| <b>Note</b> : Use of this form is required by the Ethics Commission for a finance activity. Completion of this form is mandatory for local commission's intention to use any personally identifiable information any other purpose. | Office (              | Jse Only       |                 |  |  |  |  |
|---|-----------------------|----------------|-----------------|--|--|--|--|
| <b>Is this report an amendment?</b> Yes   | ✓ No                  |                |                 |  |  |  |  |
| COMMITTEE IDENTIFICATION  |                       |                |                 |  |  |  |  |
| Committee Name Friends Of Rakhangi  |                       |                |                 |  |  |  |  |
| Mailing Address   | 1230 Jasmine          | Dr             |                 |  |  |  |  |
| Email <u>RakhangiD20@gmail.com</u>  | Daytime Phone         | 608-69         | 98-5048         |  |  |  |  |
| FILING PERIOD   |                       |                |                 |  |  |  |  |
| ☐ January Continuing ☐ Spring Pre-Primary ☐ Fall Pre-Primary  | Special Pre-Primary   | Report Year    | 2022            |  |  |  |  |
| ✓ July Continuing Spring Pre-Election September   | Special Pre-Election  | Is this a Term | ination Report? |  |  |  |  |
| Fall Pre-Election   | Special Post-Election | Yes            | ✓ No            |  |  |  |  |
| SUMMARY OF MONETARY RECEIPTS AND DISBURS  | EMENTS                |                |                 |  |  |  |  |
|   | This Period           | Year-to-Date   | Office Use Only |  |  |  |  |
| Beginning Cash On-Hand  | \$ 4,306.32           | 0              |                 |  |  |  |  |
| 1. Money Received (Receipts)  | 0                     | 0              |                 |  |  |  |  |
| 1-A. Monetary Contributions from Individuals (Personal Loans  | \$ 75.00              |                |                 |  |  |  |  |
| 1-B. Monetary Contributions from Committees (Transfers-In)  | \$ -                  |                |                 |  |  |  |  |
| 1-C. Other Income and Commercial Loans  | \$ -                  |                |                 |  |  |  |  |
| Total Monetary Receipts   | \$ 75.00              | \$ -           |                 |  |  |  |  |
|   |                       |                |                 |  |  |  |  |
| 2. Money Spent (Disbursements)  | 0                     | 0              |                 |  |  |  |  |
| 2-A. Gross Monetary Expenditures  | \$ 4,381.32           |                |                 |  |  |  |  |
| 2-B. Monetary Contributions to Committees (Transfers-Out)   | \$ -                  |                |                 |  |  |  |  |
| Total Monetary Disbursements  | \$ 4,381.32           | \$ -           |                 |  |  |  |  |
| Ending Cash On-Hand   | \$ -                  | 0              |                 |  |  |  |  |
| SUMMARY OF OUTSTANDING DEBTS  |                       |                |                 |  |  |  |  |
| 3-A. Incurred Obligations (Unpaid Bills)  | \$ -                  | 0              |                 |  |  |  |  |
| 3-B. Outstanding Loan Balance   | \$ -                  | 0              |                 |  |  |  |  |
| I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.   |                       |                |                 |  |  |  |  |
| Recoverable Signature   |                       | 8/1/2023       |                 |  |  |  |  |
| X My alma   | Print Name            |                | Date            |  |  |  |  |

Aslam Rakhangi

## Monetary Contributions from Individuals (Including Loans from Individuals)

| Ρ | age | 1 | of | • |
|---|-----|---|----|---|
|   |     |   |    |   |

| Date           | Name             | Address         | City    | ST | Zip   | Occupation   | Comments | Amount |
|----------------|------------------|-----------------|---------|----|-------|--------------|----------|--------|
| 2/10/2023 0:00 | Salim Ahmad      | 3723 Welcome dr | Verona  | WI | 53593 | Professional |          | 50     |
| 2/10/2023 0:00 | Zabihullah Zahid | 2052 Atwood Ave | Madison | WI | 53704 | Not Employed |          | 25     |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |
|                |                  |                 |         |    |       |              |          |        |

## **Gross Monetary Expenditures**

| Page 1 of |
|-----------|
|-----------|

| Date          | Name                             | Address            | City          | ST | Zip   | Purpose               | Comments                        | Amount         |
|---------------|----------------------------------|--------------------|---------------|----|-------|-----------------------|---------------------------------|----------------|
| 2/7/2023      | Meta Platforms, Inc.             | 1603 Willow Rd     | Menlo Park    | CA |       | FB Advertising        | For Period 2/7/2023 - 7/31/2023 | \$<br>561.31   |
| 2/6/2023      | Act Blue                         | 366 Summer St      | Somerville    | MA | 3132  | 4% commission Actblue | For Period 2/7/2023 - 7/31/2023 | \$<br>2.97     |
| 2/10/2023     | Budget Signs & Specilities       | 2225 Industrial dr | Madison       | WI | 53713 | Yard Signs            | Yard signs                      | \$<br>652.34   |
| 3/17/2023     | Switchboard Public Benefit Corp. | P O Box 33485      | Washington    | DC | 20033 | Text messages         | Text Messages                   | \$<br>63.21    |
| 2/24/2023     | Sage Strategies LLC              |                    |               | IA |       | consulting            | Labor cost for text Campaign    | \$<br>175.00   |
| 5/31/2023     | Summit CU                        | 1709 Lanmark dr.   | Cottage grove | WI | 53527 | Bank Fees             | Bank fee May June 2023          | \$<br>20.00    |
| 2/2/2023 0:00 | Aslam Rakhangi                   | 1230 Jasmine dr    | Madison       | WI | 53719 | Vendor Manager        | Returned my personal loan       | \$<br>2.906.49 |

STATE OF WISCONSIN, Ethics Commission