

**MADISON CDA SCHEDULE OF MONTHLY UTILITY ALLOWANCES**  
*Effective April 1, 2022*

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*NOTE: For HOME rental development projects with loan agreements executed **before August 23, 2013**, use the CDA's Monthly Utility Allowance Schedule to determine utility allowances.*

UTILITY SERVICE/APPLIANCE	DUPLEX, TOWNHOUSE, ROWHOUSE						DETACHED UNITS						MULTI-UNIT STRUCTURE (4+ units, not including town/rowhouse)					
	1-BR	2-BR	3-BR	4-BR	5-BR	6-BR	1-BR	2-BR	3-BR	4-BR	5-BR	6-BR	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
<b>HEAT</b>																		
Natural Gas	\$39	\$46	\$52	\$58	\$65	\$71	\$44	\$52	\$60	\$67	\$75	\$82	\$26	\$31	\$36	\$42	\$47	\$53
Electric	\$43	\$57	\$71	\$84	\$98	\$112	\$72	\$84	\$97	\$109	\$122	\$134	\$26	\$30	\$41	\$52	\$63	\$75
<b>HOT WATER</b>																		
Natural Gas	\$10	\$14	\$18	\$22	\$27	\$31	\$10	\$14	\$18	\$22	\$27	\$31	\$7	\$8	\$11	\$15	\$18	\$21
Electric	\$21	\$27	\$33	\$39	\$45	\$51	\$21	\$27	\$33	\$39	\$45	\$51	\$14	\$17	\$22	\$26	\$31	\$36
<b>COOKING FUEL</b>																		
Natural Gas	\$3	\$4	\$6	\$7	\$8	\$10	\$3	\$4	\$6	\$7	\$8	\$9	\$3	\$3	\$4	\$6	\$7	\$8
Electric	\$6	\$9	\$12	\$15	\$18	\$21	\$6	\$9	\$12	\$15	\$18	\$21	\$5	\$6	\$9	\$12	\$15	\$18
<b>LIGHTING &amp; REFRIGERATION</b>																		
	\$30	\$42	\$54	\$65	\$77	\$89	\$35	\$49	\$62	\$76	\$90	\$104	\$20	\$24	\$33	\$42	\$52	\$61
<b>WATER &amp; SEWER</b>																		
	\$49	\$62	\$84	\$107	\$136	\$161	\$49	\$62	\$84	\$107	\$136	\$161	\$47	\$49	\$62	\$84	\$107	\$136
<b>AIR CONDITIONING</b>																		
	\$4	\$6	\$9	\$11	\$14	\$16	\$3	\$6	\$10	\$13	\$17	\$20	\$3	\$4	\$5	\$6	\$8	\$9
<b>FIXED/BASE CHARGES*</b>																		
<i>* If both used w/ above, include both</i>																		
Natural Gas	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22
Electric	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22	\$22
<b>APPLIANCES*</b>																		
<i>* Use only if tenant supplied appliances</i>																		
Range	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5
Refrigerator	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5

Based on information supplied by the CDA. For more information, please go to: <https://www.cityofmadison.com/formshousing/S8VacancyList.htm>