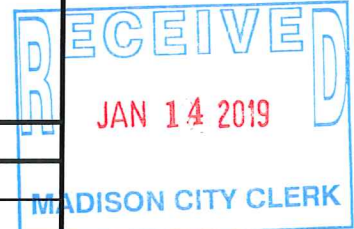


**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment?      **NO**



**COMMITTEE IDENTIFICATION**

Name of Committee    Brenda Konkel for Mayor  
 Address                30 N Hancock  
 City, State, ZIP        Madison WI 53703

OFFICE USE ONLY

Please check if address is different than previously reported   

**NAME OF REPORT**    Jan 2019 Continuing

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals	\$ 3,479.15			
B. Contributions from Committees (Transfers-In)	\$ -			
C. Other Income and Commercial Loans	\$ -			
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	\$ 3,479.15	\$ -		

**2. DISBURSEMENTS**

A. Gross Expenditures	\$ 780.64			
B. Contributions to Committees (Transfers-Out)	\$ -			
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	\$ 780.64	\$ -		

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ -			
Total Receipts	\$ 3,479.15			
Subtotal	\$ 3,479.15			
Total Disbursements	\$ 780.64			
<b>CASH BALANCE AT END OF REPORT</b>	\$ 2,698.51			
<b>INCURRED OBLIGATIONS (at close of period)</b>	\$ 1,000.00			
<b>LOANS (at close of period)</b>	\$ -			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date
Brenda Konkel, Candidate for Mayor		1/15/2019
	Email	Daytime Phone
	brendakonkel@gmail.com	608-345-8720

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.

Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

ETHCF-2LE (01/16)

**Contributions Including Loans from Individuals**

<u>IN-KIND</u>	<u>CONDUIT</u>	<u>DATE</u>	<u>LAST</u>	<u>FIRST</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>ST</u>	<u>ZIP</u>	<u>OCCUPATION</u>	<u>AMOUNT</u>	<u>YTD</u>	<u>COMMENTS</u>
		07/11/18	Konkel	Brenda	30 N Hancock	Madison	WI	53703	Executive Director	\$ 1,000.00	\$ 1,000.00	LOAN
		07/15/18	Kemble	Martha	4211 School Rd	Madison	WI	53704	administrator	\$50.00	\$50.00	
X		07/15/18	Konkel	Brenda	30 N Hancock	Madison	WI	53703	Executive Director	\$50.00	\$1,050.00	
		07/16/18	Felsing	Richard	311 Well St	Fairbanks	AK	99701	Transportation Planner	\$50.00	\$50.00	
		07/16/18	Kuehn	Holly	2134 22nd Ave 2134 E	San Francisco	CA	94116	administrator	\$50.00	\$50.00	
		07/19/18	Anglim	Mary	Washington Ave	Madison	WI	53704	retired	\$250.00	\$250.00	
		07/19/18	anon							\$10.00	\$10.00	
		07/19/18	anon							\$9.00	\$9.00	
		07/19/18	anon							\$10.00	\$10.00	
		07/19/18	anon							\$4.00	\$4.00	
		07/19/18	anon							\$5.15	\$5.15	
		07/19/18	anon							\$1.00	\$1.00	
		07/19/18	Chawla	Yogesh	324 Russell St	Madison	WI	53704	programmer	\$20.00	\$20.00	
		07/19/18	Dahlk	Brian	2326 Bedner Rd	Madison	WI	53719	accountant	\$40.00	\$40.00	
		07/19/18	Fletcher	Laurel	5002 Sheboygen Ave #316	Madison	WI	53705	administrator	\$20.00	\$20.00	
		07/19/18	Gold	Dr Jay	3100 Lake Mendota Dr #705	Madison	WI	53705	Physician/Attorney	\$250.00	\$250.00	
		07/19/18	Gold	Sabrina	3100 Lake Mendota Dr #705	Madison	WI	53705	retired	\$100.00	\$100.00	
		07/19/18	Kemble	Martha	4211 School Rd	Madison	WI	53704	administrator	\$25.00	\$75.00	







Outstanding Bal Close of Period	\$1,000.00																
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