CAMPAIGN FINANCE REPORT – LOCAL COMMITTEE STATE OF WISCONSIN

finance activity. Completi	required by the Ethics Commission for on of this form is mandatory for local co o use any personally identifiable informa	ommittees. It is not the	Office Use Only						
Is this re	oort an amendment?	No							
COMMITTEE IDENTIF	FICATION								
Committee Name Nichelle Nichols For Public Schools									
Mailing Address	Mailing Address PO Box 259874								
Email <u>nichelle4mmsd@gmail.com</u>		Daytime Phone	58-5252						
FILING PERIOD									
January Continuing	Spring Pre-Primary 🗌 Fall Pre-Primary	Special Pre-Primary	Report Year	2022					
July Continuing	Spring Pre-Election September	Special Pre-Election Special Post-Election	Is this a Termination Report? ☐ Yes						
SUMMARY OF MONE	TARY RECEIPTS AND DISBURS	EMENTS							
		This Period	Year-to-Date	Office Use Only					
	Beginning Cash On-Hand								
1. Money	Received (Receipts)								
1-A. Monetary Contribu	utions from Individuals	\$ 35.00							
1-B. Monetary Contribu	utions from Committees (Transfers-In)	\$ -							
1-C. Other Income and	Commercial Loans	\$-							
	Total Monetary Receipts	\$ 35.00	\$-						
2. Money S	pent (Disbursements)								
2-A. Gross Monetary E	xpenditures	\$-							
2-B. Monetary Contribu	utions to Committees (Transfers-Out)	\$-							
	Total Monetary Disbursements	\$-	\$-						
	Ending Cash On-Hand	\$ 35.00							
SUMMARY OF OUTS	TANDING DEBTS								
3-A. Incurred Obligatio	ns (Unpaid Bills)	\$-							
3-B. Outstanding Loan	Balance	\$-							

Verified by pdfFiller, I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Nichelle Nichols

Signature of the candidate or treasurer

Nichelle Nichols Print Name 1/14/2021

Date

Income Schedule 1-A

Monetary Contributions from Individuals (Including Loans from Individuals)

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	Date	Name	Address	City	ST	Zip	Occupation	Comments	Amou	nt
12	2/17/2021	Nichelle Nichols	PO Box 259874	Madison	WI	53725	Lirector	Loan - open bank account	\$	35.00