| CAMPAIGN FINANCE REPORT<br>LOCAL COMMITTEES OF WISCONSIN              |                           |                 |                  |   |
|---|---------------------------|-----------------|------------------|---|
| Is This Report an Amendment:  | ☑ No                      |                 |                  |   |
| Instructions for completing schedules are on the back                 | of each schedule.         |                 |                  |   |
| COMMITTEE IDENTIFICATION  |                           |                 |                  |   |
| Name of Committee  Diego Colorado  Street Address                     |                           |                 | OFF              | ICE LICE ONLY                               |
| 4402 Boulder Terrace  |                           |                 | OFF              | ICE USE ONLY                                |
| City, State and Zip Code Madiso, WI 53711                             |                           |                 |                  |   |
| Please check if address is different than previously reported, and    | complete the Campaign Reg | istration State | ement in the bac | ck of this form.                            |
| NAME OF REPORT  |                           |                 |                  |   |
| □ January Continuing □ Pre-Primary   □ July Continuing □ Pre-Election | Spring I                  | Fall :          | Special          | Termination Report also complete Schedule 4 |
| SUMMARY OF RECEIPTS AND<br>DISBURSEMENTS                              | Column A<br>This Period   | Colur<br>Caler  | ndar             |   |
| 1. RECEIPTS   |                           | Year-T          | o-Date           |   |
| 1A. Contributions (Including Loans) from Individuals                  | \$250                     | \$              |                  |   |
| 1B. Contributions from Committees (Transfers-In)                      | \$                        | \$              |                  |   |
| 1C. Other Income and Commercial Loans                                 | \$                        | \$              |                  |   |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)                        | \$250                     | \$              |                  |   |
| 2. DISBURSEMENTS  |                           |                 |                  |   |
| 2A. Gross Expenditures  | \$44.99                   | \$              |                  |   |
| 2B. Contributions to Committees (Transfers-Out)                       | \$                        | \$              |                  |   |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B)                       | \$44.99                   | \$              |                  |   |
| CASH SUMMARY  |                           |                 |                  |   |
| Cash Balance Beginning of Report                                      | <b>\$0</b>                |                 |                  |   |
| Total Receipts  | \$250                     |                 |                  |   |
| Subtotal  | \$250                     |                 |                  |   |
| Total Disbursements   | \$44.99                   |                 |                  |   |
| CASH BALANCE END OF REPORT  | \$205.01                  |                 |                  |   |
| INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)         | \$                        |                 |                  |   |
| <b>LOANS</b> (Balance at the Close of This Period-3B)                 | \$                        |                 |                  |   |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| Diego Colorado | Email Colorado4wisconsin@gmail.com <sub>Daytime Phone:</sub> 608.982.5608 |  |  |
|----------------|---|--|--|
|                | Signature of Candidate or Treasurer Diego Colorado Date: 2/12/2023        |  |  |

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.



## RECEIPTS Contributions (Including Loans) From Individuals

| Page  | of |
|-------|----|
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Complete Committee Name

| Instructions for completing schedules are on the back of each schedule. |   |  |                           |                |  |
|---|---|--|---------------------------|----------------|--|
| Date  | Full Name, Mailing Address and Zip Code<br>Of Contributor | Occupation (if year-to-date total exceeds \$200) | Amount of<br>Contribution | Y-T-D<br>Total |  |
| 1/20/23   | Cally C45.  |  |                           |                |  |
|   | Sally Stix<br>2217 Aspen rd.                              |  |                           |                |  |
|   | Madison, WI 53711   |  | \$250                     | \$250          |  |
|   | Check if: In-Kind Loan Conduit – Ethics ID#               | Not Employed                                     |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   | Check if: ☐ In-Kind ☐ Loan☐ Conduit – Ethics ID#          |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   | Check if: ☐ In-Kind ☐ Loan☐ Conduit – Ethics ID#          |  |                           |                |  |
|   | Oncornii II ii vana II Eesan Geenaan Lanee 1511           |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   | Check if: ☐ In-Kind ☐ Loan☐ Conduit – Ethics ID#          |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   | Check if: In-Kind Loan Conduit – Ethics ID#               |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   | Check if: ☐ In-Kind ☐ Loan☐ Conduit – Ethics ID#          |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   |   |  |                           |                |  |
|   | Check if: In-Kind Loan Conduit – Ethics ID#               |  |                           |                |  |
|   | SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE                 |  |                           |                |  |
| TOTAL ITEMIZED CONTRIBUTIONS  |   |  | \$ \$250                  |                |  |
| TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS                              |   |  | \$ 0                      |                |  |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS                           |   |  | s \$250                   |                |  |



## **DISBURSEMENTS Gross Expenditures**

| Page | of |  |
|------|----|--|
|      |    |  |

Complete Committee Name

| Instructions for                         | completing schedules are on the back of each schedule.                                   |                                 |                     |
|--|--|---------------------------------|---------------------|
| Date                                     | Full Name, Mailing Address and Zip Code<br>Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount              |
| 1/13/2023                                | SquareSpace, inc<br>8 clarkson st<br>New York, NY 10014                                  | Website                         | \$23.00             |
|  | Check if:  |                                 |                     |
| 1/13/2023                                | SquareSpace, inc 8 clarkson st New York, NY 10014  Check if: In-Kind Offset              | Domain                          | \$20.00             |
| 1/18/2023                                | <del></del>  | Storage                         | \$1.99              |
|  | Check if: ☐ In-Kind Offset   |                                 |                     |
|  | Check if: ☐ In-Kind Offset   |                                 |                     |
|  | Check if:  In-Kind Offset  |                                 |                     |
|  | Check if: ☐ In-Kind Offset   |                                 |                     |
|  | Check if: ☐ In-Kind Offset   |                                 |                     |
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE |  |                                 | <sub>\$</sub> 44.99 |
|  |  | TOTAL ITEMIZED EXPENDITURES     | <b>\$</b> 44.99     |
|  |  | TOTAL UNITEMIZED EXPENDITURES   | <b>\$</b> 0         |
|  |  | TOTAL EXPENDITURES              | <sub>\$</sub> 44.99 |