ORDER OF SHEETS	STATE O	F WISCONSI

# Section No. 1 Title Section No. 2 Typical Sections and Details (Includes Erosion Control) DEPARTMENT OF TRANSPORTATION

PLAN OF PROPOSED IMPROVEMENT

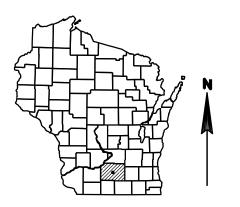
STATE PROJECT	FEDERAL PROJECT	
	PROJECT	CONTRACT
5992-09-26		
5992-09-27		

## CITY OF MADISON, COTTAGE GROVE ROAD

(THOMPSON DRIVE TO SPRECHER ROAD)

CTH BB
DANE COUNTY

R-10-E



COTTAGE GROVE RD

= 15,100

= 19.950

Section No. 3 Estimate of Quantities

Section No. 4 Right of Way Plat Section No. 5 Plan and Profile

Section No. 7 Sign Plates

TOTAL SHEETS =

Section No. 9 Cross Sections

Section No. 3 Miscellaneous Quantities

Section No. 6 Standard Detail Drawings

Section No. 9 Computer Earthwork Data

STATE PROJECT NUMBER

5992-09-26

ROADWAY

5992-09-27

LOCAL UTILITIES
(WATER MAIN)

BEGIN PROJECT I.D. 5992-09-26 STA. 81+62

BEGIN PROJECT I.D. 5992-09-27 STA. 68+90

PROFILE

D.H.V. (2038) = 1,995 D.D. = 90/10 T. = 4.3% DESIGN SPEED = 40 MPH ESALS = 1,200,000

## CONVENTIONAL SYMBOLS

DESIGN DESIGNATION

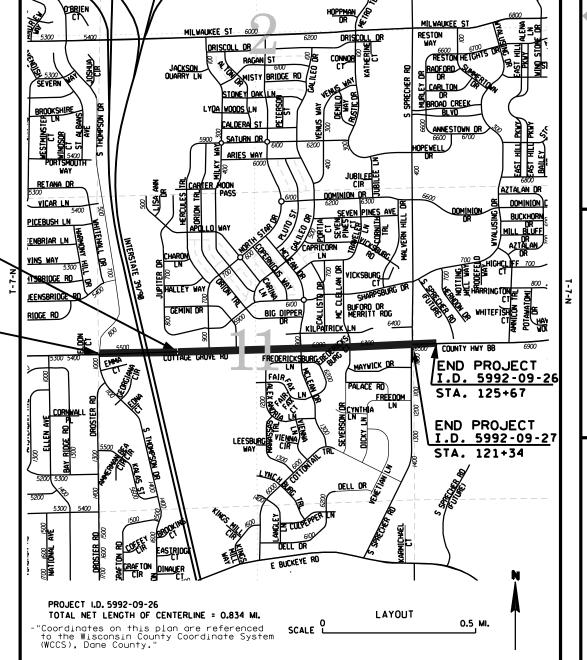
A.A.D.T. (2018)

A.A.D.T. (2038)

PLAN

CORPORATE LIMITS	<u> </u>
PROPERTY LINE	
LOT LINE	
LIMITED HIGHWAY EASEMENT	
EXISTING RIGHT OF WAY	
PROPOSED OR NEW R/W LINE	
SLOPE INTERCEPT	/-
REFERENCE LINE	
EXISTING CULVERT	$  \iota$ $\equiv$ $\vdash$ $-$
PROPOSED CULVERT (Box or Pipe)	<b>─</b>
EXISTING DITCH BOTTOM	DIT
PROPOSED DITCH BOTTOM	— DIT —
COMBUSTIBLE FLUIDS	TION-
MARSH AREA	(* * *)
WOODED OR SHRUB AREA	£

GRADE LINE ORIGINAL GROUND MARSH OR ROCK PROFILE (To be noted as such) SPECIAL DITCH GRADE ELEVATION CULVERT (Profile View) UTILITIES ELECTRIC FIBER OPTIC SANITARY SEWER STORM SEWER TELEPHONE WATER UTILITY PEDESTAL POWER POLE



GEOMETRICS AND TRAFFIC CONTROL ACCEPTED FOR
DANE COUNTY HIGHWAY DEPARTMENT DESIGNED BY: CITY OF MADISON ACCEPTED FOR ORIGINAL PLANS PREPARED BY: CITY OF MADISON **ENGINEERING DIVISION** WATERMAIN DESIGNED BY: CITY OF MADISON (Professional Engineer) STREET LIGHTING/TRAFFIC SIGNALS DESIGNED BY: CITY OF MADISON STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION PREPARED BY SNYDER & ASSOCIATES CITY OF MADISON

TELEPHONE POLE

PLOT BY: enjmw

KJOHNSON ENGINEERS, INC.

APPROVED FOR THE DEPARTMENT

### STANDARD ABBREVIATIONS

#### UTILITY CONTACTS

ALUMINUM ACCESS POINT BACK BLK BENCHMARK CENTRAL ANGLE OF DELTA
CERTIFIED SURVEY MAP DEGREE OF CURVE EAST GRID COORDINATE EASTBOUND ET AL EXIST EXISTING FOOT GRID NORTH IRON PIPE I FNGTH LENGTH OF CURVE LINEAL FEET
LONG CHORD
LONG CHORD BEARING
LEFT MANHOLE MILE MONUMENT NORTH NORTH GRID COORDINATE NORTHBOUND NUMBER POINT OF CURVATURE
POINT OF INTERSECTION
POINT OF TANGENCY
PROPERTY LINE PERMANENT LIMITED EASEMENT POINT OF BEGINNING PLE POB RADIUS RADIUS POINT RANGE RL or REO'D R/L R REOUIRED REFERENCE LINE RIGHT RIGHT-OF-WAY R/W RD SAN SANITARY SEWER SB SO FT2 STD SEC STA STM STR SOUTHBOUND SOUARE SOUARE FEET STANDARD SECTION STATION STORM SEWER STRUCTURE TANGENT TAN TEMP TANGENT

WATERMAIN: CITY OF MADISON WATER UTILITY ATTN: PETER HOLMGREN 119 E. OLIN AVENUE MADISON, WI 53713 PHONE: (608) 261-5530 FAX: (608) 266-4426 E-MAIL: pholmgren@madisonwater.org

SANITARY SEWER: CITY OF MADISON ENGINEERING DIVISION ATTN: MARK MODER CITY-COUNTY BUILDING, ROOM 115 210 MARTIN LUTHER KING JR. BOULEVARD MADISON. WI 53703 PHONE: (608) 261-9250 FAX: (608) 264-9275 E-MAIL: mmoder@cityofmodison.com

**ELECTRIC:** ATTN: RICH PARKER P.O. BOX 1231 MADISON. WI 53701-1231 PHONE: (608) 252-7379 E-MAIL: rparker@mge.com

**ELECTRIC:** 

AMERICAN TRANSMISSION COMPANY ATTN: JULIE PURVES 2 FEN OAK COURT MADISON, WI 53718-8810 PHONE: (608) 877-3631 E-MAIL: jpurves@atclic.com

TELEPHONE: AT&T WISCONSIN ATTN: CAROL ANASON 316 W. WASHINGTON AVE. MADISON. WI 53703 PHONE: (608) 252-2385 E-MAIL: CA2624@att.com

COMMUNICATIONS: WISCONSIN DEPARTMENT OF TRANSPORTATION ATTN: JEFF MADSON 433 W. ST. PAUL AVE. STE. 300 MILWAUKEE, WI 53203 PHONE: (414) 225-3723 E-MAIL: ieffrey.madson@dot.wi.gov

STORM SEWER: CITY OF MADISON ENGINEERING DIVISION ATTN: FRIC DUNDER CITY-COUNTY BUILDING, ROOM 115 210 MARTIN LUTHER KING JR. BOULEVARD MADISON, WI 53703 PHONE: (608) 266-4913 FAX: (608) 264-9275 E-MAIL: edundee@cityofmadison.com

TRAFFIC SIGNALS & STREET LIGHTING: CITY OF MADISON TRAFFIC ENGINEERING DIVISION ATTN: BRIAN SMITH MADISON MUNICIPAL BUILDING, SUITE 100 215 MARTIN LUTHER KING JR. BOULEVARD MADISON, WI 53703 PHONE: (608) 261-9625 FAX: (608) 267-1158 E-MAIL: bsmith@cityofmadison.com

MG&E ATTN: STEVE BEVERSDORF P.O. BOX 1231 MADISON, WI 53701-1231 PHONE: (608) 252-1552 E-MAIL: sbeversdorf@mge.com MADISON GAS AND ELECTRIC (MG&E) 24-HOUR EMERGENCY NUMBER: 608-252-7111

> GAS:
> ANR PIPELINE CO. ATTN: LARRY HUBER **W3925 PIPELINE LANE** PHONE: (920) 477-2235 E-MAIL: lawrence\_huber@transcanada.com

CABLE TELEVISION: CHARTER COMMUNICATIONS ATTN: BRANDON STORM 2701 DANIELS ST. MADISON, WI 53718 PHONE: (608) 274-3822 ex 6642 E-MAIL: brandon.storm@chartercom.com

**TELEPHONE:** AT&T TRANSMISSION ATTN: EMMET LUKASIK 316 W. WASHINGTON AVE., ROOM 209 MADISON. WI 53703 PHONE: (608) 252-2106 E-MAIL: el1345@att.com

#### GENERAL NOTES

ABBREVIATIONS FOR THE ALIGNMENTS ARE AS FOLLOWS: "EB" = COTTAGE GROVE RD. EASTBOUND (MAIN ALIGNMENT FOR PROJECT) WB" = COTTAGE GROVE RD. WESTBOUND

TYPICAL FINISHED SECTIONS SHOW THE GENERAL ROADWAY FEATURES THROUGHOUT THE PROJECT. PAVEMENT SLOPES. BORDER SLOPES. ETC.. MAY VARY WITHIN THE STATION LIMITS OF EACH SECTION.

CROSS SLOPES AS SHOWN ON THE TYPICAL SECTION WILL VARY AT THE INTERSECTIONS. SEE DETAIL SHEETS AND CROSS SECTIONS FOR SLOPES AND GRADES.

ALL RADII DIMENSIONS MEASURED TO THE FACE OF CURB UNLESS NOTED UTHERWISE.

CURB GRADES PROVIDED GIVE EDGE OF GUTTER ELEVATIONS UNLESS NOTED OTHERWISE.

OFFSETS FOR INLETS AND MANHOLES ARE GIVEN TO THE CENTER OF STRUCTURE.

STORM SEWER PIPE REMOVALS IN PROPOSED STORM SEWER TRENCHES ARE NOT SHOWN IN THE STORM SEWER PLAN. REMOVALS ARE INCLUDED IN MISCELLANEOUS QUANTITIES.

ELEVATIONS GIVEN IN THE PLAN FOR STORM SEWER INLETS ARE GIVEN TO THE TOP OF CURB AT THE INLET LOCATION.

ELEVATIONS GIVEN IN THE PLAN FOR STORM SEWER STRUCTURES ARE DENOTED "RIM" AND ARE GIVEN TO THE TOP OF CASTING AT THE STRUCTURE LOCATION.

THE EXACT LOCATION AND WIDTH OF DRIVEWAYS SHALL BE DETERMINED BY THE ENGINEER IN THE FIELD. DRIVEWAYS SHALL BE REPLACED IN KIND. RESIDENTIAL DRIVEWAYS SHALL BE A MAXIMUM OF 20 FEET WIDE.

THE LOCATIONS OF EXISTING UTILITY INSTALLATIONS AS SHOWN ON THE PLANS ARE APPROXIMATE.

NO TREES OR SHRUBS ARE TO BE REMOVED WITHOUT APPROVAL OF THE ENGINEER.

PIPE ELEVATIONS AS SHOWN ON THE PLANS MAY BE ADJUSTED BY THE ENGINEER TO FIT EXISTING

GRADES SHOWN ON THE PLANS MAY BE ADJUSTED BY THE ENGINEER TO FIT EXISTING FIELD CONDITIONS.

WHEN REPLACING INDIVIDUAL SECTIONS OF SIDEWALK, MATCH EXISTING CONCRETE, ASPHALT OR STRUCTURES (WALLS, BUILDINGS, ETC. THAT ARE CONSTRUCTED TO THE PROPERTY LINE) BEHIND THE SIDEWALK. WHERE TURF EXISTS BEHIND THE SIDEWALK, KEEP DISTURBANCE TO WITHIN 6" OF THE SIDEWALK AND RESTORE WITH TOPSOIL, SEED, FERTILIZER, & EROSION MAT.

CURB RAMPS SHALL BE TYPE 2 UNLESS OTHERWISE NOTED. CONCRETE SIDEWALK FOR CURB RAMPS SHALL BE CONCRETE SIDEWALK, 7-INCH.

CONCRETE SIDEWALK FOR BUS STOPS SHALL BE CONCRETE SIDEWALK, 7-INCH.

THE CONTRACTOR'S PAVING OPERATIONS SHALL BE CONSISTENT WITH THE PLAN TYPICAL SECTIONS AND CONSTRUCTED TO PREVENT HMA LONGITUDINAL JOINTS FROM BEING LOCATED WITHIN A DRIVING. TURNING, PASSING OR PARKING LANE.

TEMPORARY PAVEMENT SHALL BE INSTALLED AS 4" OF TEMPORARY SURFACE OVER 8" BASE

ACCESS TO COMMERCIAL PARKING LOTS (4 OR MORE PARKING SPACES) MUST BE MAINTAINED AT ALL TIMES. ACCESS MAY BE MAINTAINED BY RECONSTRUCTING MULTIPLE DRIVE ENTRANCES ONE AT A TIME. CONSTRUCTING DRIVE APRONS ONE HALF AT A TIME OR BY PLATING THE WORK AT DRIVE ENTRANCES.

SIDE STREET PAVEMENT STRUCTURE SHALL BE THE SAME AS THE MAINLINE PAVEMENT STRUCTURE UNLESS NOTED OTHERWISE IN THE PLAN.

HMA PAVEMENT, WHEN INDICATED ON THE PLANS, SHALL CONSIST OF THE FOLLOWING COURSES UNLESS NOTED OTHERWISE ON THE PLANS:

6.0" TOTAL DEPTH TYPE SIZE GRADATION PERFORMANCE GRADE 4" LOWER 3 MT 58-28 S 19 mm PG58-28 2.0" UPPER 4 MT 58-28 S PG58-28 12.5 mm

#### SECTION 2 ORDER OF SHEETS

TEMPORARY

WATERMAIN WATER VALVE WEST

WESTBOUND

TOWN

TEMPORARY LIMITED EASEMENT

TLE

T or

GENERAL NOTES PROJECT OVERVIEW TYPICAL SECTIONS CONSTRUCTION DETAILS PLAN DETAILS GRADES DETAILS **EROSION CONTROL** STORM SEWER WATERMAIN PERMANENT SIGNING TRAFFIC SIGNALS & STREET LIGHT PLAN MARKING PLAN TYPICAL CONSTRUCTION SECTIONS TRAFFIC CONTROL

ALIGNMENT OVERVIEW

#### DESIGN CONTACT

ATTN: GLEN YOERGER, P.E. CITY-COUNTY BUILDING, ROOM 115 210 MARTIN LUTHER KING JR. BOULEVARD MADISON, WI 53703 PHONE: (608) 261-9177 FAX: (608) 264-9275 E-MAIL: gyoerger@cityofmodison.com

#### DNR LIAISON

\*\*NOT A MEMBER OF DIGGERS HOTLINE

WISCONSIN DEPARTMENT OF NATURAL RESOURCES ATTN: ERIC HEGGELUND 3911 FISH HATCHERY ROAD FITCHBURG, WI 53711 PHONE: (608) 275-3301 EMAIL: eric.heggelund@wisconsin.gov

#### DANE COUNTY HIGHWAY

DANE COUNTY HIGHWAY ATTN: PAM DUNPHY, P.E. 2302 FISH HATCHERY ROAD MADISON, WI 53703 PHONE: (608) 266-4038 EMAIL: dumphy@co.dane.wi.us



www.DiggersHotline.com

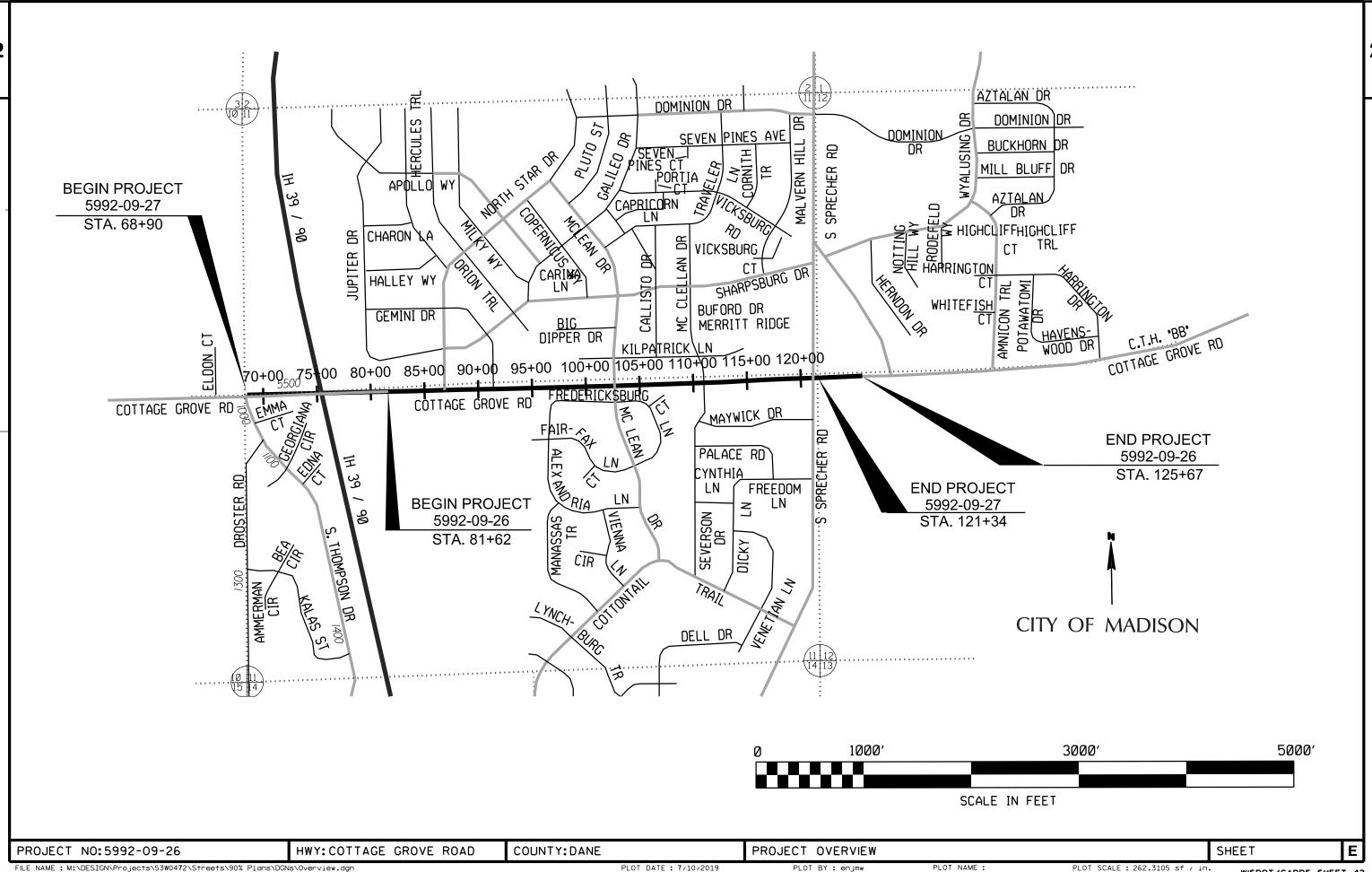
PROJECT NO: 5992-09-26 HWY: COTTAGE GROVE RD

