



City of Madison  
Agenda - Approved

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

MULTICULTURAL AFFAIRS COMMITTEE  
(MAC)

Wednesday, October 10, 2018

11:00 am –12:30 pm

City County Building  
210 Martin Luther King Jr. Blvd  
Room 108 (Parks Conference Room)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

DCR Receptionist at (608) 266-4910.

**CALL TO ORDER AND INTRODUCTIONS**

**Voting Members:**

| Name            | Present/<br>Excused/ Absent |
|-----------------|-----------------------------|
| Deon Carruthers |                             |
| Amy Deming      |                             |
| Mahanth Joishy  |                             |
| Michael Miller  |                             |
| Angela Puerta   |                             |
| Nancy Saiz      |                             |
| Tariq Saqqaf    |                             |
| Karl van Lith   |                             |

**Associate Members:**

- Garfield Cunningham
- Norman Davis
- Melissa Gombar
- Erin Hillson
- Jerrett Jones
- Toriana Pettaway

1. **PUBLIC COMMENT - MGO 2.40:**  
Members of the public who wish to speak should register with MAC Chairperson prior to the meeting. Comments are limited to 3-minutes each.
2. **DISCLOSURES AND RECUSALS- MGO 3.35(5)(F):**  
Members of the body should make any required disclosures or recusals under the City’s Ethics Code.
3. **LUNCH & LEARNS**
4. **MAYORAL CANDIDATE FORUM**
5. **MAC SURVEY**  
Discussion of timeline, next steps, and process.
6. **ROUND TABLE/ INTRODUCTION OF FUTURE AGENDA ITEMS**  
Discussion only, no action.
7. **ADJOURNMENT**