Note : Use of this form is required by the Ethics Commission for reporting finance activity. Completion of this form is mandatory for local commission's intention to use any personally identifiable information other purpose.	Office U	se Only							
Is this report an amendment? Yes	√ No								
COMMITTEE IDENTIFICATION									
Committee Name Maia For School Board									
Mailing Address 6709 Raymond Rd, STE 108, Madison, V	VI, 53719								
Email info@maiapearson.com	Daytime Phone	608-957	7-2836						
FILING PERIOD									
January Continuing Spring Pre-Primary Fall Pre-Primary	Special Pre-Primary	Report Year	2021						
	Special Pre-Election	Is this a Termin							
Fall Pre-Election	Special Post-Election	Yes	√ No						
SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS									
	This Period	Year-to-Date	Office Use Only						
Beginning Cash On-Hand	\$ 3,186.62								
1. Money Received (Receipts)									
1-A. Monetary Contributions from Individuals	\$ 30.00	\$ 1,588.00							
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -								
1-C. Other Income and Commercial Loans	\$ -								
Total Monetary Receipts	\$ 30.00	\$ 1,588.00							
2. Money Spent (Disbursements)									
2-A. Gross Monetary Expenditures	\$ 217.91	\$ 661.97							
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -								
Total Monetary Disbursements	\$ 217.91	\$ 661.97							
Ending Cash On-Hand	\$ 2,998.71								
SUMMARY OF OUTSTANDING DEBTS									
3-A. Incurred Obligations (Unpaid Bills)	\$ -								
3-B. Outstanding Loan Balance	\$ -								
I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.									
Maia Pearson	Maia Pearson								
Signature of the candidate or treasurer	Print Name		Date						

Income Schedule 1-A

Monetary Contributions from Individuals (Including Loans from Individuals)

Page 2 of 8

Date	Name	Address	City	ST	Zip	Occupation		unt	Comments
4/7/21	Jennifer Bastian	4926 Echo St #15	Los Angeles	CA	90042	Photographer/Archivist	\$	10.00	
5/7/21	Jennifer Bastian	4926 Echo St #15	Los Angeles	CA	90042	Photographer/Archivist	\$	10.00	
6/7/21	Jennifer Bastian	4926 Echo St #15	Los Angeles	CA	90042	Photographer/Archivist	\$	10.00	

Income Schedule 1-B

Monetary Contributions from Committees (Transfers-In)

Page 3 of 8

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
------	----------------	---------	------	----	-----	----------	--------

Income Schedule 1-C

Other Income and Commercial Loans

Page 4 of 8

Date	Name	Address	City	ST 7	ip Reason for Income	Comments	Amount
Date	i inallie	Address	I GILV	1 31 I Z	id i Reason for income	Comments	I Amount

Date	Name	Address	City	ST	Zip	Purpose	Amount	Comments
3/29/21	Canva	22 Lacey St	Surey Hills	AU		Graphics tool	\$ 12.95	
4/6/21	Facebook	1 Hacker Way	Menlo Park	CA	94025	Social Media	\$ 50.00	
4/10/21	Weebly	1455 Market St, STE 600	San Francisco	CA	94103	Campaign website	\$ 70.00	
4/11/21	Act Blue	366 Summer Street	Somerville	MA	02144	Service Fee	\$ 0.40	
4/23/21	Zoom	55 Almaden Blvd 6th Floor	San Jose	CA	95113	platform	\$ 15.81	
4/29/21	Canva	22 Lacey St	Surey Hills	ΑU		Graphics tool	\$ 12.95	
4/30/21	BP	501 Westlake Park Blvd	Houston	TX	77079	Transportation	\$ 40.00	
5/9/21	Act Blue	366 Summer Street	Somerville	MA	02144	Service Fee	\$ 0.40	
5/11/21	BP	501 Westlake Park Blvd	Houston	TX	77079	Transportation	\$ 15.00	
6/13/21	Act Blue	366 Summer Street	Somerville	MA	02144	Service Fee	\$ 0.40	

Disbursements Schedule 2-B

Date

Monetary Contributions to Committees (Transfers-Out)

Page 6 of 8 Zip City **Committee Name** Address Comments Amount

Debts Schedule 3-A

Incurred Obligations Excluding Loans (Unpaid Bills)

Page 7 of 8

Date	Name	Address	City	ST	Zip	Purpose	Outstanding Balance, Beginning of Period	New Obligation This Period	Outstanding Balance, Close of Period
------	------	---------	------	----	-----	---------	---	-------------------------------	--

Debts Schedule 3-B

Loans (Personal, Committee, Commercial)

Page 8 of 8

Date	Name	Address	City	ST	Zip	Guarantor (if Any)	Outstanding Balance, Beginning of Period	New Loan Amount This Period	Outstanding Balance, Close of Period
------	------	---------	------	----	-----	--------------------	---	-----------------------------------	--