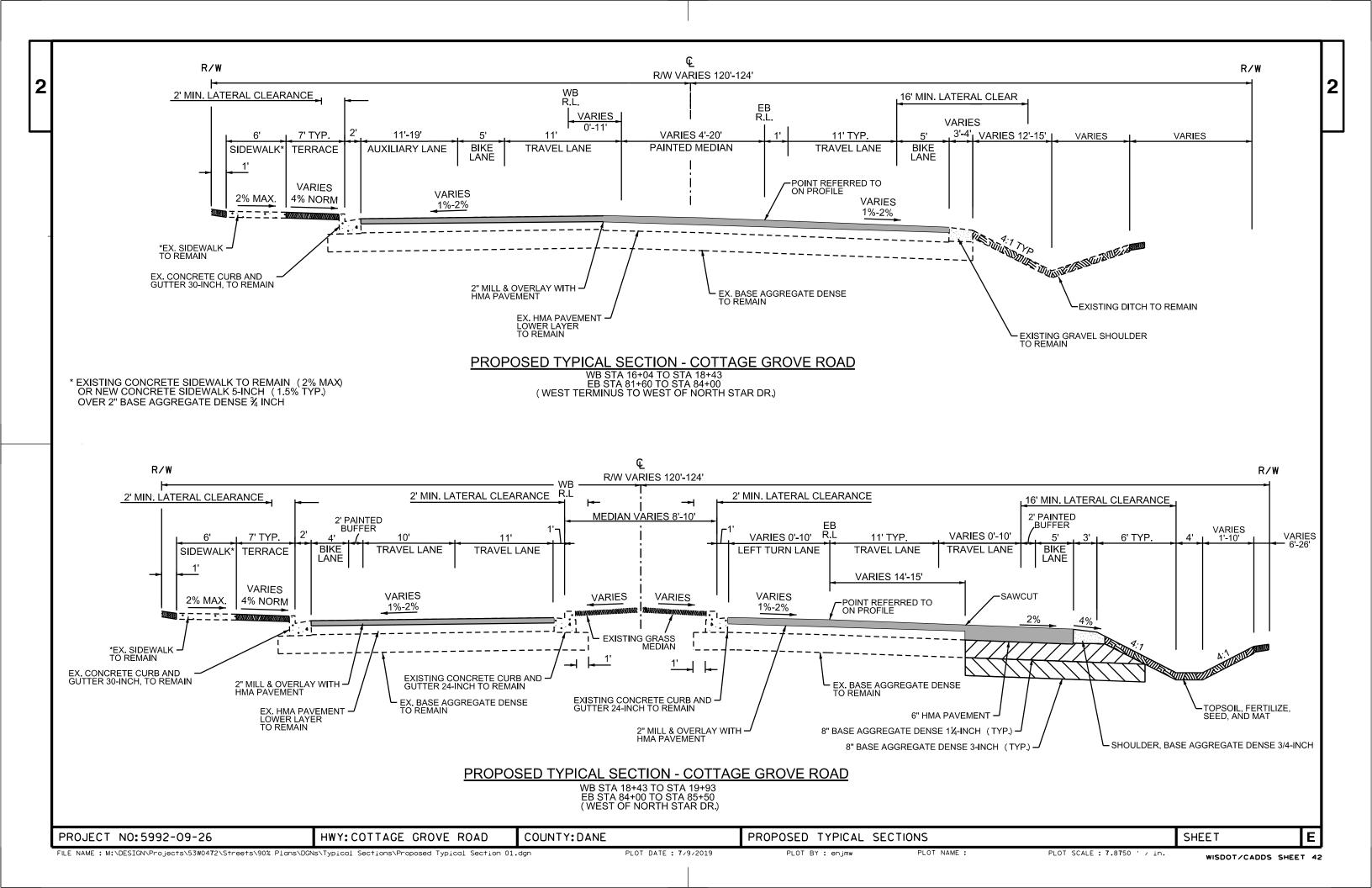
COUNTY: DANE

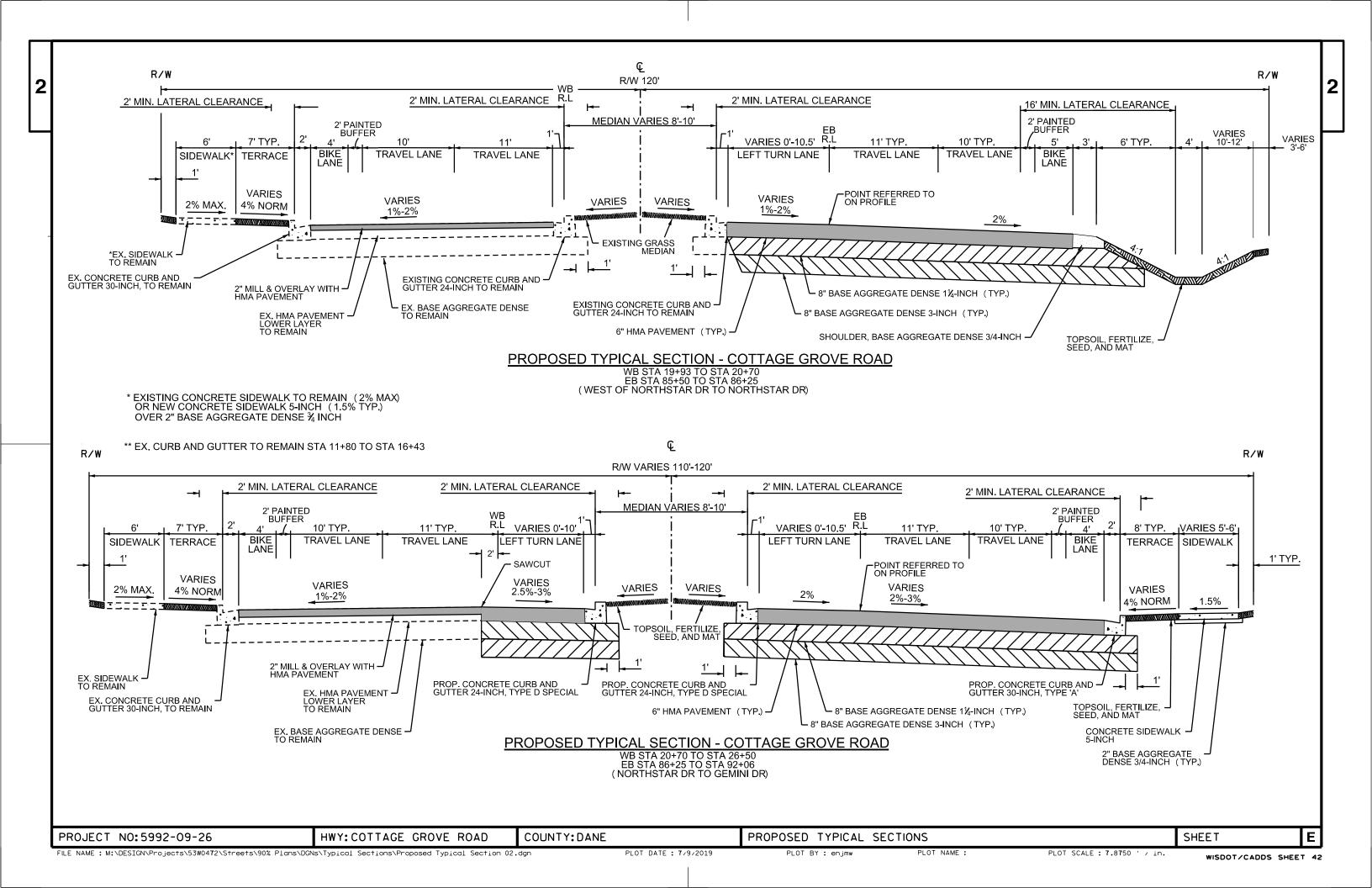
GENERAL NOTES

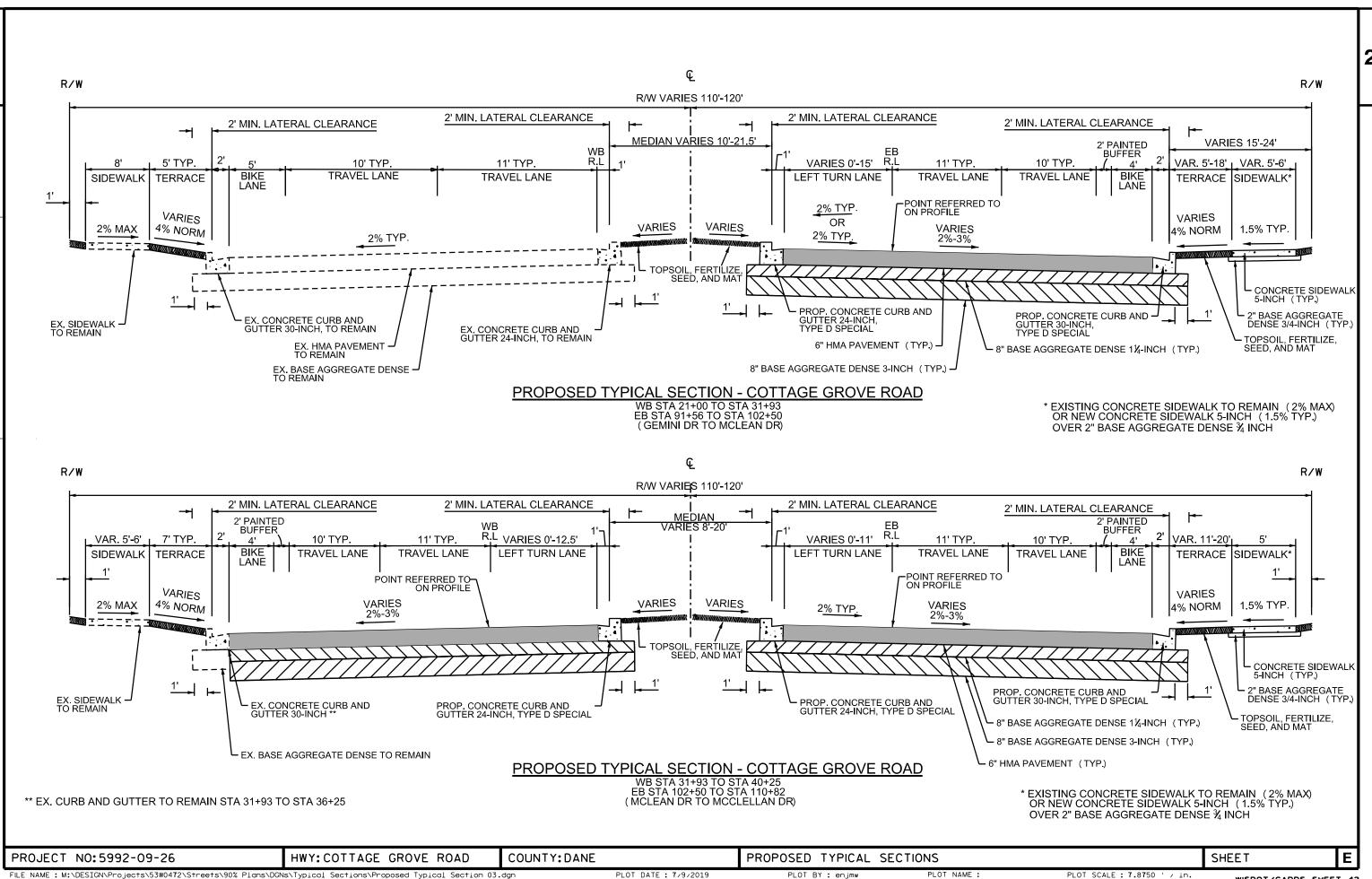
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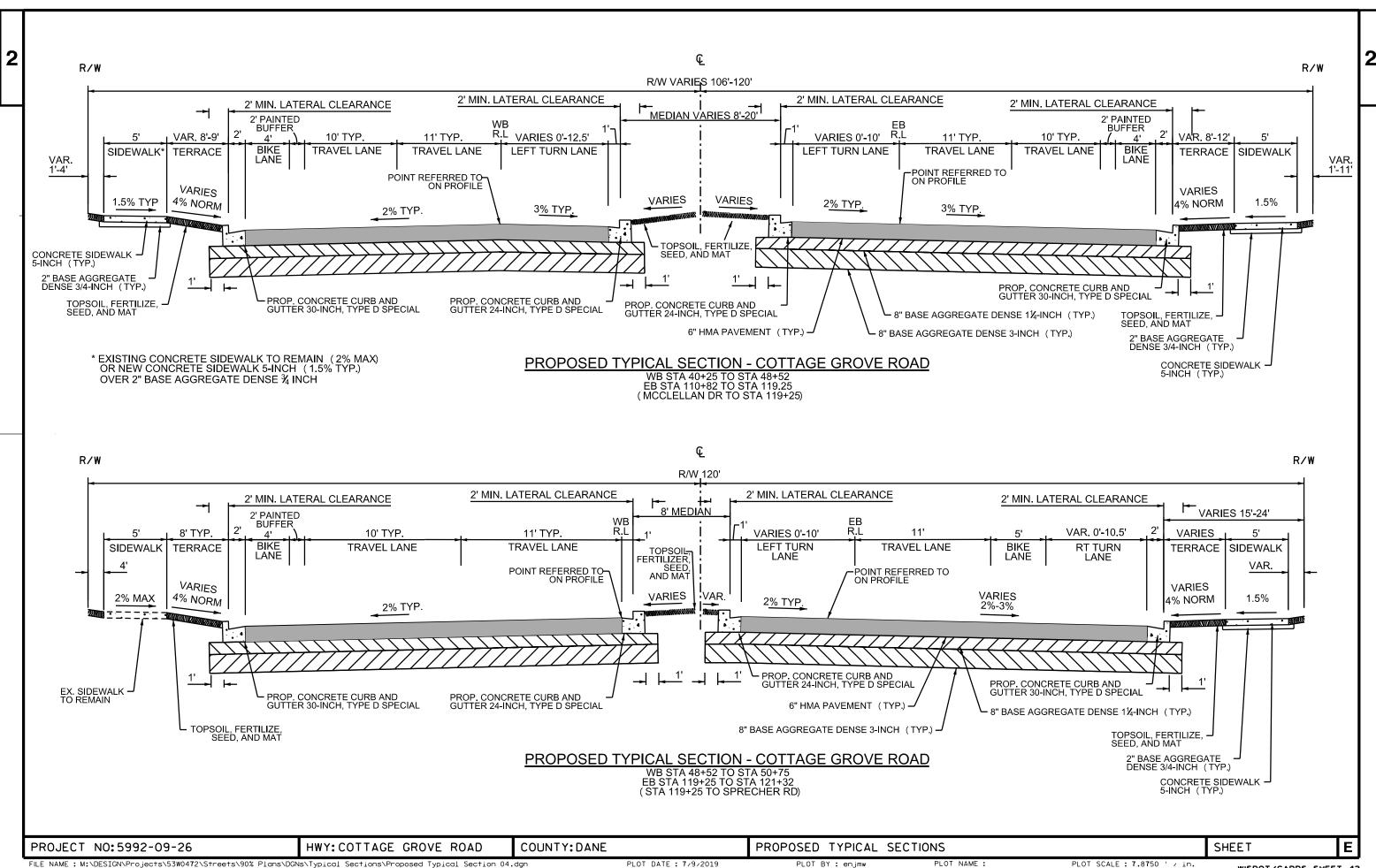
SHEET





