

CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE

Is this report an Amendment? **YES**

COMMITTEE IDENTIFICATION

Name of Committee Friends of Skidmore
Address 13 Red Maple Trail
City, State, ZIP Madison, WI 53717

OFFICE USE ONLY

Please check if address is different than previously reported _____

NAME OF REPORT

July 2019 Continuing

Spring

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals	\$ -			
B. Contributions from Committees (Transfers-In)	\$ 400.00	\$ 400.00		
C. Other Income and Commercial Loans	\$ -			
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 400.00	\$ 400.00		

2. DISBURSEMENTS

A. Gross Expenditures	\$ 12.00	\$ 18.00		
B. Contributions to Committees (Transfers-Out)	\$ -			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 12.00	\$ 18.00		

CASH SUMMARY

Cash Balance at Beginning of Report	\$ 1,463.32			
Total Receipts	\$ 400.00			
Subtotal	\$ 1,863.32			
Total Disbursements	\$ 12.00			
CASH BALANCE AT END OF REPORT	\$ 1,851.32			
INCURRED OBLIGATIONS (at close of period)	\$ -			
LOANS (at close of period)	\$ -			

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Paul Skidmore
Candidate and Treasurer

Signature of Candidate or Treasurer

Email
paulskidmore@tds.net

Date

8/15/19

Daytime Phone

608-335-1529

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.

Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

ETHCF-2LE (01/16)

