

**MEETING ANNOUNCEMENT**  
**Madison Area Transportation Planning Board**  
A Metropolitan Planning Organization (MPO)

**April 3, 2019**

**Madison Water Utility**  
**119 E. Olin Avenue, Conference Rooms A-B**

**6:30 p.m.**

If you need an interpreter, materials in alternate formats, or other accommodations to access this meeting, contact the Madison Planning, Community & Econ. Development Dept. at (608) 266-4635 or TTY/TEXTNET (866) 704-2318.  
*Please do so at least 48 hours prior to the meeting so that proper arrangements can be made.*

Si usted necesita un interprete, materiales en un formato alternativo u otro tipo de acomodaciones para tener acceso a esta reunión, contacte al Departamento de Desarrollo Comunitario de la ciudad al (608) 266-4635 o TTY/TEXTNET (866) 704-2318.  
*Por favor contáctenos con al menos 48 horas de anticipación a la reunión, con el fin de hacer a tiempo, los arreglos necesarios.*

Yog tias koj xav tau ib tug neeg txhais lus, xav tau cov ntaub ntawv ua lwm hom ntawv, los sis lwm yam kev pab kom koom tau rau lub rooj sib tham no, hu rau Madison Lub Tuam Tsev Xyuas Txog Kev Npaj, Lub Zej Zos thiab Kev Txhim Kho (Madison Planning, Community & Economic Development Dept.) ntawm (608) 266-4635 los sis TTY/TEXTNET (866) 704-2318.  
*Thov ua qhov no yam tsawg 48 teev ua ntej lub rooj sib tham kom thiaj li npaj tau.*

如果您出席会议需要一名口译人员、不同格式的材料，或者其他的方便设施，请与 Madison Planning, Community & Economic Development Dept. 联系，电话是 (608) 266-4635 或 TTY/TEXTNET (866) 704-2318。  
*请在会议开始前至少 48 小时提出请求，以便我们做出安排。*

## AGENDA

1. Roll Call
2. Approval of March 6, 2019 Meeting Minutes
3. Communications
4. Public Comment (for items *not* on MPO Agenda)
5. Presentation on Design Alternatives for University Avenue (Shorewood Blvd. to University Bay Dr.) and Gammon Road (Beltline to Mineral Point Rd. including West Towne Path) Reconstruction Projects (Chris Petykowski, City of Madison Engineering)
6. Presentation on A Greater Madison Vision Survey Results (Steve Steinhoff, Capital Area Regional Planning Commission)
7. Resolution TPB No. 152 Approving Amendment #2 to 2018 MATPB Work Program Extending Period for Use of Funds Through August
8. Resolution TPB No. 153 Approving Amendment #2 to the 2019-2023 Transportation Improvement Program (TIP)
  - S. Beltline (USH 12/14/18/151)(USH 14 to CTH N), Planning & Environmental Linkages Study, Phase II [NEW]
  - Interstate 39/90 (Beltline to STH 16 Interchange), Planning, Safety & Operations Study [NEW]
9. Approval of Public Involvement Effort and Schedule for Preparing 2020-2024 Transportation Improvement Program
10. Status Report on Capital Area RPC Activities

11. Announcements and Schedule of Future Meetings

- Election of Chair at May Meeting
- Need to Reschedule June Meeting

12. Adjournment

Next MPO Board Meeting:

**Wednesday, May 1, 2019 at 6:30 p.m.**  
Madison Water Utility, 119 E. Olin Avenue, Room A-B