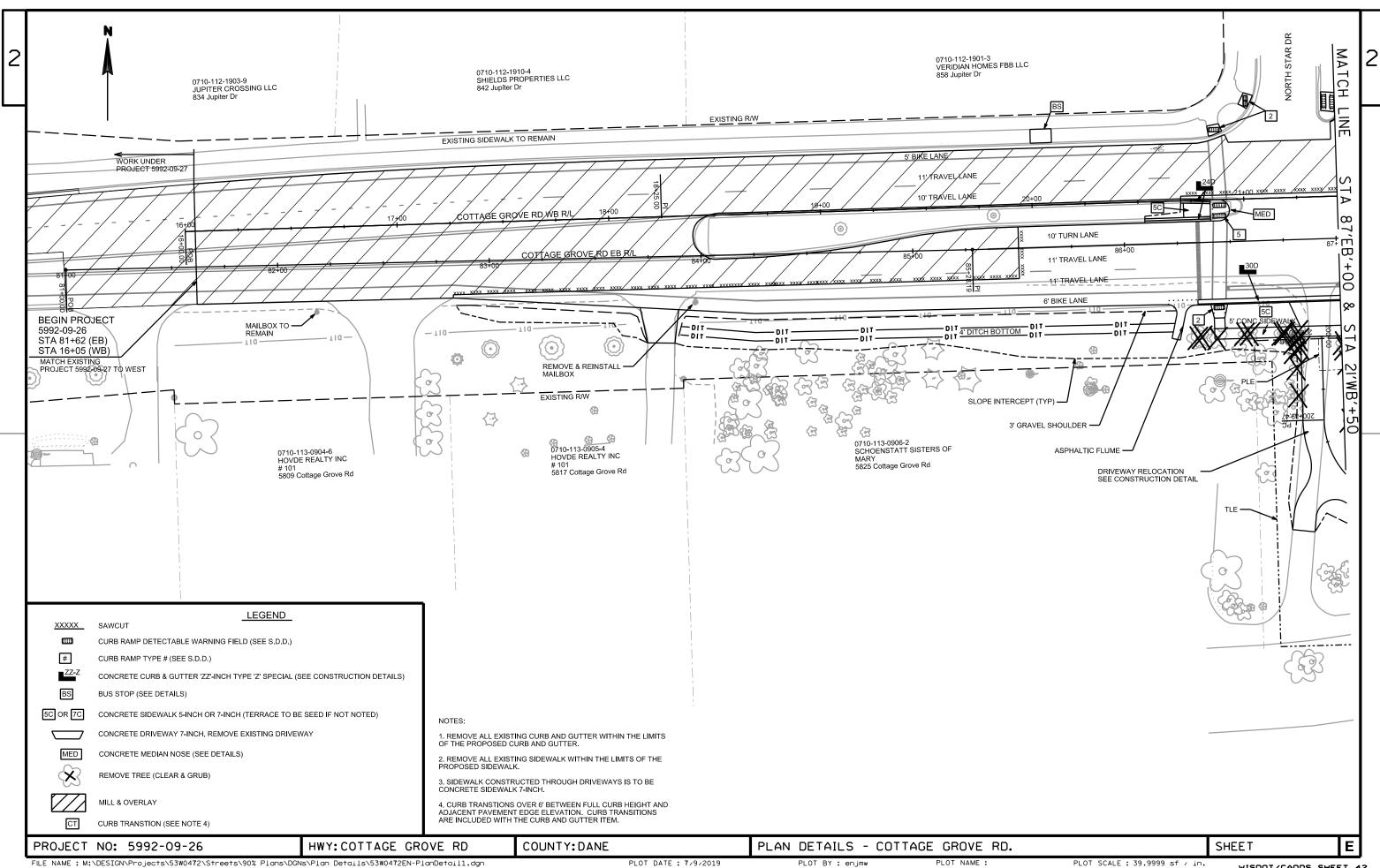


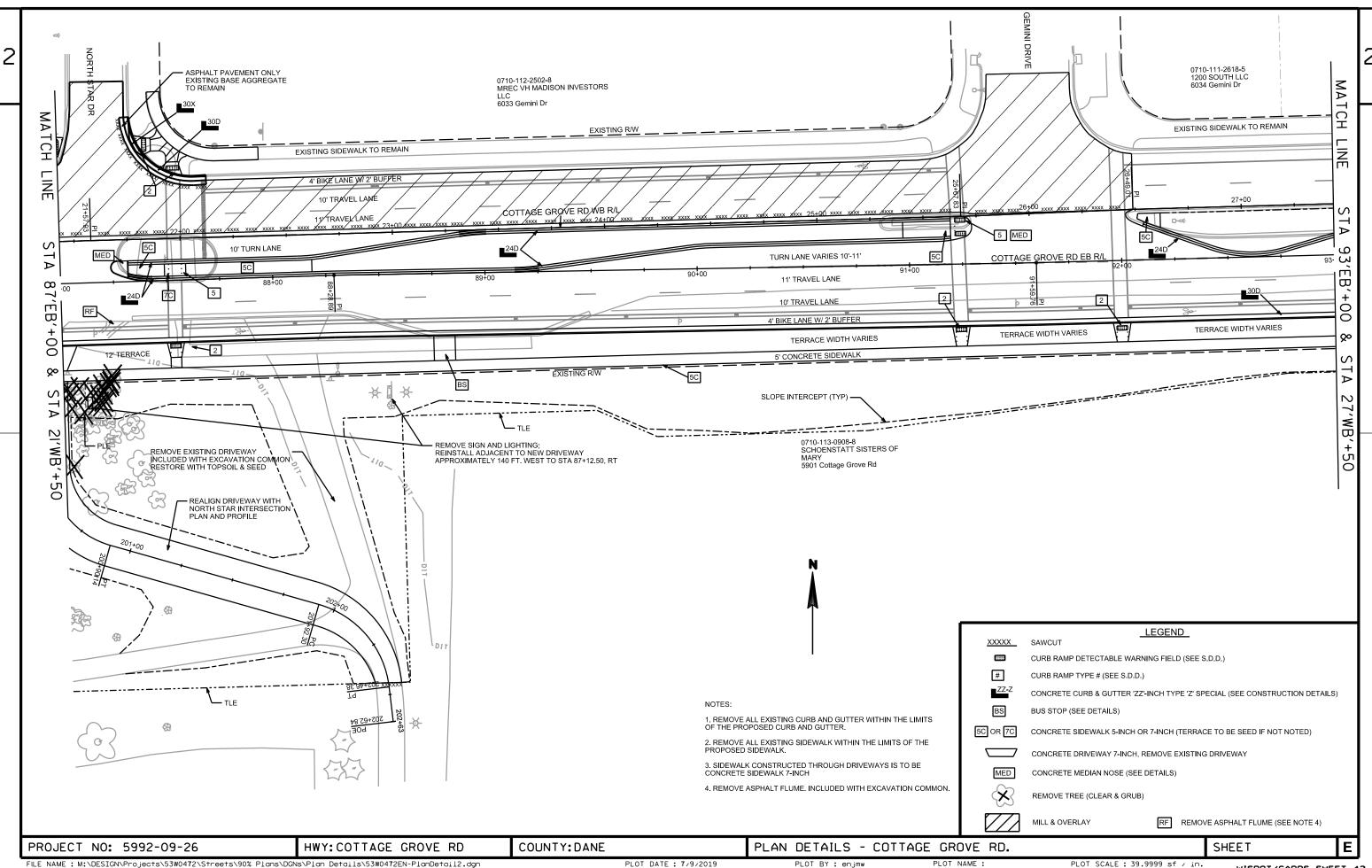




Œ R/W R/W R/W VARIES 100'-120' WB R.L <u>VARIES 0'-11'</u> VARIES EB 2.5'-4.75' R.L VARIES 10'-47' VARIES 4'-9.5' **VARIES** VARIES 0'-11' 11' RIGHT TURN BIKE LANE PAINTED MEDIAN TRAVEL LANE | LEFT TURN LANE TRAVEL LANE **BIKE LANE** POINT REFERRED TO ON PROFILE POINT REFERRED TO ON PROFILE SAWCUT-- MAINTAIN EXISTING DITCH 2% 2% 4:1 - TOPSOIL, FERTILIZER, SEED, AND MAT - EX. BASE AGGREGATE DENSE TO REMAIN 6" HMA PAVEMENT (TYP.) 4" LOWER LAYER 2" UPPER LAYER SHOULDER, BASE AGGREGATE DENSE 3/4-INCH PULVERIZE AND RELAY EXISTING PAVEMENT 4" HMA PAVEMENT OVERLAY 2" LOWER LAYER 2" UPPER LAYER · 8" BASE AGGREGATE DENSE 11/4-INCH (TYP.) SHOULDER, BASE AGGREGATE DENSE 3/4-INCH lacksquare 8" BASE AGGREGATE DENSE 3-INCH $\,$  (TYP.) PROPOSED TYPICAL SECTION - COTTAGE GROVE ROAD WB STA 50+75 TO TERMINUS EB STA 121+32 TO STA 125+67 (SPRECHER RD TO EAST TERMINUS) \* PAVED SHOULDER Ε PROJECT NO:5992-09-26 HWY: COTTAGE GROVE ROAD COUNTY: DANE PROPOSED TYPICAL SECTIONS SHEET

PLOT NAME :

