	CAMPAIGN FINANCE REPOR						
	Is this report an Amendment?	Y	ES NO				
COMMITTEE IDENTI	FICATION						
Name of Committee	Friends of Christian Albouras						
Address	2038 Rae Lane						
City, State, ZIP	Madison, WI 53711-4133					OFFICE USE ON	LY
Please check if address is	s different than previously reported	_					
NAME OF REPORT	Jan 2021 Continuing Pre-Primary	/ 20			Spring	Fall	Special
	July 2020 Continuing Pre-election 2	20			Spring	Fall	Special
	September 20 Continuing				, ,		•
	<u> </u>						
SUMMARY OF RECE	IPTS AND DISBURSEMENTS	(	Column A		Column B	Audited Totals	
1. RECEIPTS		Т	his Period		YTD	Office Use Only	
A. Contributions inclu	ding Loans from Individuals	\$	60.00	\$	13,476.59		
B. Contributions from	Committees (Transfers-In)	\$	-	\$	1,985.00		
C. Other Income and	Commercial Loans	\$	-	\$	-		
TOTAL RECEIPTS (A	Add totals from 1A, 1B, and 1C)	\$	60.00	\$	15,461.59		
2. DISBURSEMENTS							
A. Gross Expenditure	S	\$	215.00	\$	11,022.13		
B. Contributions to Co	ommittees (Transfers-Out)	\$	-	\$	260.00		
TOTAL DISBURSEM	ENTS (Add totals from 2A and 2B)	\$	215.00	\$	11,282.13		
CASH SUMMARY							
Cash Balance at Begi	nning of Report	\$	4,334.46				
Total Receipts		\$	60.00				
Subtotal		\$	4,394.46				
Total Disbursements		\$	215.00				
CASH BALANCE AT	END OF REPORT	\$	4,179.46				
INCURRED OBLIGA	TIONS (at close of period)	\$	-				
LOANS (at close of p	eriod)	\$	-				
		, ,	11 11 01 1	•			
	ined this report and to the best of my knowl		·				
Type or Print Name of Candida	te or Treasurer	_	ure of Candidate or i at han D. Gr		Date 1/6/2021		
Jonathan D. Gramling		Email	at han b. G	1 119	Daytime Phone		
g			nling@capitalo	ues.com	608-469-0009		

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

## SCHEDULE 1-A Contributions Including Loans from Individuals

IN-KIND	CONDUIT	DATE	<u>LAST</u>	<u>FIRST</u>	<u>ADDRESS</u>	CITY	<u>ST</u>		<u>OCCUPATION</u>	AMOUNT	YTD
X		11/19/20	Gramling	Jonathan	303 Whispering Pines Way	Fitchburg	WI	53713	Non-Profit Accountar	60.00	
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COMMENTS

SCHEDULE 2-A Gross Expenditures

IN-KIND	DATE	<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>ST</u>	<u>ZIP</u>	PURPOSE	<u>A</u>	MOUNT	COMMENTS
		Summit Credit Union	P.O. Box 8046	Madison			Annual Card Fee	\$	5.00	
	11/07/20	Union Labor News	1602 S. Park Street	Madison	WI	53713	Advertising	\$	40.00	1014
	11/19/20	U.S. Postmaster		Madison	WI	53715	Postage for Fundraising Letter	\$	110.00	1015
			303 Whispering Pines				Print Fundraising Letters and			
X	11/19/20	Jonathan Gramling	Way	Fitchburg	WI	53713	Envlopes	\$	60.00	