

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment?   YES   NO    no

**COMMITTEE IDENTIFICATION**

Name of Committee   Michael Cerro  
 Address   4910 Goldfinch Drive  
 City, State, ZIP   Madison, Wisconsin, 53714

OFFICE USE ONLY

Please check if address is different than previously reported  

**NAME OF REPORT**   Jan 20\_\_ Continuing   Pre-Primary 2019\_\_   Spring   Fall   Special  
 July 20\_\_ Continuing   Pre-election 20\_\_   Spring   Fall   Special  
 September 20\_\_ Continuing

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals	\$ 406.54			
B. Contributions from Committees (Transfers-In)	\$ -			
C. Other Income and Commercial Loans	\$ -			
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ 406.54	\$ -		

**2. DISBURSEMENTS**

A. Gross Expenditures	\$ 406.54			
B. Contributions to Committees (Transfers-Out)	\$ -			
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 406.54	\$ -		

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ -			
Total Receipts	\$ 406.54			
Subtotal	\$ 406.54			
Total Disbursements	\$ 406.54			
<b>CASH BALANCE AT END OF REPORT</b>	\$ -			
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -			
<b>LOANS</b> (at close of period)	\$ -			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer Michael P. Cerro	Signature of Candidate or Treasurer 	Date 2/11/2019
	Email mike_cerro@yahoo.com	Daytime Phone 608-513-0052

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
 ETHCF-2LE (01/16)

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment?    YES    NO    no

**COMMITTEE IDENTIFICATION**

Name of Committee	Michael Cerro
Address	4910 Goldfinch Drive
City, State, ZIP	Madison, Wisconsin, 53714

OFFICE USE ONLY

Please check if address is different than previously reported   

<b>NAME OF REPORT</b>	Jan 20__ Continuing	Pre-Primary 2019__	Spring	Fall	Special
	July 20__ Continuing	Pre-election 20__	Spring	Fall	Special
	September 20__ Continuing				

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

<b>1. RECEIPTS</b>	<b>Column A This Period</b>	<b>Column B YTD</b>	<b>Audited Totals Office Use Only</b>	
A. Contributions including Loans from Individuals	\$ 406.54			
B. Contributions from Committees (Transfers-In)	\$ -			
C. Other Income and Commercial Loans	\$ -			
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	<b>\$ 406.54</b>	<b>\$ -</b>		

**2. DISBURSEMENTS**

A. Gross Expenditures	\$ 406.54			
B. Contributions to Committees (Transfers-Out)	\$ -			
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	<b>\$ 406.54</b>	<b>\$ -</b>		

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ -			
Total Receipts	\$ 406.54			
Subtotal	\$ 406.54			
Total Disbursements	\$ 406.54			
<b>CASH BALANCE AT END OF REPORT</b>	<b>\$ -</b>			
<b>INCURRED OBLIGATIONS (at close of period)</b>	<b>\$ -</b>			
<b>LOANS (at close of period)</b>	<b>\$ -</b>			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer Michael P. Cerro	Signature of Candidate or Treasurer	Date 2/11/2019
	Email mike_cerro@yahoo.com	Daytime Phone 608-513-0052

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
ETHCF-2LE (01/16)