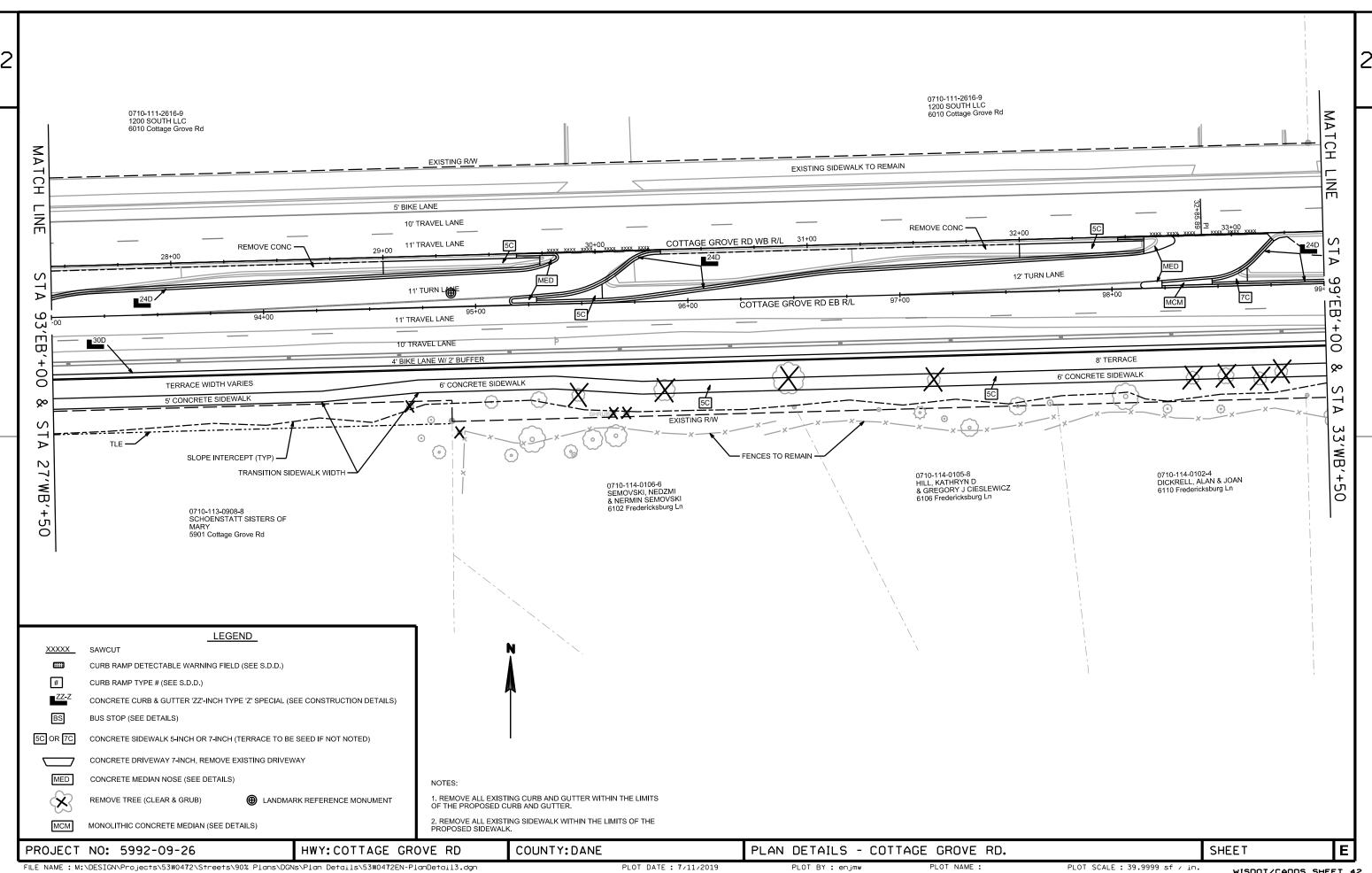


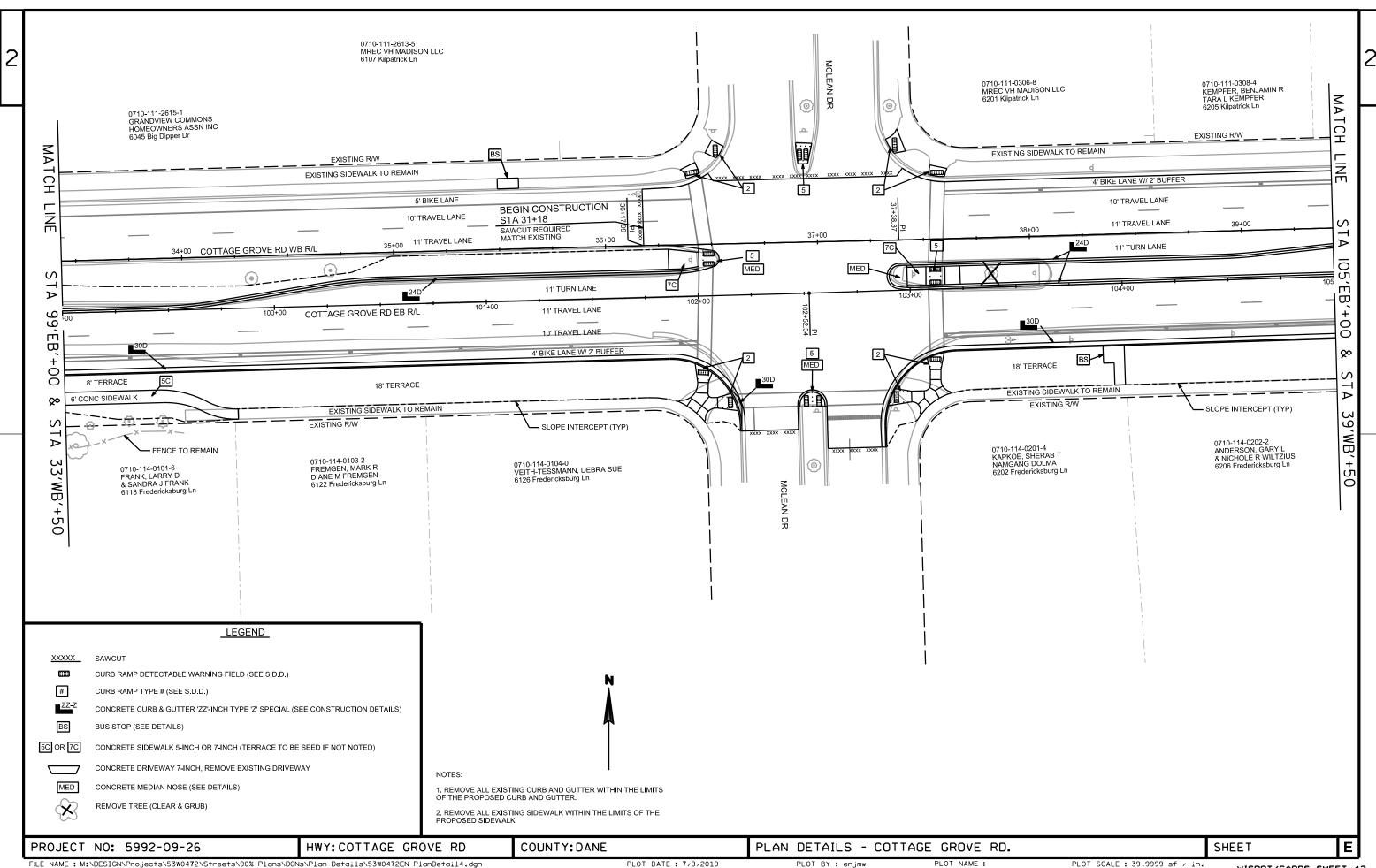


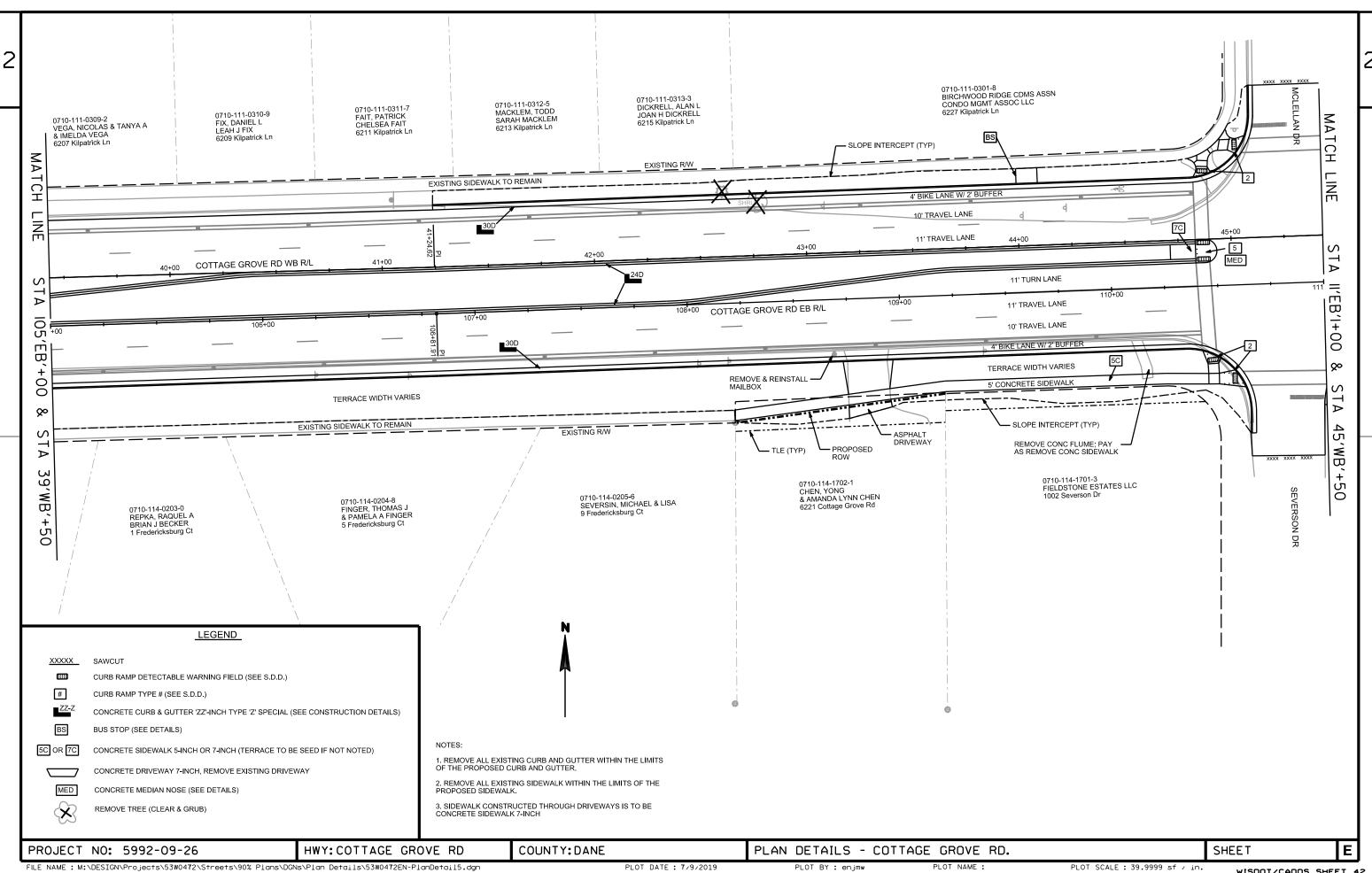
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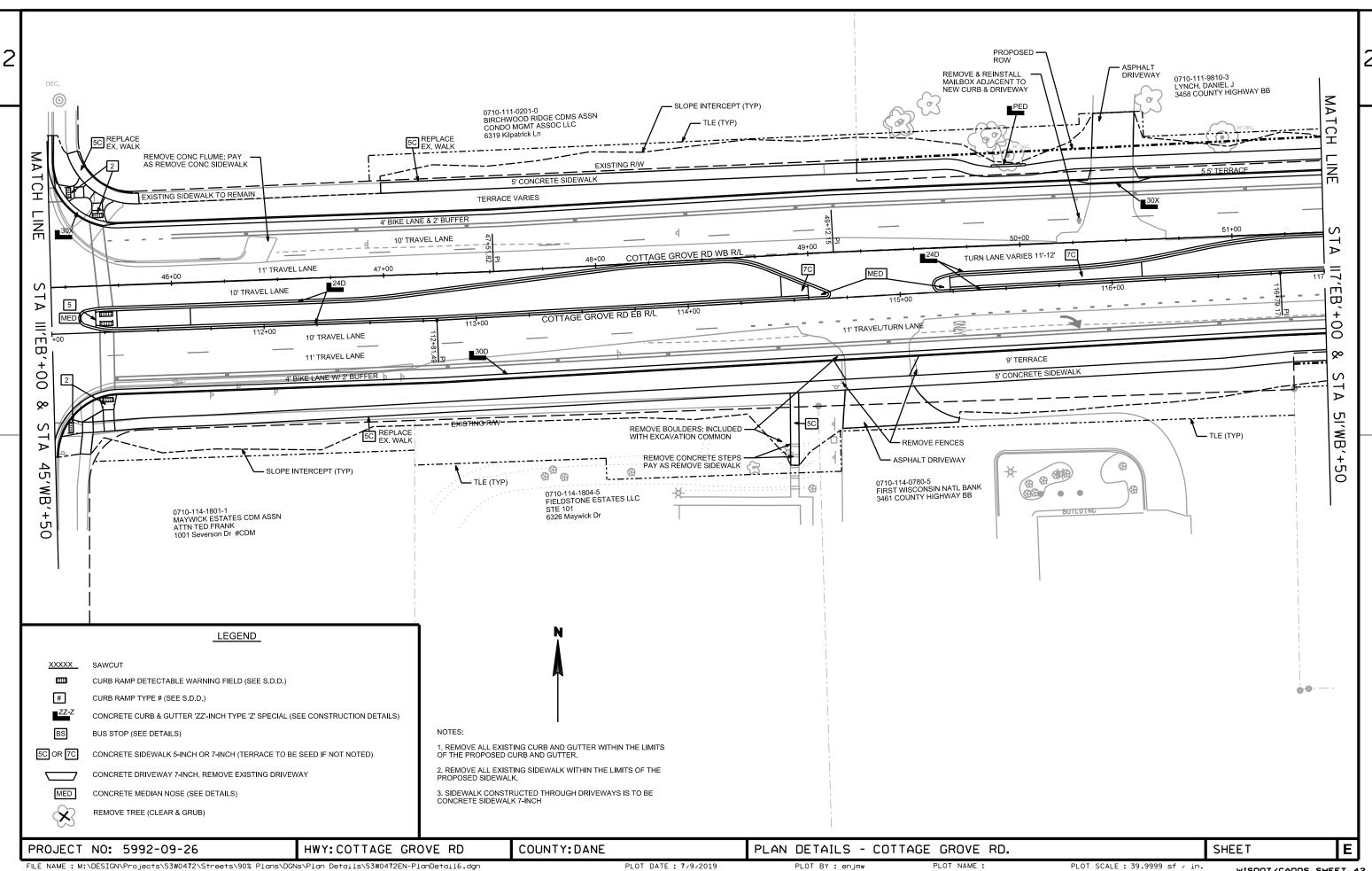
PLOT BY: enjmw

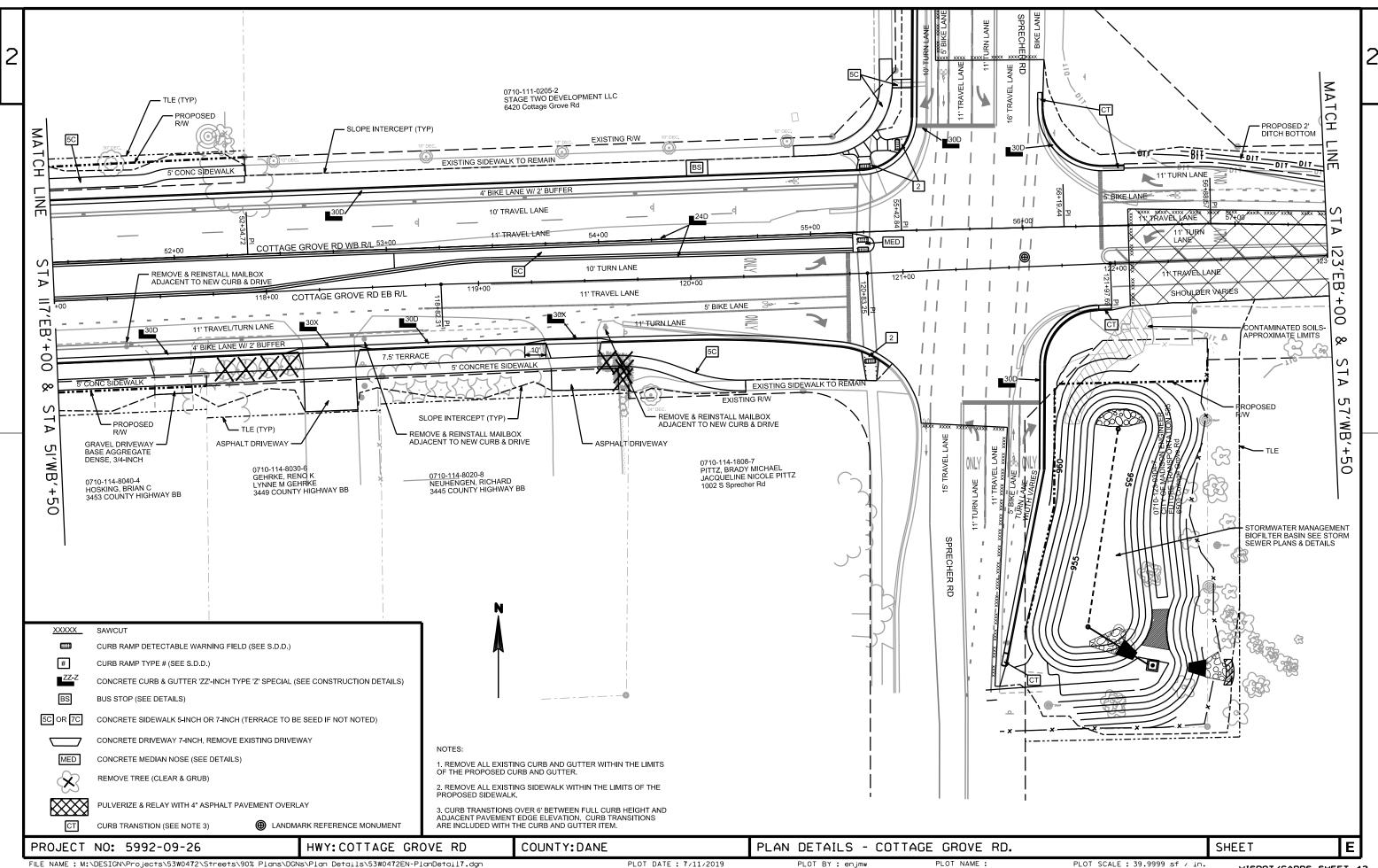
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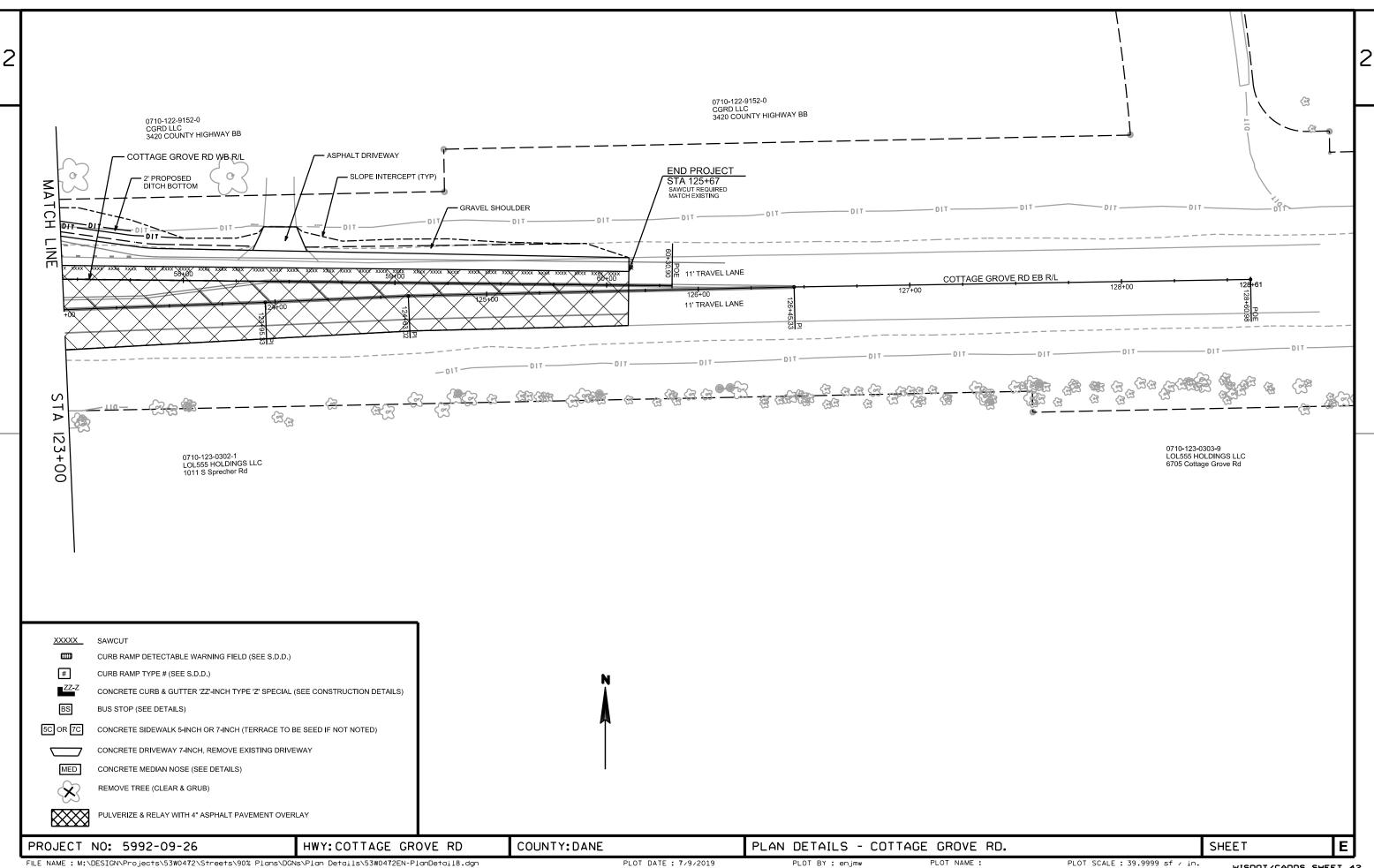


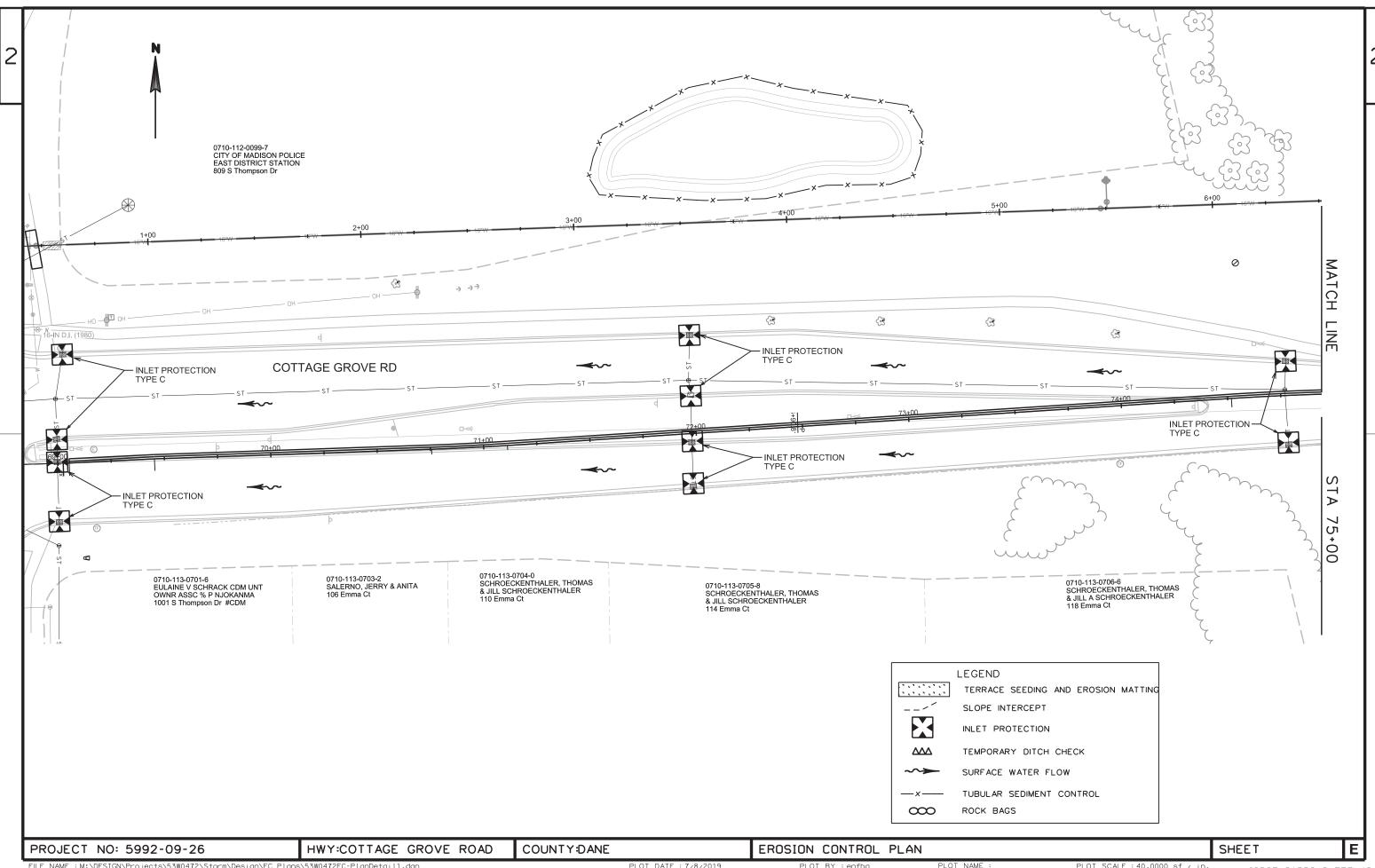
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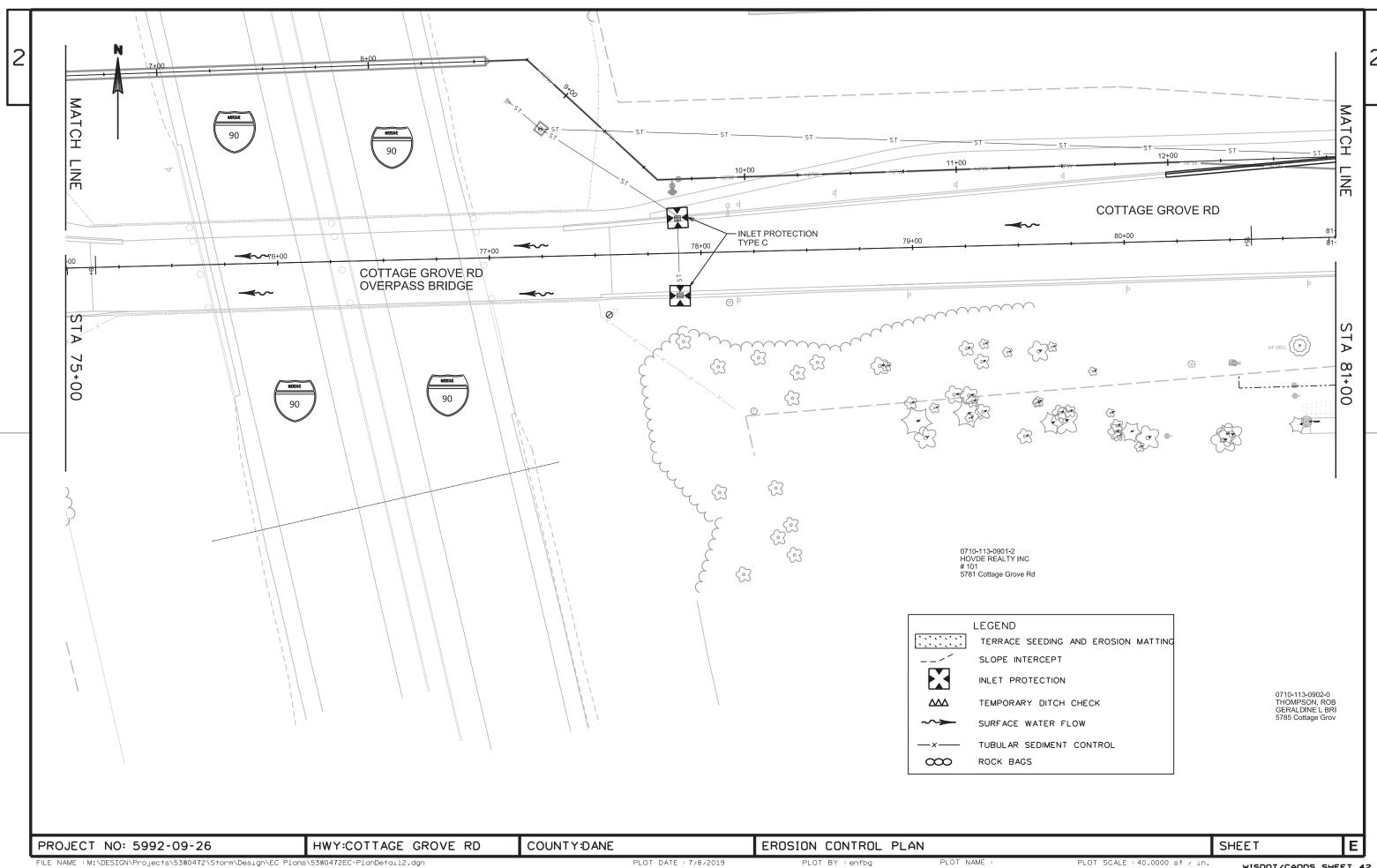


