NOTICE OF REGULAR MEETING

PLEASE TAKE NOTICE that there will be a regular meeting of the commission of the Madison Metropolitan Sewerage District at 8 a.m., on Thursday, Nov. 29, 2018, at the Maintenance Facility – Training Room at 1610 Moorland Road, Madison, Wis. 53713. The commission will consider, and may take action, on the matters set forth on the attached agenda. If any matter on the agenda is to be considered in closed session of the commission, please be advised that following the closed session the commission will reconvene into open session for purposes of taking any action based on the closed session and concluding its agenda.

Date: Nov. 27, 2018

D. Michael Mucha, P.E.
Chief Engineer and Director

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the chief engineer and director at 608-222-1201, 1610 Moorland Road, Madison, Wis., at least 24 hours prior to the commencement of the meeting so that any necessary arrangements can be made to accommodate each request.

- **1.** Opening
 - A. Call to Order
 - **B.** Welcome Guests
 - **C.** Announcements
- 2. Appearances by the Public
- 3. Consent Calendar
 - A. Approval of Meeting Minutes from 11-15-2018
 - **B.** Review and Approval of Sewer Extension Plans
 - Redtail Ackers Subdivision, City of Middleton
 - Shepard Terrace, Chamberlain Avenue, Van Hise Avenue and Mason Street Assessment District – 2018, City of Madison
 - Southwest Interceptor Haywood Drive Replacement, Madison Metropolitan Sewerage District
- 4. Review and Approval of Force Main Inspection Contract
- 5. Chief Engineer and Director's Report

Items to be covered include but are not limited to:

- A. CED Update
 - High Flow Events and Infrastructure Resiliency
 - Reappointments and Upcoming Elections
- **B.** Shop One Update
- C. Operations Report
- D. Capital Projects Update
- E. Regulatory/Legal Review
- **F.** Future Meeting Schedule Future Meeting Schedule as of 11-27-2018
- 6. Future Agenda Topics
- 7. Other Business by Law
- 8. Adjournment