

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? Yes No

COMMITTEE IDENTIFICATION			
Committee Name	Friends of Tag Evers		
Mailing Address	2329 Keyes Avenue		
Email	tagevers@gmail.com	Daytime Phone	608.219.9676

FILING PERIOD			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input checked="" type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
<input type="checkbox"/> Fall Pre-Election <input type="checkbox"/> Special Post-Election			
Report Year			Is this a Termination Report?
			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	<i>Office Use Only</i>
Beginning Cash On-Hand	\$ 7,531.70		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$ -		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ 400.00		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ 400.00	\$ -	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures	\$ -		
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ 200.00		
<i>Total Monetary Disbursements</i>	\$ 200.00	\$ -	
Ending Cash On-Hand	\$ 7,731.70		

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ 750.00		

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Signature of the candidate or treasurer	Tag Evers Print Name	3/27/2023 Date
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Monetary Contributions from Committees (Transfers-In)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
2/13/2023	WI PEOPLE CONFERENCE - AFSCME Council 32	PO Box 8003	Madison	WI	53708		\$ 400.00

Monetary Contributions to Committees (Transfers-Out)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
2/13/2023	Friends of Marsha Rummel	1029 Spaight St	Madison	WI	53703		\$ 100.00
3/2/2023	Friend of Jael Currie	2017 Ellen Ave	Madison	WI	53716		\$ 50.00
3/2/2023	Friends of Michelle Ellinger Linley	4209 Hanover St	Madison	WI	53704		\$ 50.00