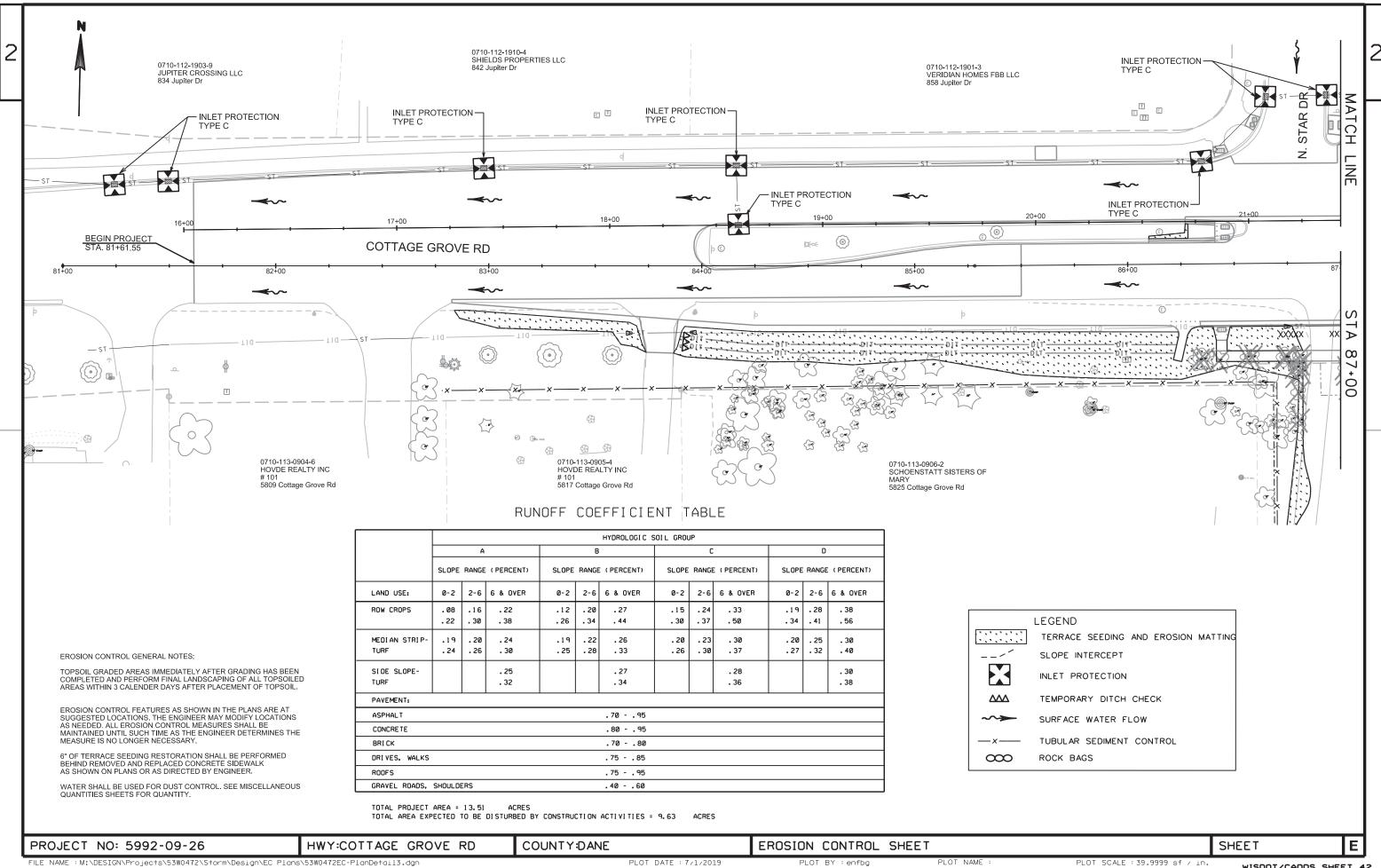
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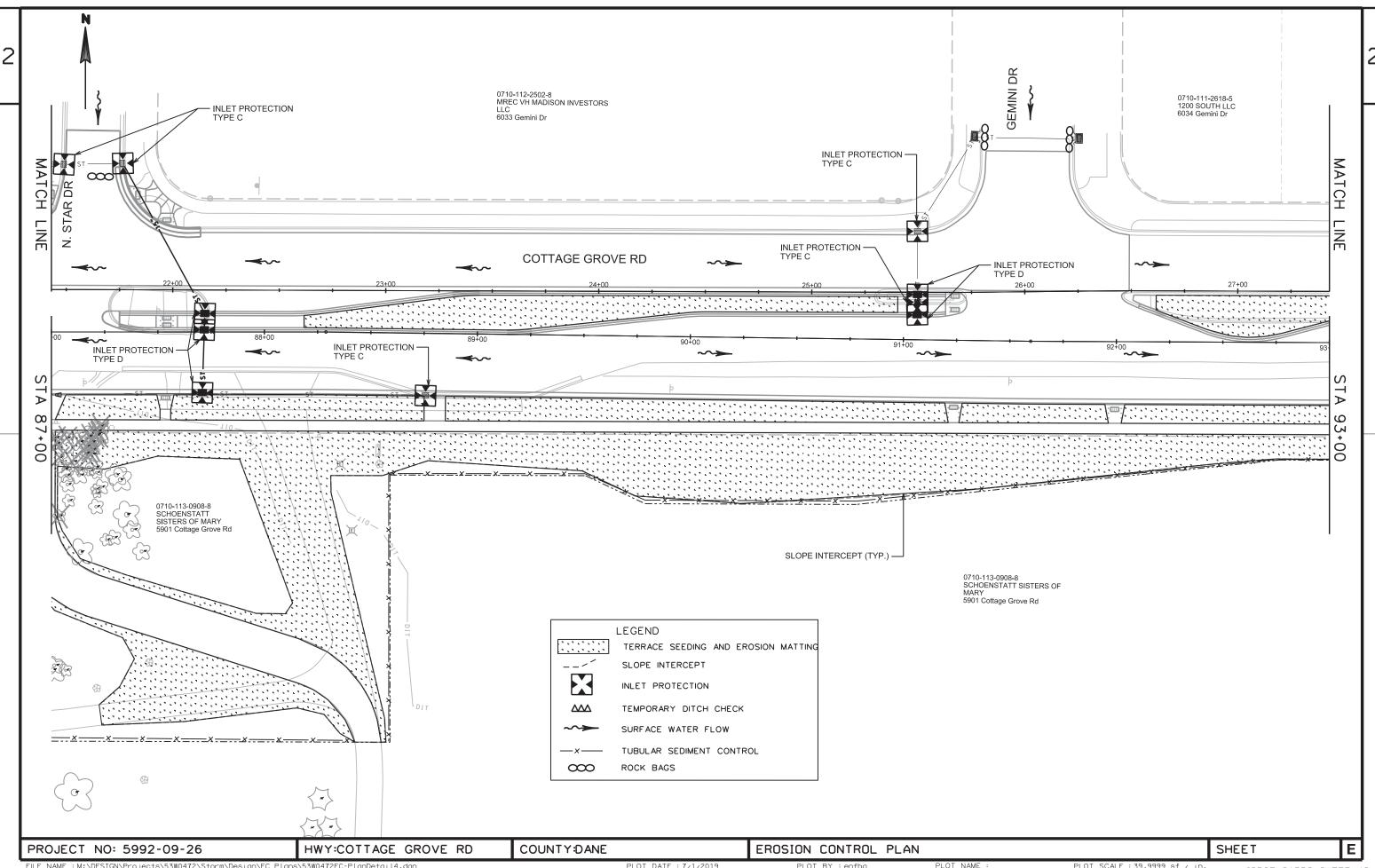
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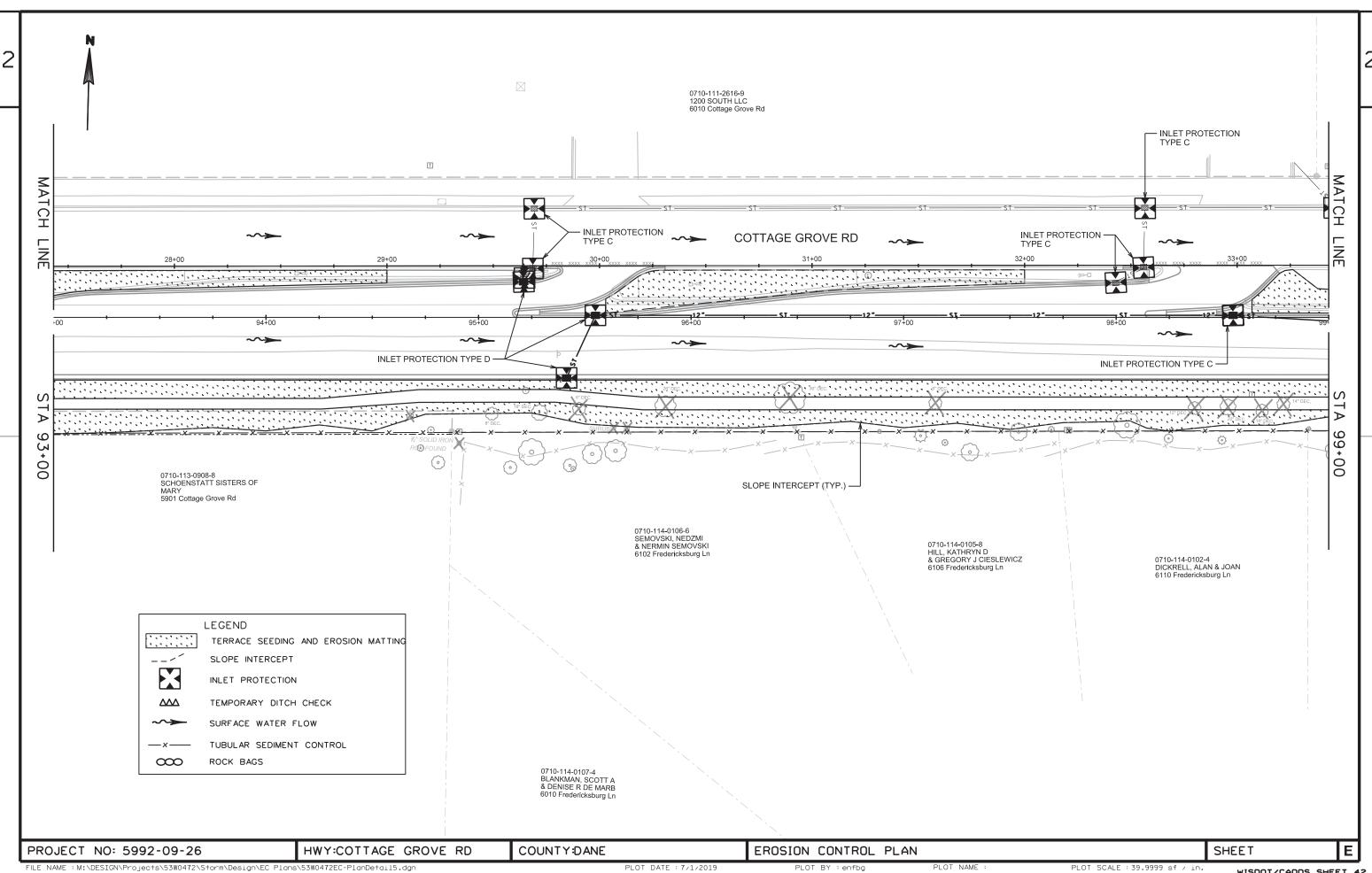


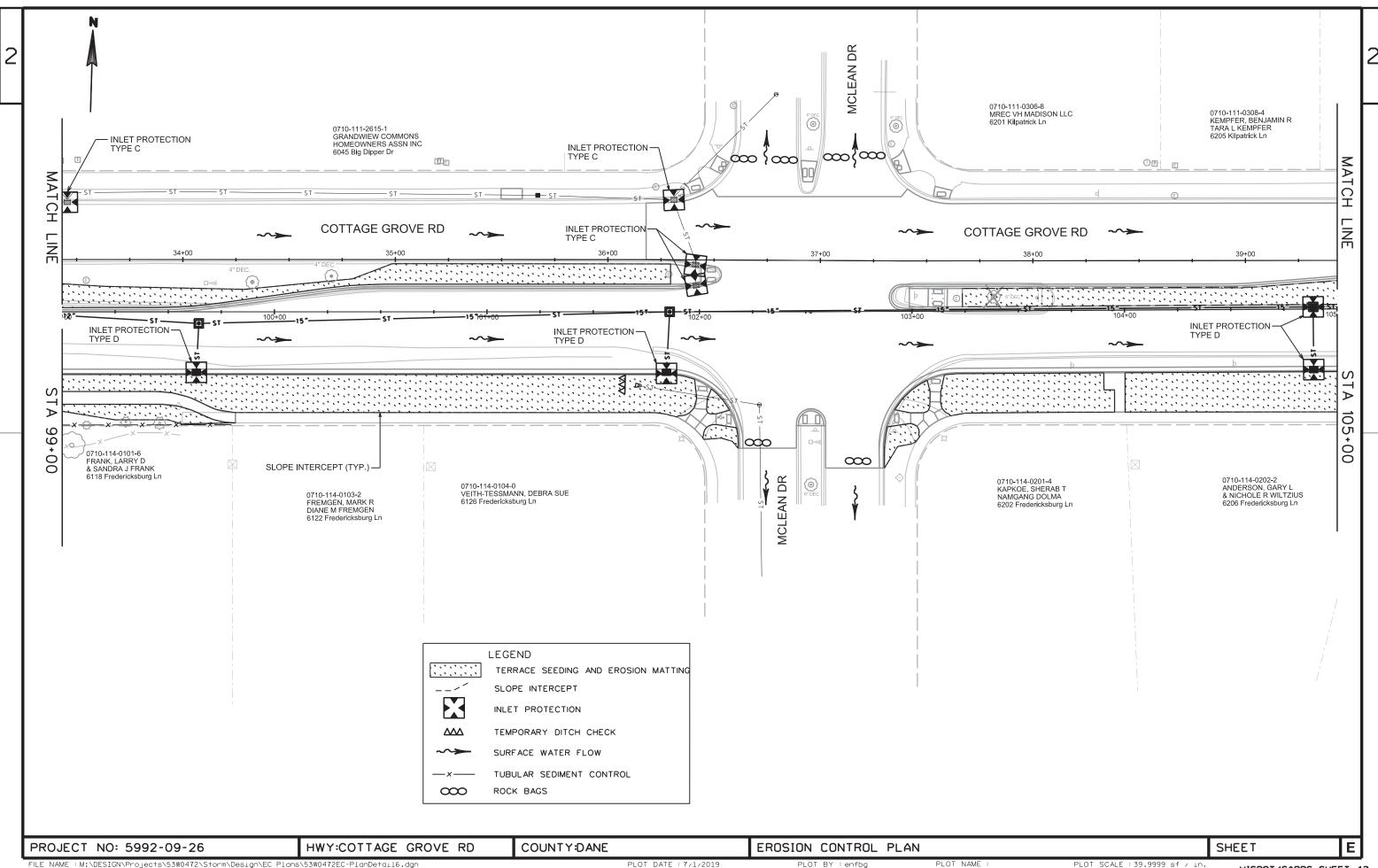
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PLOT BY : enfbg

