

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment?      YES      NO

**COMMITTEE IDENTIFICATION**

Name of Committee      Laura Simkin for School Board  
 Address                      206 N. Thornton Ave.  
 City, State, ZIP              Madison, WI 53703

OFFICE USE ONLY

Please check if address is different than previously reported

<b>NAME OF REPORT</b>	Jan 2022 Continuing      Pre-Primary 20	Spring	Fall	Special
	July 20__ Continuing      Pre-election 20	Spring	Fall	Special
	September 20      Continuing			

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

1. RECEIPTS	Column A	Column B	Audited Totals
	This Period	YTD	Office Use Only
A. Contributions including Loans from Individuals	\$ 178.36		
B. Contributions from Committees (Transfers-In)	\$ -		
C. Other Income and Commercial Loans	\$ -		
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	<b>\$ 178.36</b>	<b>\$ -</b>	


**2. DISBURSEMENTS**

A. Gross Expenditures	\$ 178.36	\$ -	
B. Contributions to Committees (Transfers-Out)	\$ -		
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	<b>\$ 178.36</b>	<b>\$ -</b>	

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ -		
Total Receipts	\$ 178.36		
Subtotal	\$ 178.36		
Total Disbursements	\$ 178.36		
<b>CASH BALANCE AT END OF REPORT</b>	<b>\$ -</b>		
<b>INCURRED OBLIGATIONS (at close of period)</b>	<b>\$ -</b>		
<b>LOANS (at close of period)</b>	<b>\$ -</b>		

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date
Chris Rietz		1/17/22
	Email	Daytime Phone
	crietz01@gmail.com	608-770-7106

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.

Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

ETHCF-2LE (01/16)



