| CAMPAIGN FINANCE REPORT LOCAL COMMITTEES OF WISCONSIN | | | |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|--------------------------------------------------------|
| Is This Report an Amendment: 🗌 Yes | 🛛 No | | |
| Instructions for completing schedules are on the back | x of each schedule. | | |
| COMMITTEE IDENTIFICATION | | | |
| Name of Committee Friends of Brad Hinkfuss | | | |
| Street Address 217 Corry St. | | | OFFICE USE ONLY |
| City, State and Zip Code Madison, WI 53704 | | | |
| Please check if address is different than previously reported, and | complete the Campaign Reg | gistration State | ement in the back of this form. |
| NAME OF REPORT | | | |
| January Continuing Pre-Primary July Continuing Pre-Election September Continuing Pre-Election | X Spring | Fall 🗌 S | Special Termination Report also complete Schedule 4 |
| SUMMARY OF RECEIPTS AND DISBURSEMENTS | Column A This Period | Colur Caler Year-Te | ndar |
| 1. RECEIPTS | | I cal-1 | |
| 1A. Contributions (Including Loans) from Individuals | \$ 40 | \$ 6810 | |
| 1B. Contributions from Committees (Transfers-In) | \$ 0 | \$ 400 | |
| 1C. Other Income and Commercial Loans | \$ 0 | \$ 0 | |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C) | \$ 7210 | \$ 7210 | |
| 2. DISBURSEMENTS | | | |
| 2A. Gross Expenditures | \$ 6067.23 | \$ 6067.2 | 3 |
| 2B. Contributions to Committees (Transfers-Out) | \$ O | \$ 0 | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 6800.65 | \$ 6800.65 | 5 |
| CASH SUMMARY | | | |
| Cash Balance Beginning of Report | § 2102.77 | | |
| Total Receipts | \$ 40.00 | | |
| Subtotal | <u></u> \$ 2142.77 | | |
| Total Disbursements | \$ 733.42 | | |
| CASH BALANCE END OF REPORT | \$ 1409.35 | | |
| INCURRED OBLIGATIONS (Balance at the Close of This Period-3A) | \$ O | | |
| LOANS (Balance at the Close of This Period-3B) | \$ 0 | | |

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| Type or Print Name of Candidate or Treasurer | Signature | e of Candidate on Treasurer | Date: 07/17/20 |)23 |
|----------------------------------------------|-----------|-----------------------------|----------------|--------------|
| Jason Tish | | I'Z | 01711/2 | |
| | Email | jaśón.tish@gmail.com | Daytime Phone: | 608-843-6060 |
| | | | | |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

SCHEDULE 1-A

RECEIPTS **Contributions (Including Loans) From Individuals**

Complete Committee Name Instructions for completing schedules are on the back of each schedule.
Date Full Name, Mailing Address and Zip Code Occup Occupation (if year-to-date total exceeds \$200)

| Date | completing schedules are on the back of each sch Full Name, Mailing Address and Zip Code | Occupation (if year-to-date total exceeds \$200) | Amount of | Y-T-D |
|-------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------|--------------|---------|
| 04/04/2023 | Of Contributor | | Contribution | Total |
| 04/04/2023 | Rick Olin 513 Riverside Dr. | | | |
| | Madison, WI 53704 | | \$20.00 | \$20.00 |
| | | | | |
| | Check if: 🔲 In-Kind 🔲 Loan Conduit – Ethics ID# | | | |
| 04/04/2023 | | | | |
| | John Stephany 5222 Comanche Way | | ¢00.00 | \$20.00 |
| | Madison, WI 53704 | | \$20.00 | \$20.00 |
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| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | | \$ | | |
| TOTAL ITEMIZED CONTRIBUTIONS | | \$40 | | |
| | TOTAL ANON | YMOUS CONTRIBUTIONS \$10 OR LESS | \$0 | |
| | TOTAL CONTRIB | UTIONS RECEIVED FROM INDIVIDUALS | \$40 | |



Complete Committee Name Friends of Brad Hinkfuss

Instructions for completing schedules are on the back of each schedule.

| Date | completing schedules are on the back of each schedule. Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------|
| 04/03/2023 | Zoe Rickenbach 2829 Milwaukee Street Madison, WI 53704 Check if: In-Kind Offset | graphic design for campaign literature | \$50.00 |
|)4/04/2023 | Starkweather Brewing Co. | Food, drinks, venue for election night event | \$683.42 |
| | Check if: 🔲 In-Kind Offset | | |
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TOTAL EXPENDITURES \$