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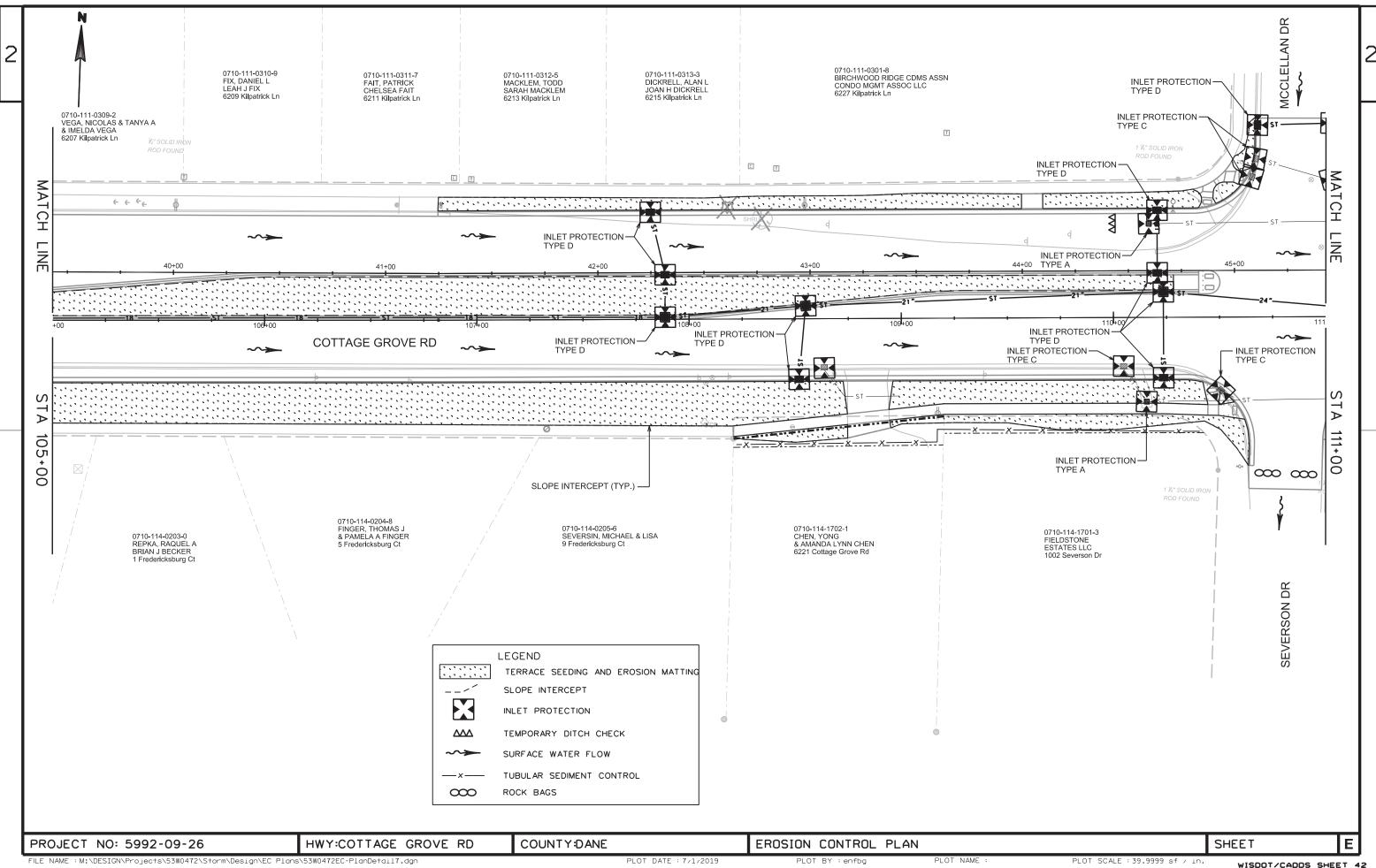


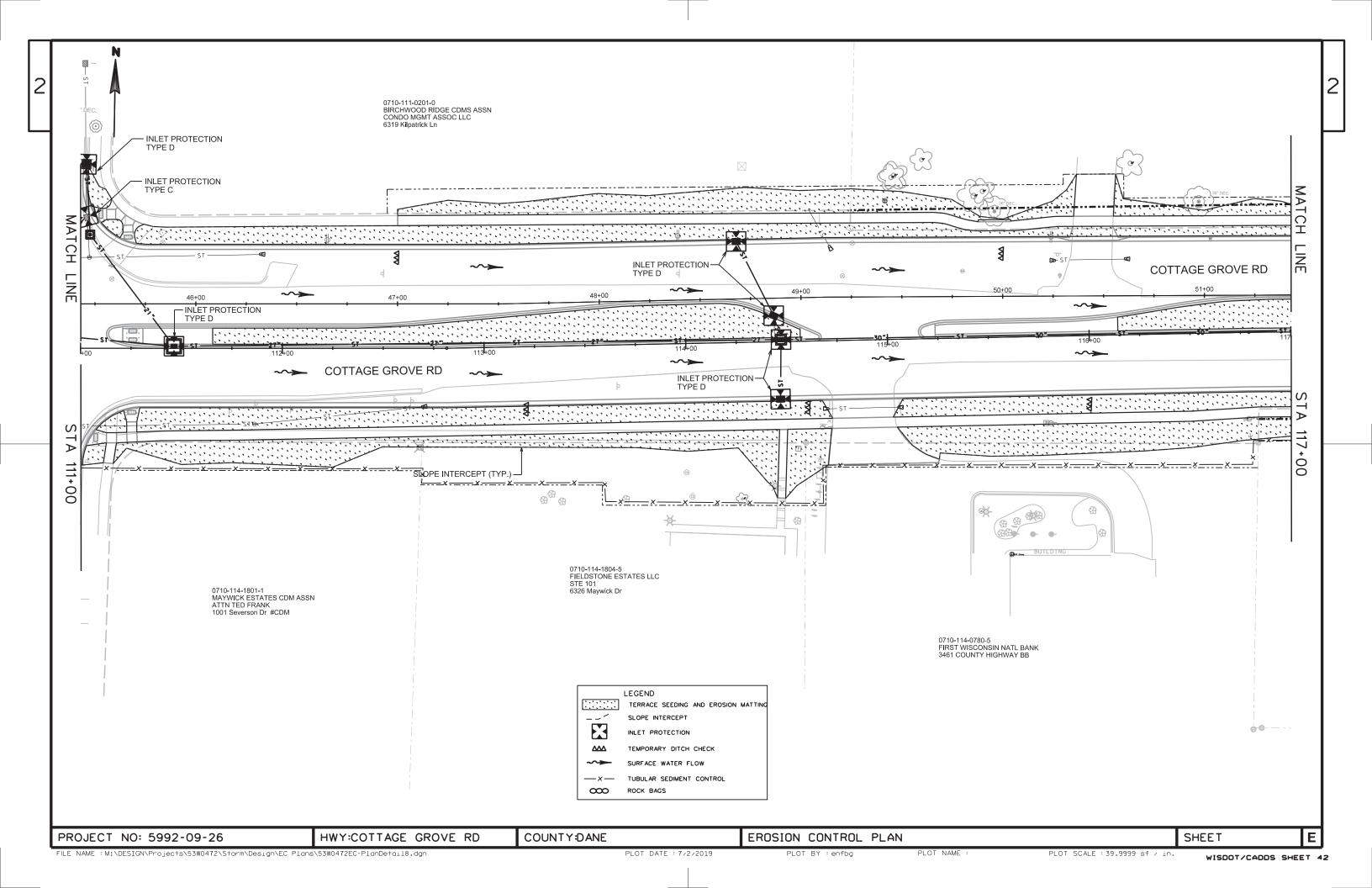
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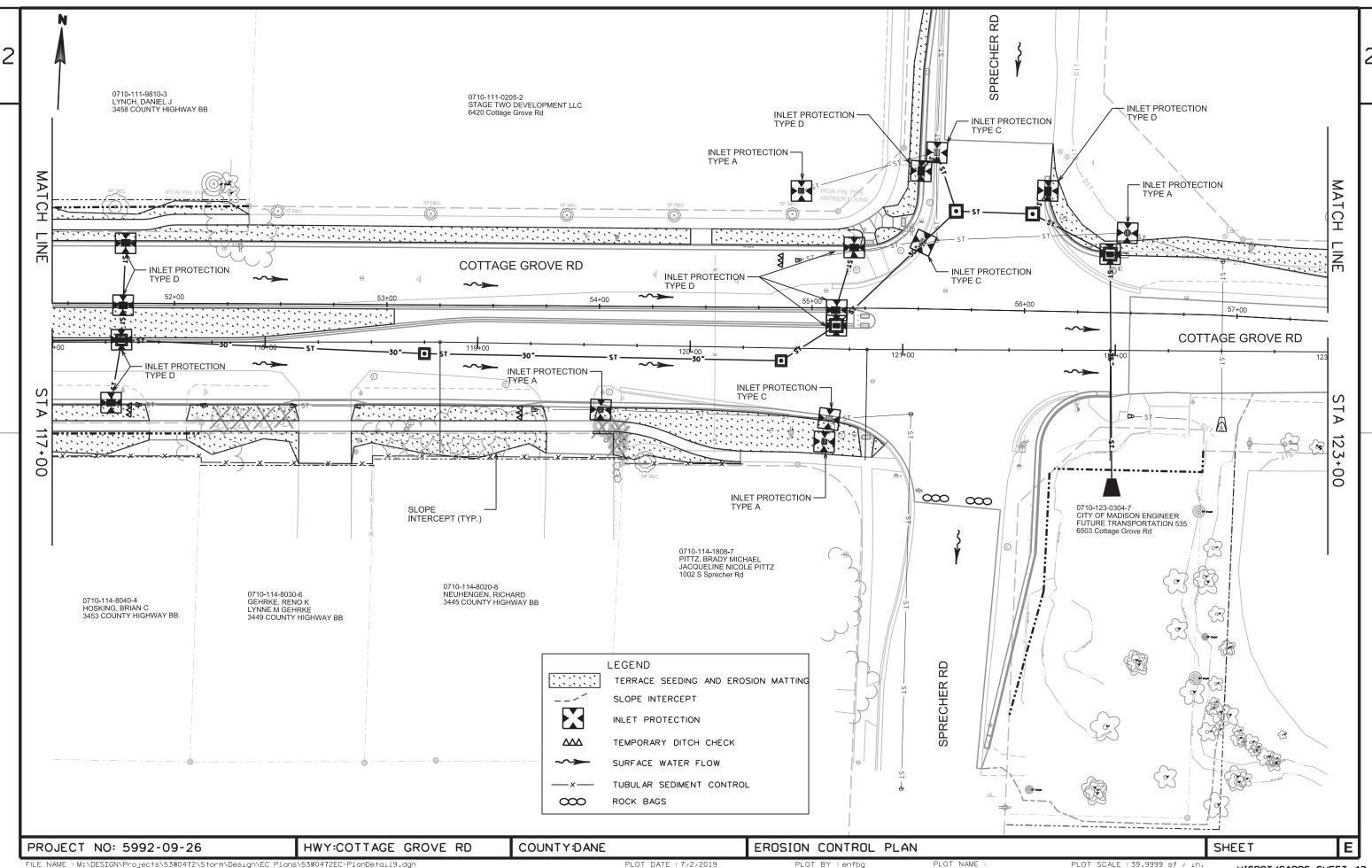
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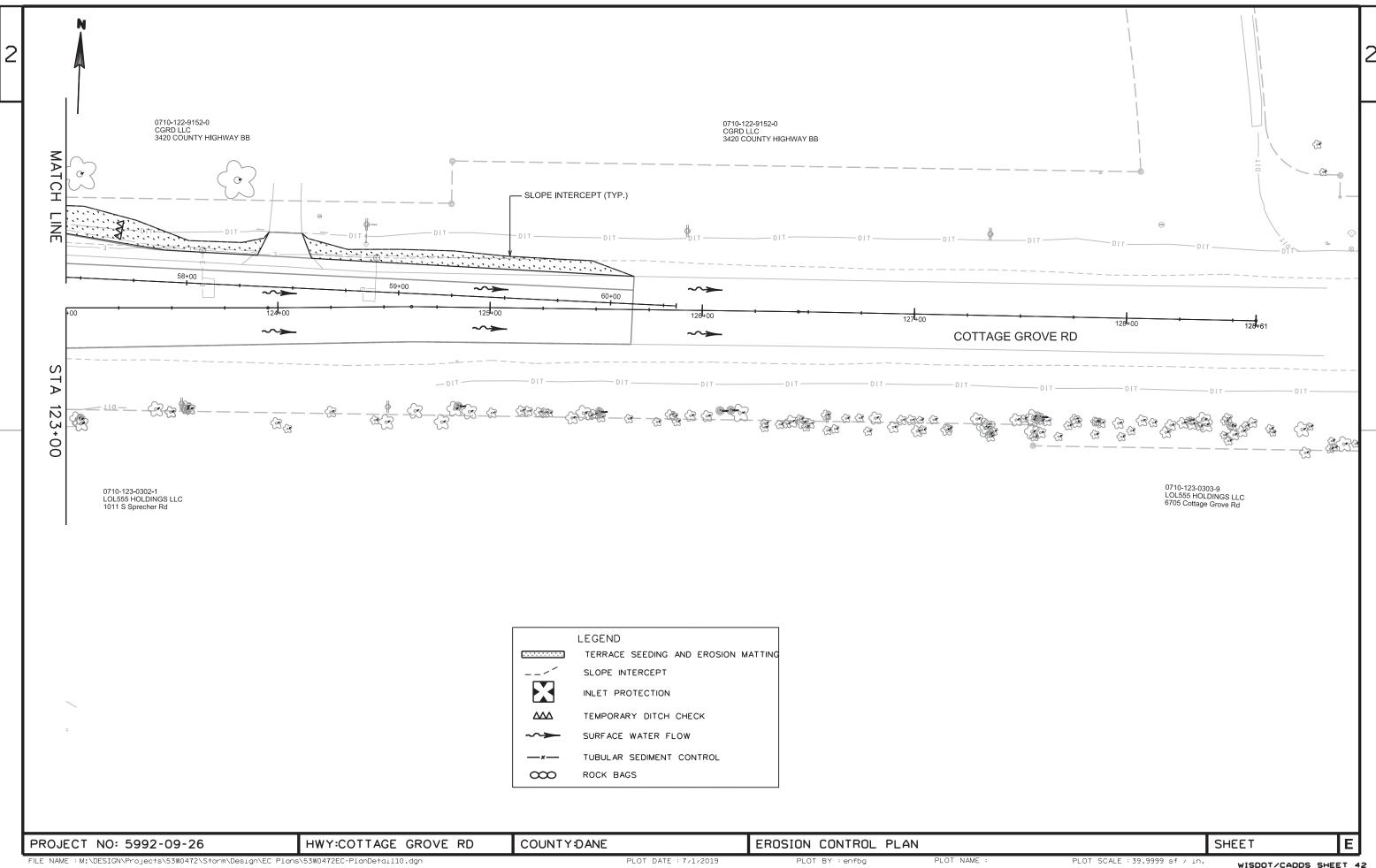


