

**Campaign Finance Report**  
Short Form ETHCF-2a

Ethics ID Number

Spring  Fall  Special    Pre-Primary \_\_\_\_\_     Continuing Report due Jan. 15, \_\_\_\_\_

Spring  Fall  Special    Pre-Election \_\_\_\_\_     Continuing Report due July 15, 2016

Continuing Report due 4<sup>th</sup> Tues Sept., \_\_\_\_\_

**Friends of Mike Basford**

Name of Candidate or Committee (in full)

1917 Schillingen Ave., Madison, WI 53704

Address

608-513-1387

Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate

Date

Email Address

7/15/16

mabasford@charter.net

ETHCF-2a Rev. 01/2016 | Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984 |  
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