CAMPAIGN FIN WISCONSIN LO						
Is this report	an Amendment?	YE	S NO(X)			
COMMITTEE IDENTIFICATION						
Name of Committee Mitnick for Madis	son					
Address 1650 Kronshage	Dr. 111 Turner					
City, State, ZIP Madison, WI 537	'06				OFFICE USE	ONLY
Please check if address is different than previous	usly reported					
NAME OF REPORT Jan 20 Continui	ng Pre-Primary 2	20		Spring	Fall	Special
July 2019 Continu	ing (X) Pre-election	n 20	<u> </u>	Spring	Fall	Special
September 20 C				. 0		·
	-					
SUMMARY OF RECEIPTS AND DISBU	JRSEMENTS		Column A	Column B	Audited Tota	ls
1. RECEIPTS		T	his Period	YTD	Office Use O	nly
A. Contributions including Loans from Inc	dividuals	\$	50.00			
B. Contributions from Committees (Trans	sfers-In)	\$	650.00			
C. Other Income and Commercial Loans	,	\$	-			
TOTAL RECEIPTS (Add totals from 1A	, 1B, and 1C)	\$	700.00	\$ -		
2. DISBURSEMENTS						
A. Gross Expenditures		\$	1,227.31			
B. Contributions to Committees (Transfer	s-Out)	\$	-			
TOTAL DISBURSEMENTS (Add totals		\$	1,227.31	\$ -		
CASH SUMMARY						
Cash Balance at Beginning of Report		\$	527.31			
Total Receipts		\$	700.00			
Subtotal		\$	1,227.31			
Total Disbursements		\$	1,227.31			
CASH BALANCE AT END OF REPOR	Т	\$	-			
INCURRED OBLIGATIONS (at close of	f period)	\$	-			
LOANS (at close of period)	·	\$				
I certify that I have examined this report and t	o the hest of my know	leda	and holiof it is to	rue correct ave	complete	
Type or Print Name of Candidate or Treasurer		_	ture of Candidate or		Date	
Samuel Jorudd			uel Jorudd		7/15/2019	
		Email			Daytime Phone	
			uelajorudd@g	mail.com	847-313-9965	

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

E 1-A Contributions Including Loans from Individuals

<u>IN-</u>	COND								<u>OCCUPATIO</u>			
KIND	UIT	DATE	LAST	FIRST	ADDRESS	CITY	ST	<u>ZIP</u>	<u>N</u>	AMOUNT	YTD	COMMENTS
14.112	 <u> </u>	<u> </u>	<u> </u>	<u> </u>	ADDRESS 2110 Valleyfield	Thousand	<u>J.</u>	<u> </u>		7		
		#######	Colton	Inger	Ave.	Oaks	CA	91360	Retired	\$ 50.00	\$ 50.00	
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Contributions from Committees

IN-	D.4.T.F.	2011117777	E41 ID#	4000500	OUTV	OT.	715	AMOUNT	\ <u></u>	-
KIND	DATE	COMMITTEE NAME	Ethics ID#	<u>ADDRESS</u>	CITY	<u>ST</u>	<u>ZIP</u>	AMOUNT	<u>Y</u>	<u>ΓD</u>
		The Wisconsin Professional Police								
		Officers Association		660 John Nolen Dr. #301	Madison	WI	53713	\$ 400.00 \$ 250.00	\$ 40	0.00
		Four Lakes Green Party	300374	PO Box 108	Madison	WI	53701	\$ 250.00	\$ 25	0.00
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SCHEDULE 2-A

Gross Expenditures

IN-KIND	DATE	NAME	ADDRESS	CITY	ST	ZIP	PURPOSE	AMOUNT
		UW Madison	500 Lincoln Dr.	Madison	WI		Printing	\$120.68
		UW Madison	500 Lincoln Dr.	Madison	WI	53706	Printing	\$ 30.00
			PO Box 1744	Madison	WI	53701	Literature	\$ 496.07
		UW Madison	500 Lincoln Dr.	Madison	WI	53706	Printing	\$128.67
		Facebook	1 Hacker Way			94025	Advertisement	\$ 309.89
	04/02/19		389 E Campus Mall	Madison	WI	53715	Bank Fees	\$ 38.00
		UW Madison	500 Lincoln Dr.	Madison			Printing	\$ 104.00
							· ·	

SCHEDULE 4 TERMINATION REQUEST

A committee may terminate its registration and reporting requirements if the committee will no longer receive

- contributions, make disbursements or incur obligations, and the obligations and cash balance have been reduced to zero.
- Candidates may not terminate prior to the election in which they are participating.
- Please read carefully and, if necessary, indicate how residual committee funds have been disposed of or if
- outstanding loans or obligations have been forgiven. Sign and date the termination request at the bottom of this page.
- Make sure the termination box on the cover page of this report is checked.

Please note: An audit must be completed and all obligations, including settlement offers, fulfilled before termination can be granted. All records must be maintained until 3 years after the date of an election in which the registrant participates, even if termination is granted. (Per Wis. Stats. 11.0201(4), 11.0301(4), 11.0401(4), 11.0501(4), 11.0601(4), 11.0801(4), 11.0901(4))

DISPOSAL OF RESIDUAL FUNDS THIS INFORMATION SHOULD ALSO BE INCLUDED ON SCHEDULE 2-A AND/OR 2-B.								
DATE	RECIPIENT	AMOUNT						
	I							

LOAN OR DEBT FORGIVENESS I hereby forgive all personal loans or have assumed responsibility for any and all debts of my campaign committee.						
DATE	Endorser, Guarantor, or Creditor	AMOUNT				

TERMINATION REQUEST. I hereby request that the committee registration be terminated. I declare that the committee has not incurred any obligations and does not anticipate incurring any. The committee does not anticipate receiving any further contributions or making any disbursements. I further state that the cash balance has been reduced to zero and that all remaining funds have been disposed of in the manner prescribed by law.