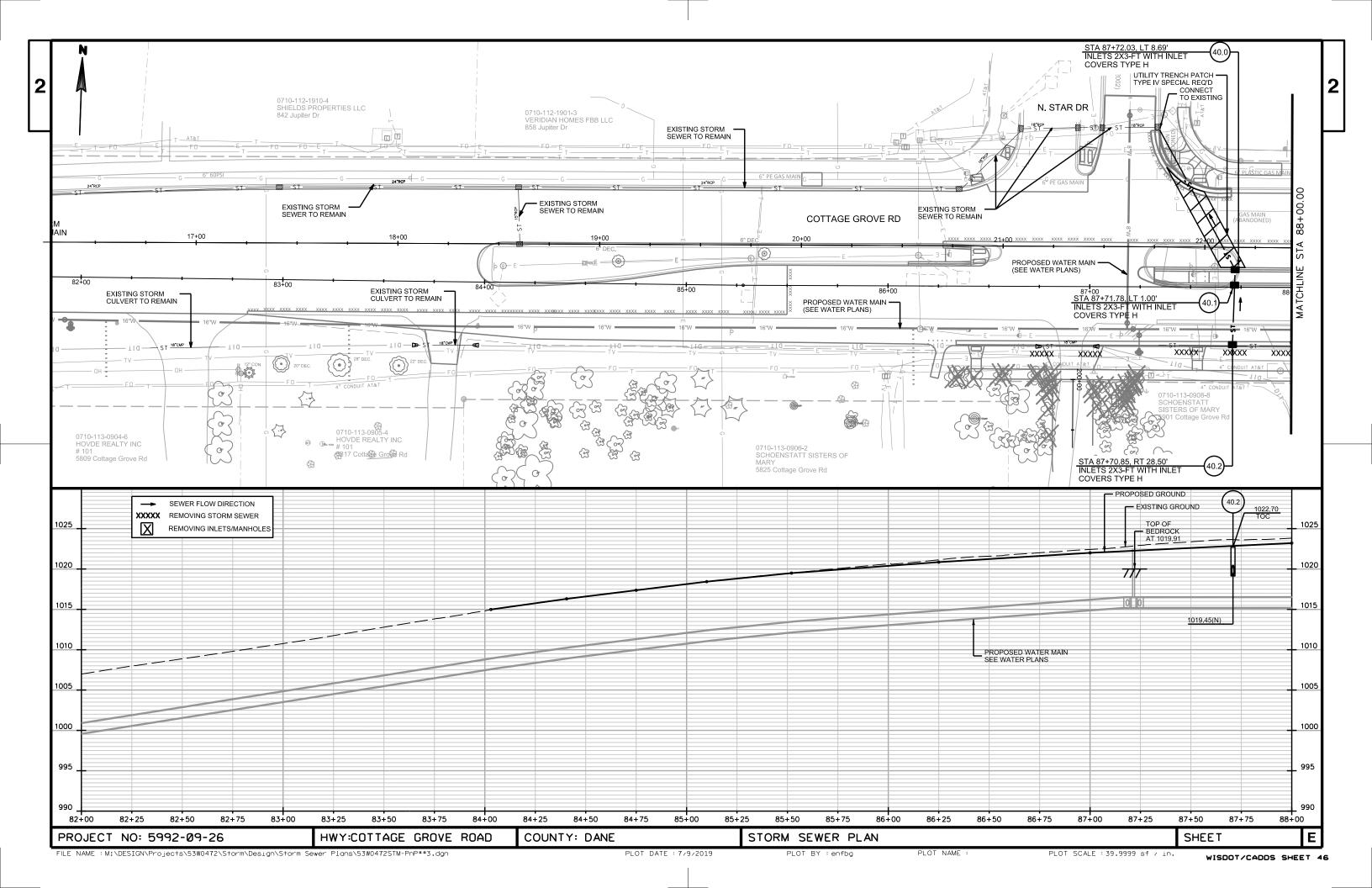
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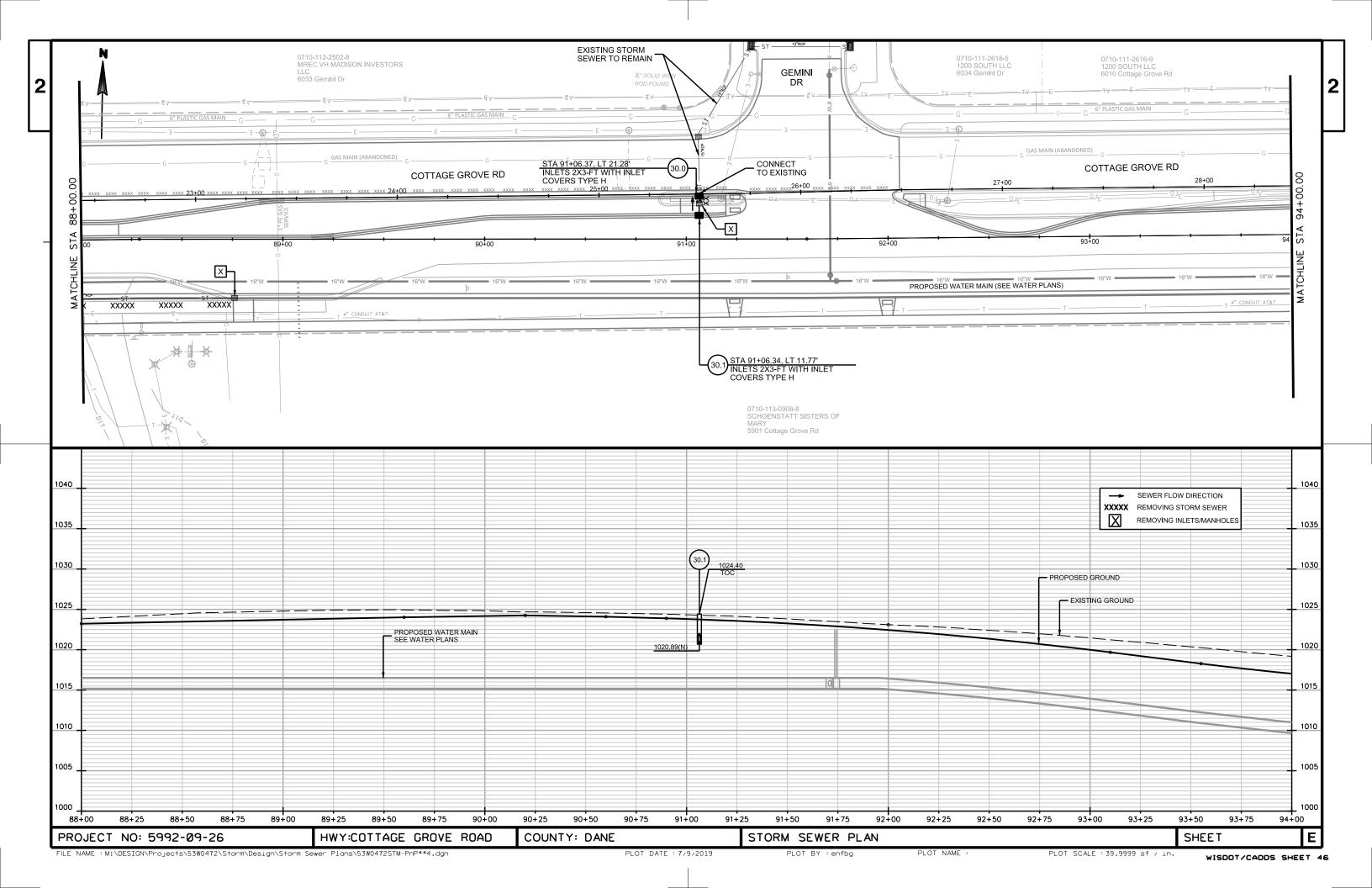
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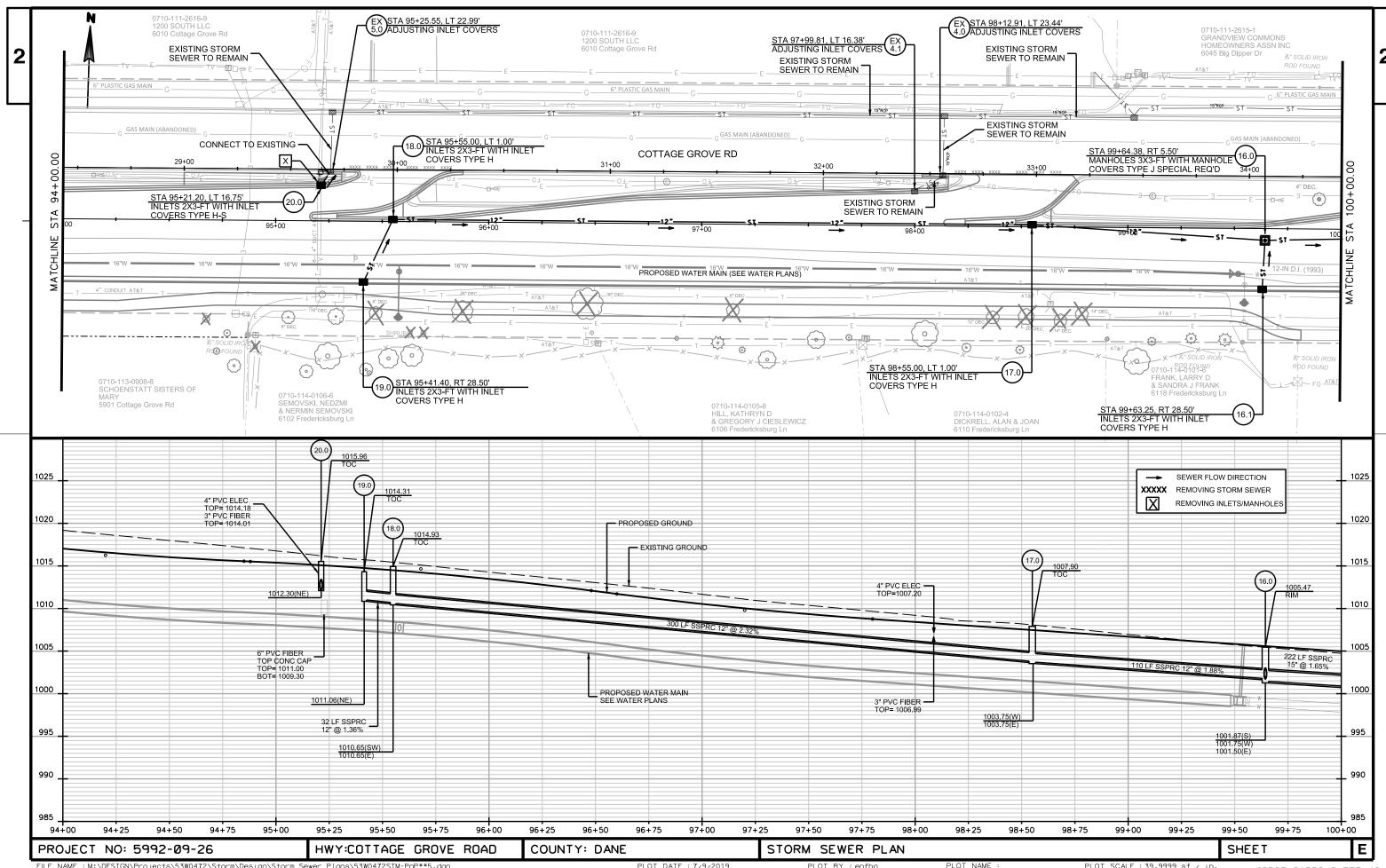
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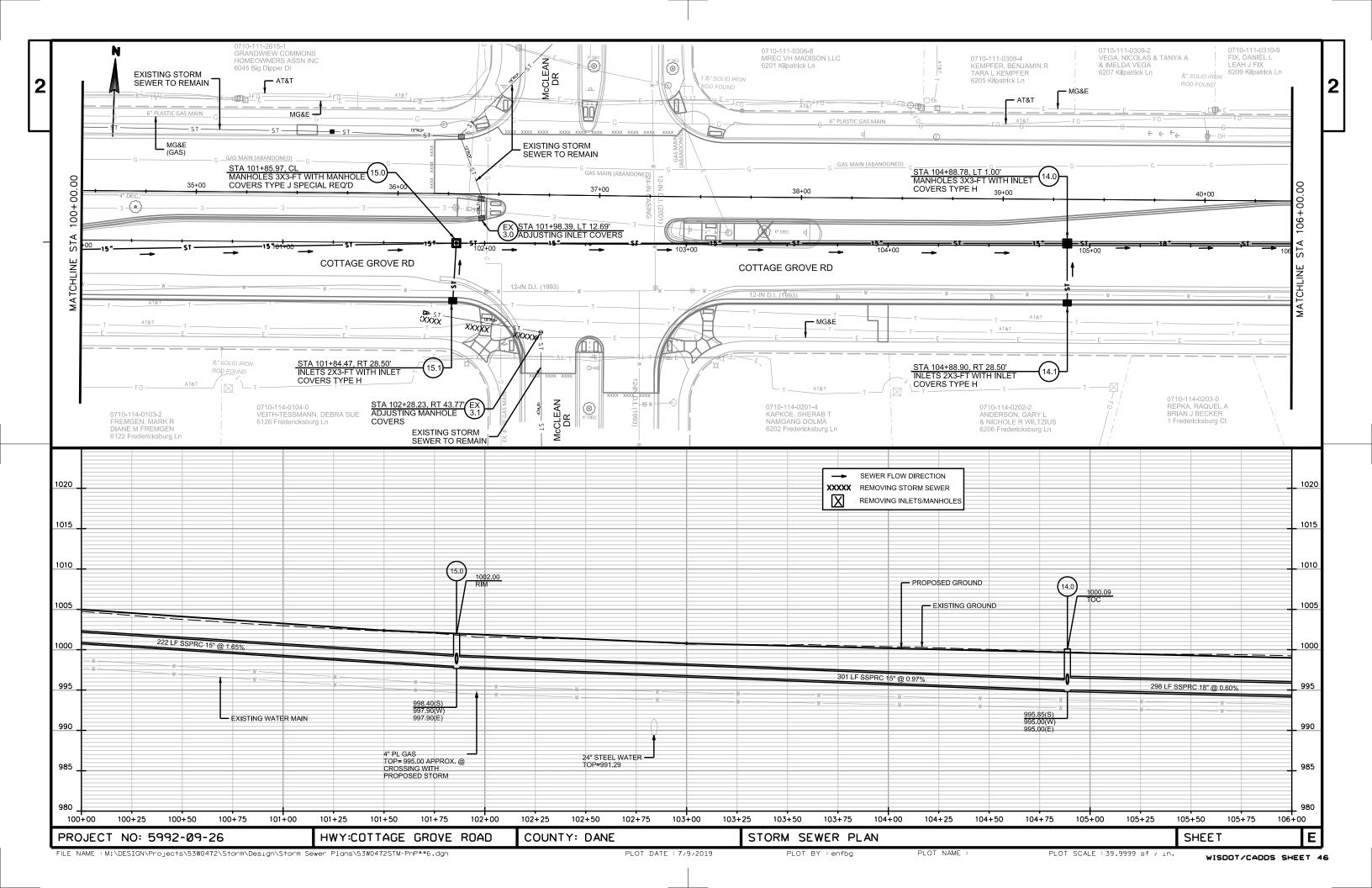
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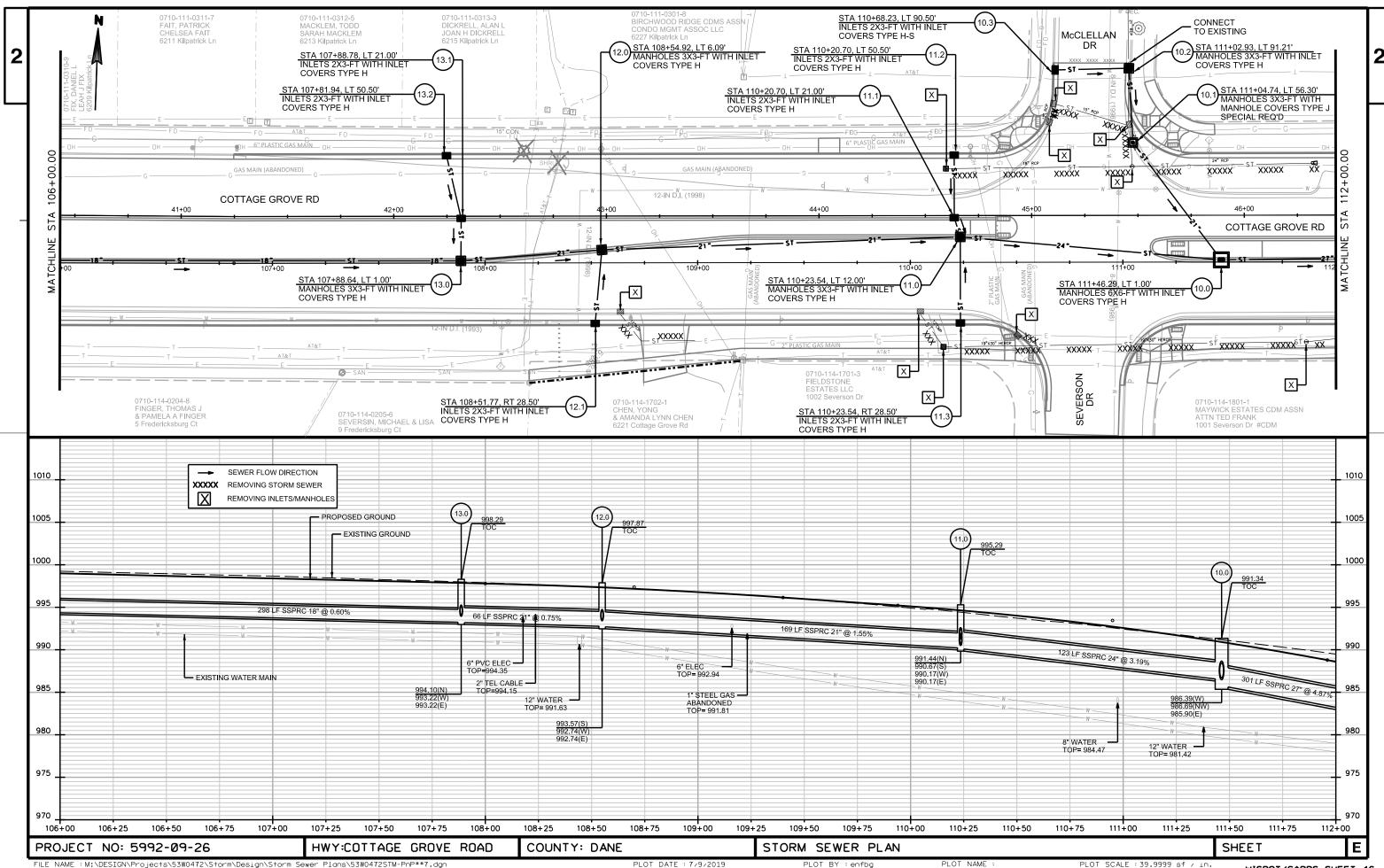
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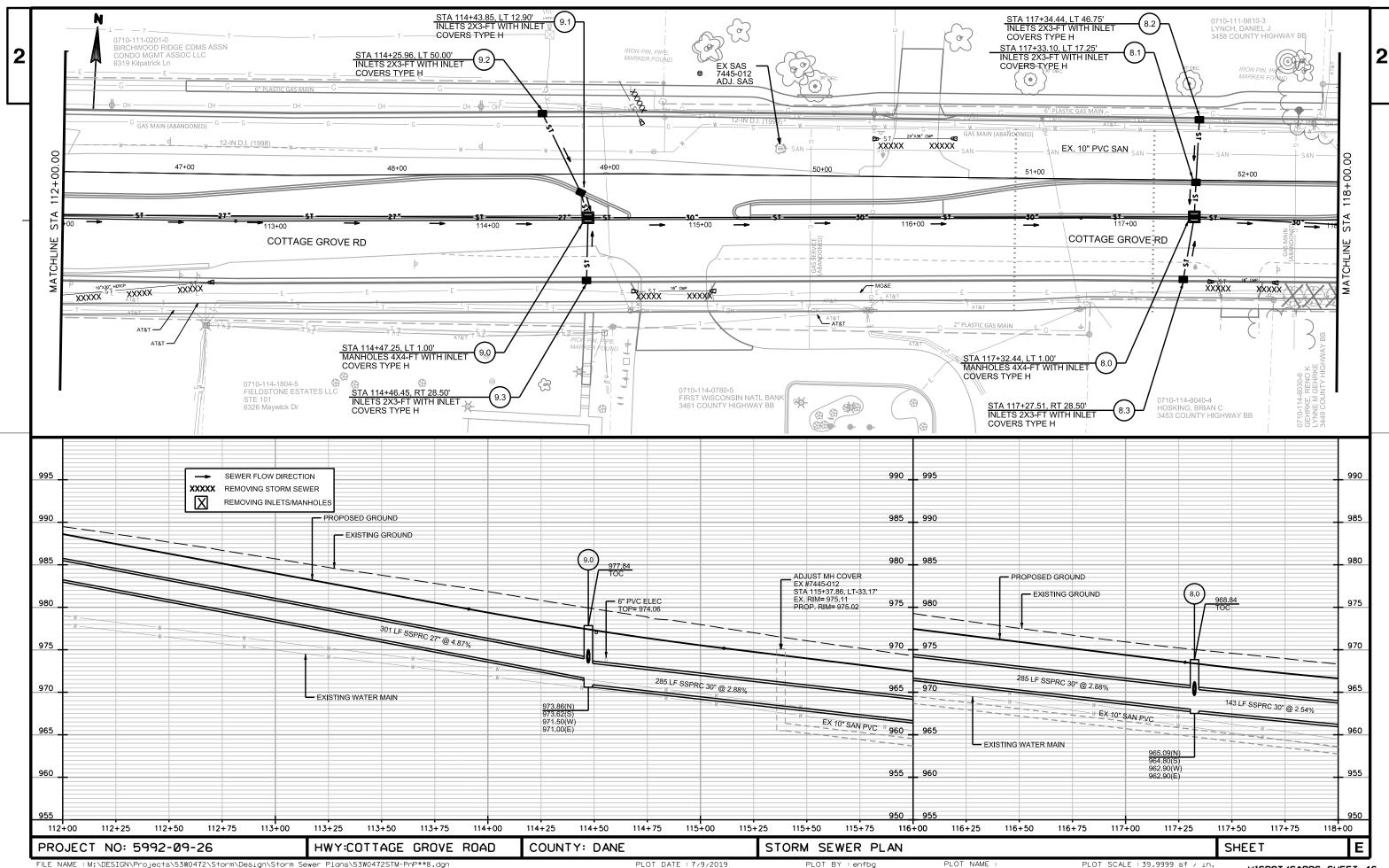
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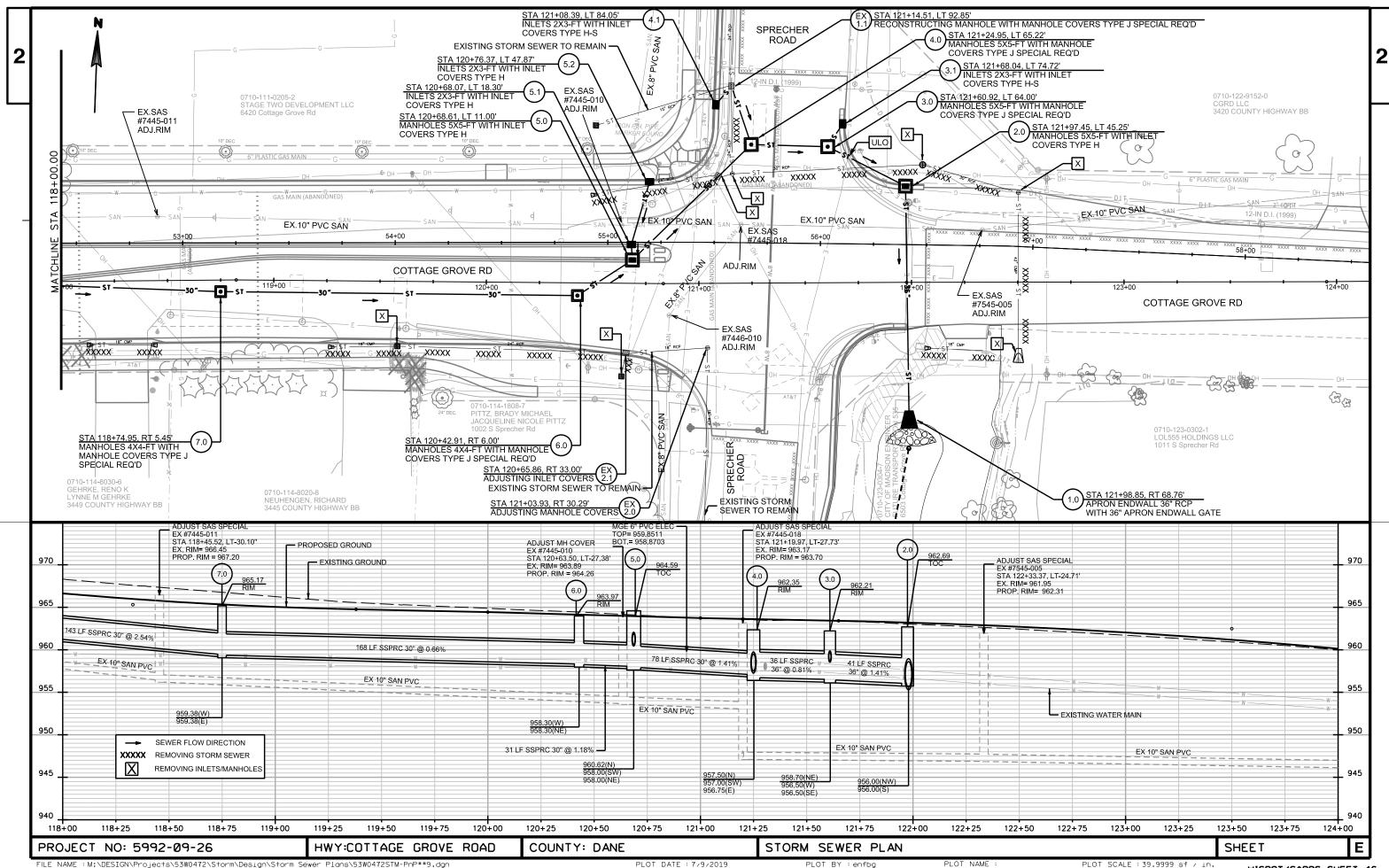
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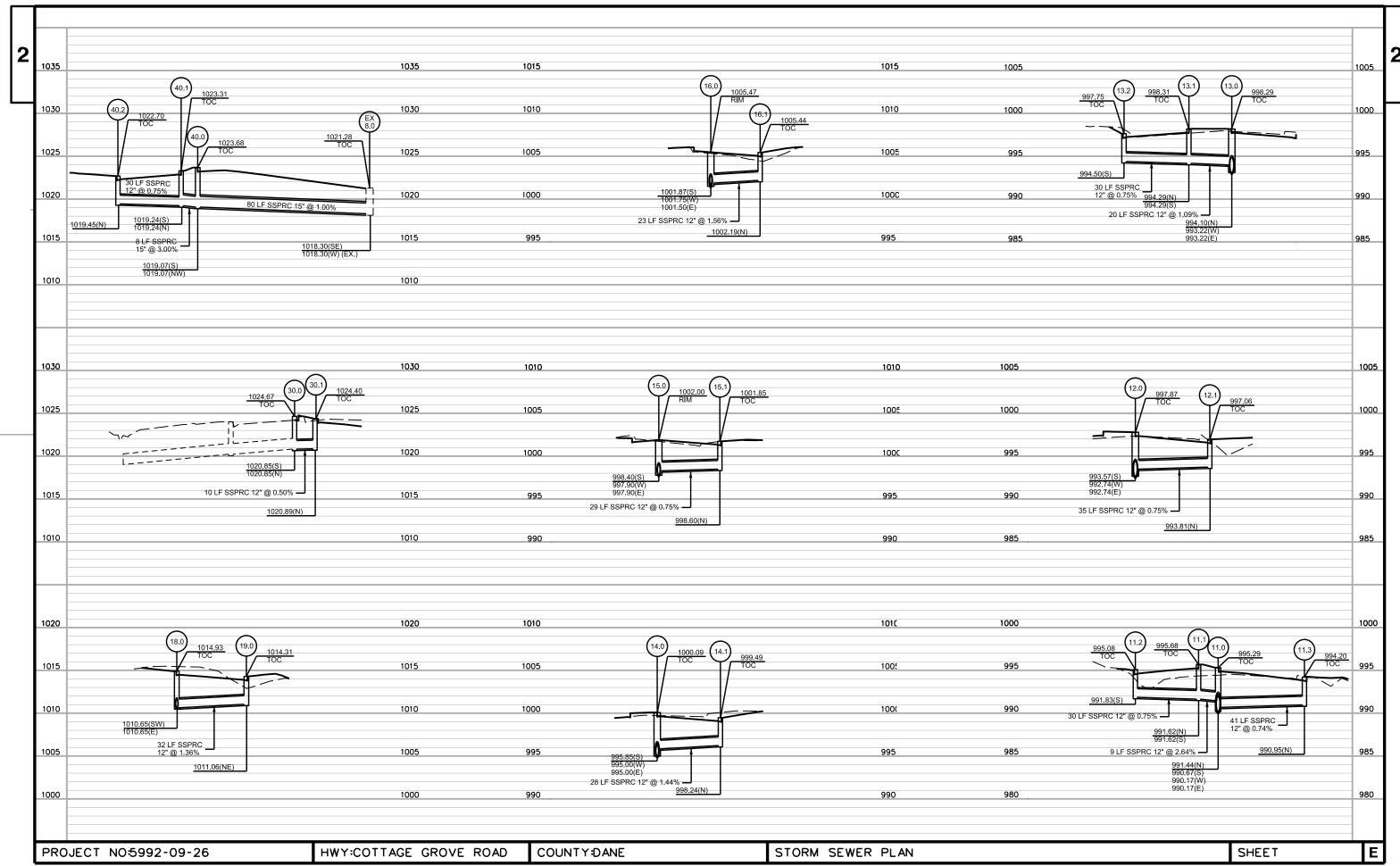
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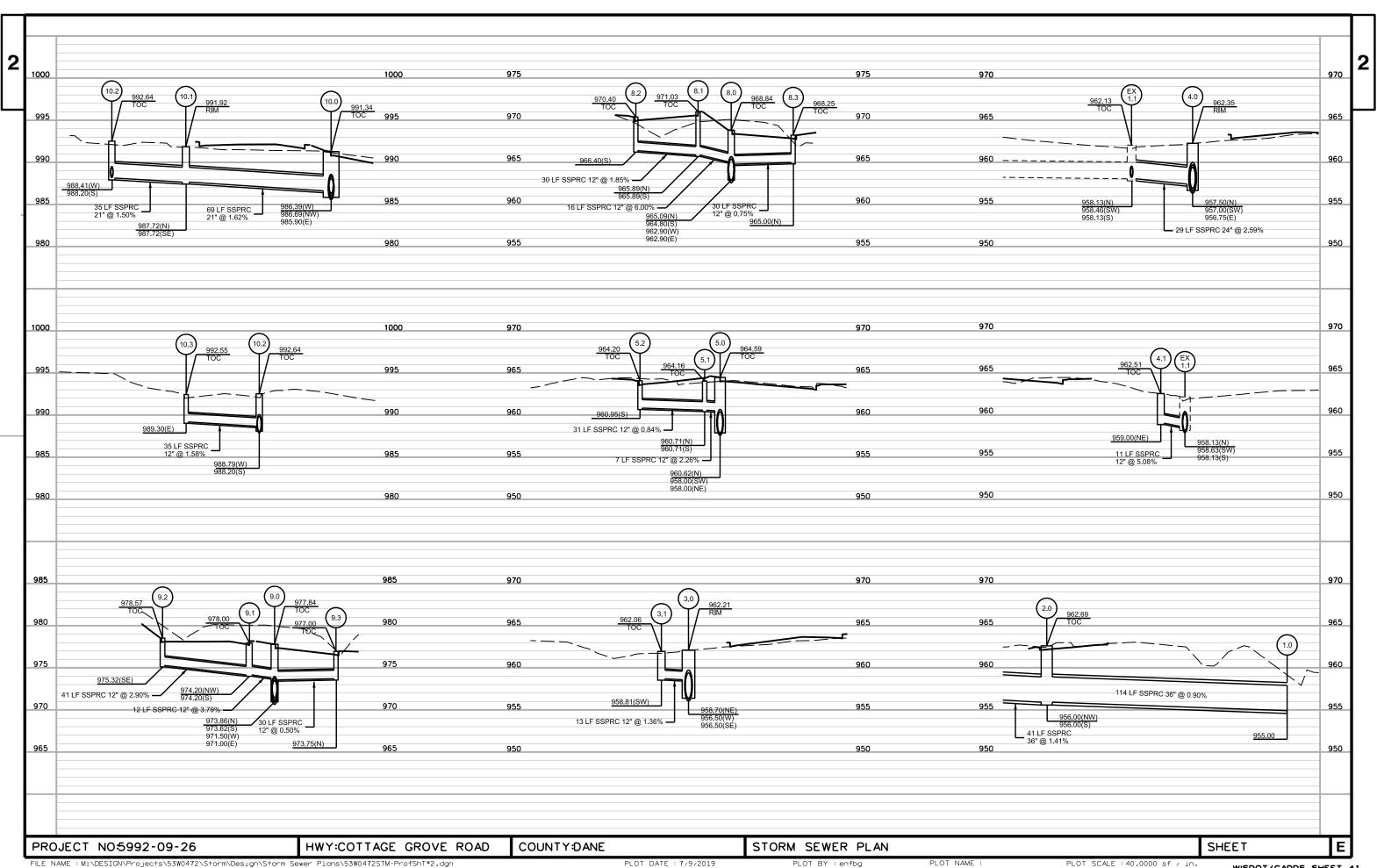


