	CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE								
Is this report an Amendment	?	NO							
COMMITTEE IDENTIFICATION]				
Name of Committee Grant for Madison									
Address 3930 Anchor Dr									
City, State, ZIP Madison WI 53714					OFFICE USE	ONLY			
Please check if address is different than previously reported _					-				
NAME OF REPORT Jan 2021 Continuing									
SUMMARY OF RECEIPTS AND DISBURSEMENTS	_	Column A	Colu	mn B	Audited Tota	als			
1. RECEIPTS	TI	his Period	Y	ΓD	Office Use O	nly			
A. Contributions including Loans from Individuals	\$	-							
B. Contributions from Committees (Transfers-In)	\$	-							
C. Other Income and Commercial Loans	\$	-							
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$	-	\$	-					
2. DISBURSEMENTS									
A. Gross Expenditures	\$	225.86							
B. Contributions to Committees (Transfers-Out)	\$	50.00							
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$	275.86	\$	-					
CASH SUMMARY									
Cash Balance at Beginning of Report	\$	2,944.69							
Total Receipts	\$	-							
Subtotal	\$	2,944.69							
Total Disbursements	\$	275.86							
CASH BALANCE AT END OF REPORT	\$	2,668.83							
INCURRED OBLIGATIONS (at close of period)	\$	349.92							
LOANS (at close of period)	\$	-							
I certify that I have examined this report and to the best of my kno	wledge at	nd belief it is tru	e, correct a	nd compl	ete.				
Type or Print Name of Candidate or Treasurer	Signatu	ure of Candidate or	Treasurer		Date	Jan 14, 2021			
Grant Foster, District 15 Alder	Email	85			Daytime Phone				
	grant	<u>t4madison@g</u>	mail.com			608-444-3722			

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

SCHEDULE 1-A Contributions Including Loans from Individuals

<u>IN-KIND</u>	CONDUIT	<u>DATE</u>	<u>LAST</u>	<u>FIRST</u>	<u>ADDRESS</u>	CITY	<u>ST</u>	<u>ZIP</u>	OCCUPATION	AMOUNT	<u>YTD</u>	COMMENTS
								·				

SCHEDULE 1-B

Contributions from Committees

IN- KIND	DATE	COMMITTEE NAME	Ethics ID#	<u>ADDRESS</u>	CITY	<u>ST</u>	ZIP	AMOUNT	<u>YTD</u>	COMMEN TS

SCHEDULE 1-C

Other Income and Commercial Loans

<u>DATE</u>	<u>NAME</u>	<u>ADDRESS</u>	CITY	<u>ST</u>	<u>ZIP</u>	REASON FOR INCOME	AMOUNT	<u>COMMEN</u>

SCHEDULE 2-A

Gross Expenditures

<u>IN-</u>	<u>DATE</u>	<u>NAME</u>	<u>ADDRESS</u>	CITY	<u>ST</u>	<u>ZIP</u>	<u>PURPOSE</u>	AMOUNT	COMMENTS
	11/15/20	Bluehost.com	online				web hosting and domain services	\$35.98	
	11/17/20	Bluehost.com	online				web hosting and domain services	\$119.88	
	12/17/20	WI Elections Commission	online				Voter Data	\$65.00	
	12/31/20	Summit Bank	online				Annual Card Fee	\$5.00	

SCHEDULE 2-B Contributions to Committees

IN-KIND	DATE	<u>NAME</u>	Ethics ID#	<u>ADDRESS</u>	<u>CITY</u>	ST	<u>ZIP</u>	AMOUNT	<u>YTD</u>	_
	07/17/20	Marsha 4 Assemply		1029 Spaight St # 6C	Madison	WI	53703	\$50.00	\$ 50.00	
			`							

SCHEDULE 3-A Incurred Obligations Excluding Loans

<u>DATE</u>	<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>ST</u>	<u>ZIP</u>	<u>PURPOSE</u>	Outstanding Balance Beg of Period	New Obligations This Period	Payment This Period	Outstanding Bal Close of Period
						Meet and Greet/food				
12/16/18	Grant Foster	3930 Anchor Dr	Madison	WI	53714	and beverage	\$268.73	\$0.00		\$268.73
12/06/18	Grant Foster	3930 Anchor Dr	Madison	WI	53714	business cards	\$34.82	\$0.00		\$34.82
04/02/18	Grant Foster	3930 Anchor Dr	Madison	WI	53714	Watch party drinks	\$46.37	\$0.00		\$ 46.37
										\$ -
										\$ -

SCHEDULE 3-B Loans: Individual, Committee or Commercial

DATE	<u>NAME</u>	<u>ADDRESS</u>	CITY	<u>ST</u>	<u>ZIP</u>	Outstanding Balance Beg of Period	New Loans This Period	Cumulative Payments This Period	Outstanding Balance End of Period	Guarantor (if any) Name and Address
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	

SCHEDULE 4 TERMINATION REQUEST

A committee may terminate its registration and reporting requirements if the committee will no longer receive contributions, make disbursements or incur obligations, and the obligations and cash balance have been reduced

- contributions, make disbursements or incur obligations, and the obligations and cash balance have been reduced to zero.
- Candidates may not terminate prior to the election in which they are participating.
- Please read carefully and, if necessary, indicate how residual committee funds have been disposed of or if
- outstanding loans or obligations have been forgiven. Sign and date the termination request at the bottom of this
 page.
- Make sure the termination box on the cover page of this report is checked.
- Please note: An audit must be completed and all obligations, including settlement offers, fulfilled before termination can be granted. All records must be maintained until 3 years after the date of an election in which the registrant participates, even if termination is granted. (Per Wis. Stats. 11.0201(4), 11.0301(4), 11.0401(4), 11.0501(4), 11.0601(4), 11.0801(4), 11.0901(4))

DISPOSAL OF RESIDUAL FUNDS						
TH	HIS INFORMATION SHOULD ALSO BE INCLUDED ON SCHEDULE 2-A	AND/OR 2-B.				
DATE	RECIPIENT	AMOUNT				

LOAN OR DEBT FORGIVENESS							
I hereby forgive all personal loans or have assumed responsibility for any and all debts of my campaign committee.							
DATE Endorser, Guarantor, or Creditor AMOUNT							

TERMINATION REQUEST. I hereby request that the committee registration be terminated. I declare that the committee has not incurred any obligations and does not anticipate incurring any. The committee does not anticipate receiving any further contributions or making any disbursements. I further state that the cash balance has been reduced to zero and that all remaining funds have been disposed of in the manner prescribed by law.

Signature of Candidate or Treasurer	Date