

MADISON BOARD OF POLICE AND FIRE COMMISSIONERS  
Notice and Agenda of Special Meeting of March 18, 2019

PLEASE TAKE NOTICE that the Board will meet Monday, March 18, 2019, at Noon, in Room 500, 16 North Carroll Street, Madison.

*Please note: this is not the Board's usual meeting location.*

1. Review and approve agenda, subject to adjustment of sequence of items by the chair *unanimous consent if no objection*
2. Fire Department Promotions *informal lunch session with Art Price, candidate for promotion to Assistant Chief*
3. Staffing and Legal Counsel Arrangements *interim report on RFP process; general discussion, planning, and scheduling*
4. Disciplinary Matters *Shabani v. Freedman et al.: (case management, including consideration of pending motions; no appearances by the parties)*
5. Adjourn

The Commission may during the course of items 2, 3, or 4 upon proper motion convene into closed session for one or more of the following purposes, authorized as noted by Wisconsin Statutes: deliberating concerning a case which was the subject of a quasi-judicial hearing, WS 19.85(1)(a); considering employment, promotion, compensation or performance evaluation of a public employe, WS 19.85(1)(c); deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, WS 19.85(1)(e); considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons, WS 19.85(1)(f); and conferring with legal counsel with respect to litigation, WS 19.85(1)(g). The Commission may thereafter reconvene into open session to continue its proper business.

If you require an interpreter, translator, materials in alternate formats, or other accommodations to access this meeting, please contact the City Clerk at (608) 266-4601 or TDD (608) 266-6573, at least three business days prior to the meeting.

Date of Notice: March 13, 2019