| campaign finance ac committees. It is not identifiable information | m is required by the Ethics Commistivity. Completion of this form is methe Commission's intention to use on from this form for any other purport an amendment? | andatory for local any personally | Office U | se Only |
|--|--|-----------------------------------|----------------------------------|--------------------|
| COMMITTEE IDE | NTIFICATION | | | |
| Committee Name | (| COMMUNITY FOR NIK | KI CONKLIN | |
| Mailing Address | 7 | 7046 TREE LN, MADISO | ON WI 53717 | |
| Email | NIKKI4MADISON@GMAIL.CO | Daytime Phone | 608.77 | 2.4733 |
| FILING PERIOD | | | | |
| ☐ January Continuing | Spring Pre-Prima Fall Pre-Prima | a Special Pre-Primary | Report Year | 2023 |
| ✓ July Continuing | Spring Pre-Electi September | Special Pre-Election | Is this a Termir | nation Report? |
| | Fall Pre-Electi | id Special Post-Election | Yes | ✓ No |
| SUMMARY OF M | ONETARY RECEIPTS AND D | ISBURSEMENTS | | |
| | | This Period | Year-to-Date | Office Use Only |
| | Beginning Cash On-Hand | \$2,386.96 | | |
| 1. N | loney Received | | | |
| 1-A. Monetary Co. | ntributions from Individuals | \$ 325.00 | \$ 5,875.50 | |
| 1-B. Monetary Co. | ntributions from Committees (Trans | \$ 650.00 | \$ 1,900.00 | |
| 1-C. Other Income | e and Commercial Loans | \$ - | | |
| | Total Monetary Receipts | \$ 975.00 | \$ 7,775.50 | |
| 2. | Money Spent | | | |
| 2-A. Gross Moneta | ary Expenditures | \$ 2,887.05 | \$ 8,150.05 | |
| 2-B. Monetary Co. | ntributions to Committees (Transfe | \$ - | | |
| | Total Monetary Disbursements | \$ 2,887.05 | \$ 8,150.05 | |
| | Ending Cash On-Hand | \$ 474.91 | | |
| SUMMARY OF O | UTSTANDING DEBTS | | | |
| 3-A. Incurred Obli | gations (Unpaid Bills) | \$ - | | |
| 3-B. Outstanding I | Loan Balance | \$ - | | |
| SUMMARY OF N | ON-MONETARY / IN-KIND AC | CTIVITY | | |
| 1-D. In-Kind Contr | ributions Received | \$ - | | |
| 2-C. In-Kind Contr | ributions Made | \$ - | | |
| I certify that | I have examined this report and to the | best of my knowledge and | d belief, it is true, correct, a | and complete. |
| Jean Mac Gubbin, Trea | s. | Jean MacCubbin, Tr | 7/16/2023 | |
| Signature of the candid | | Print Name | Date | |

Form: CF-2LE (Rev. 02/2018) Prescribed by: State of Wisconsin, Ethics Commission

Monetary Contributions from Individuals (Including Personal Loans)

| | Page | 1 | of | ٠ |
|--|------|---|----|---|
|--|------|---|----|---|

| Date | Name | Address | City | ST | Zip | Occupation | Comments | Amount | YTD |
|-----------|-----------------|--------------------------|------------|----|-------|---------------------|----------|----------|----------|
| 3/21/2023 | Michael Johnson | 3641 Kemman Ave | Brookfield | L | 60513 | Campaign Consultant | AB | \$100.00 | \$100.00 |
| 3/21/2023 | Shawn Matson | 171 S Fair Oaks Ave #309 | Madison | WI | 53704 | Teacher | AB | \$25.00 | \$25.00 |
| 3/22/2023 | ISABELLA POPIC | 14 BAYBERRY TRL | MADISON | WI | 53717 | retired | СК | \$50.00 | \$50.00 |
| 3/25/2023 | DENISON TUCKER | 14 BAYBERRY TRL | MADISON | WI | 53717 | retired | AB | \$50.00 | \$50.00 |
| 3/29/2023 | KATE MORAN | 4520 LAKEVIEW AVE | MCFARLAND | WI | 53558 | COORDINATOR | AB | \$50.00 | \$430.00 |
| 4/5/2023 | HAROLD OWENS | 139 RABBIT RUN RD | CHOCTAW | ОК | 73020 | NONE LISTED | СК | \$50.00 | \$50.00 |

Monetary Contributions from Committees (Transfers-In)

| Page | 1 | of | 1 |
|------|---|----|---|
| | | | |

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount | YTD |
|-----------|------------------------------------|----------------------------|---------|----|------------|------------------------|----------|----------|
| 3/27/2023 | REALTORS ASSOC OF S CENTRAL WI PAC | 4801 FOREST RUN RD STE 101 | MADISON | WI | 53704-7413 | CK-ENDORSEMENT CONTRIB | \$400.00 | \$400.00 |
| 3/27/2023 | FRIENDS OF LISA SUBECK | 818 S GAMMON RD APT 4 | MADISON | WI | 53719 | СК | \$250.00 | \$250.00 |
| | | | | | | | | |
| | NIKKI CONLKLIN | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Gross Monetary Expenditures

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|-----------|-----------------------|-------------------------|------------|----|------------|-----------------------|-----------------------|----------|
| 3/25/2023 | WELLS PRINT & DIGITAL | PO BOX 1744 | MADISON | WI | 53501-1744 | PRINT & POSTAGE | ck 1015 | \$258.79 |
| 3/26/2023 | ACT BLUE | PO Box 441146 | Somerville | MA | 02144 | CONTRIBUTION APP FEE | CK 400867556 | \$8.90 |
| 3/28/2023 | WELLS PRINT & DIGITAL | PO BOX 1744 | MADISON | WI | 53501-1744 | PRINT & POSTAGE | ck 1016 | \$984.22 |
| 3/31/2023 | ACT BLUE | PO Box 441146 | Somerville | MA | 02144 | CONTRIBUTION APP FEE | CK 400872450 | \$1.98 |
| 4/2/2023 | GetThru | 2700 COAST AVE | VIEW | CA | 94043 | Pre-Election Text Fee | debit (invoice 30845) | \$393.36 |
| 4/4/2023 | NGP VAN | 655 15TH ST NW, STE 650 | WASHINGTON | DC | 20005 | FUNDRAISING APP | debit (invoice | \$21.90 |
| 4/4/2023 | Square Space | 8 CLARKSON ST | NEW YORK | NY | 10014 | WEBPAGE HOST | debit (invoice | \$47.00 |
| 4/24/2023 | META PLATFORMS, INC. | 1 FACEBOOK WAY | MENLO PARK | CA | 94025 | META PROMOTIONS ADS | DEBIT | \$401.85 |
| 5/4/2023 | GetThru | 2700 COAST AVE | VIEW | CA | 94043 | Pre-Election Text Fee | debit (invoice 31491) | \$510.24 |
| 5/4/2023 | Square Space | 8 CLARKSON ST | NEW YORK | NY | 10014 | WEBPAGE HOST | debit (invoice | \$47.00 |
| 6/10/2023 | WELLS PRINT & DIGITAL | PO BOX 1744 | MADISON | WI | 53501-1744 | PRINT & POSTAGE | debit (invoice) | \$164.81 |
| 6/4/2023 | Square Space | 8 CLARKSON ST | NEW YORK | NY | 10014 | WEBPAGE HOST | debit (invoice | \$47.00 |
| | | | | | | | | |

NIKKI CONLKLIN