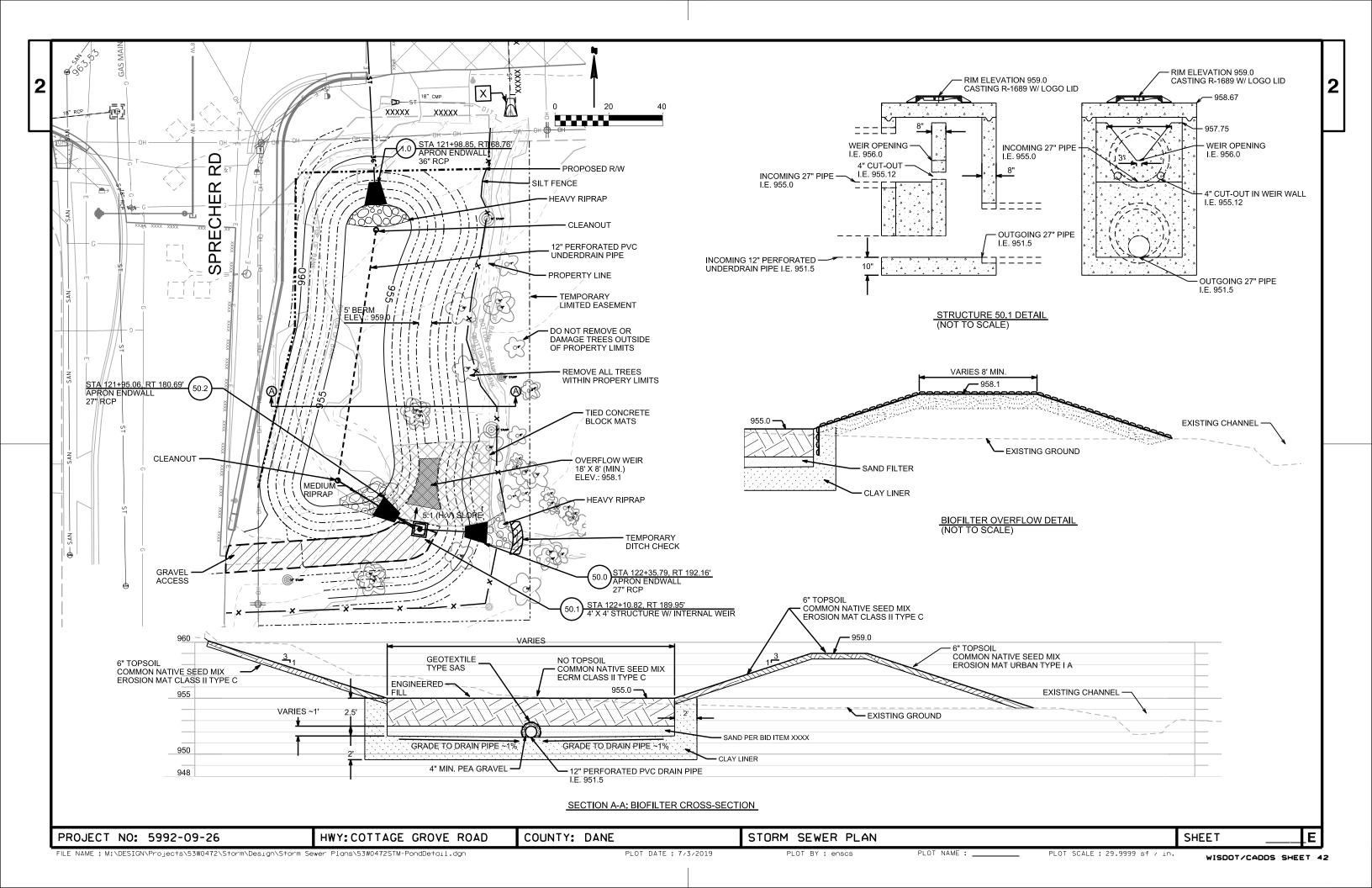


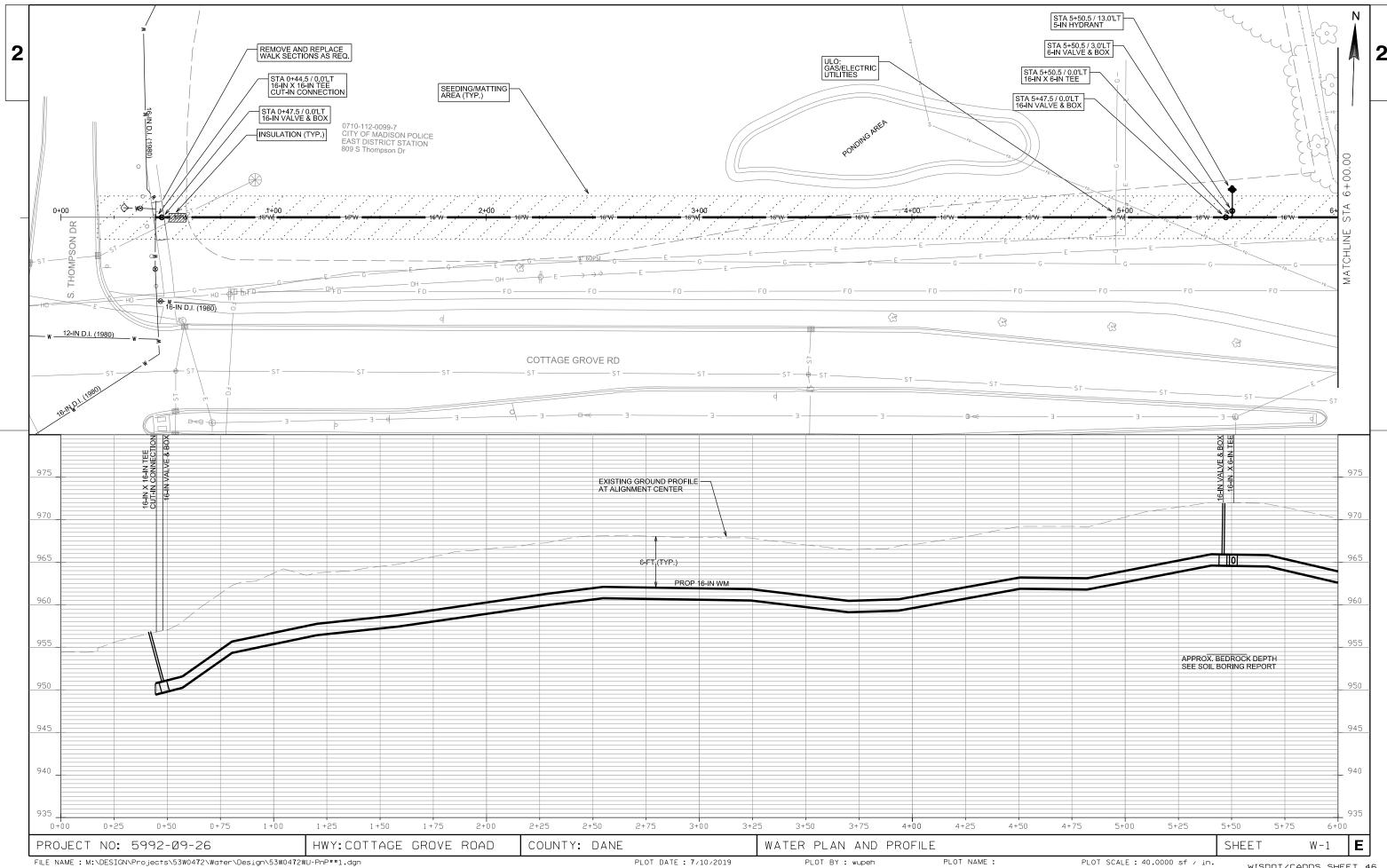


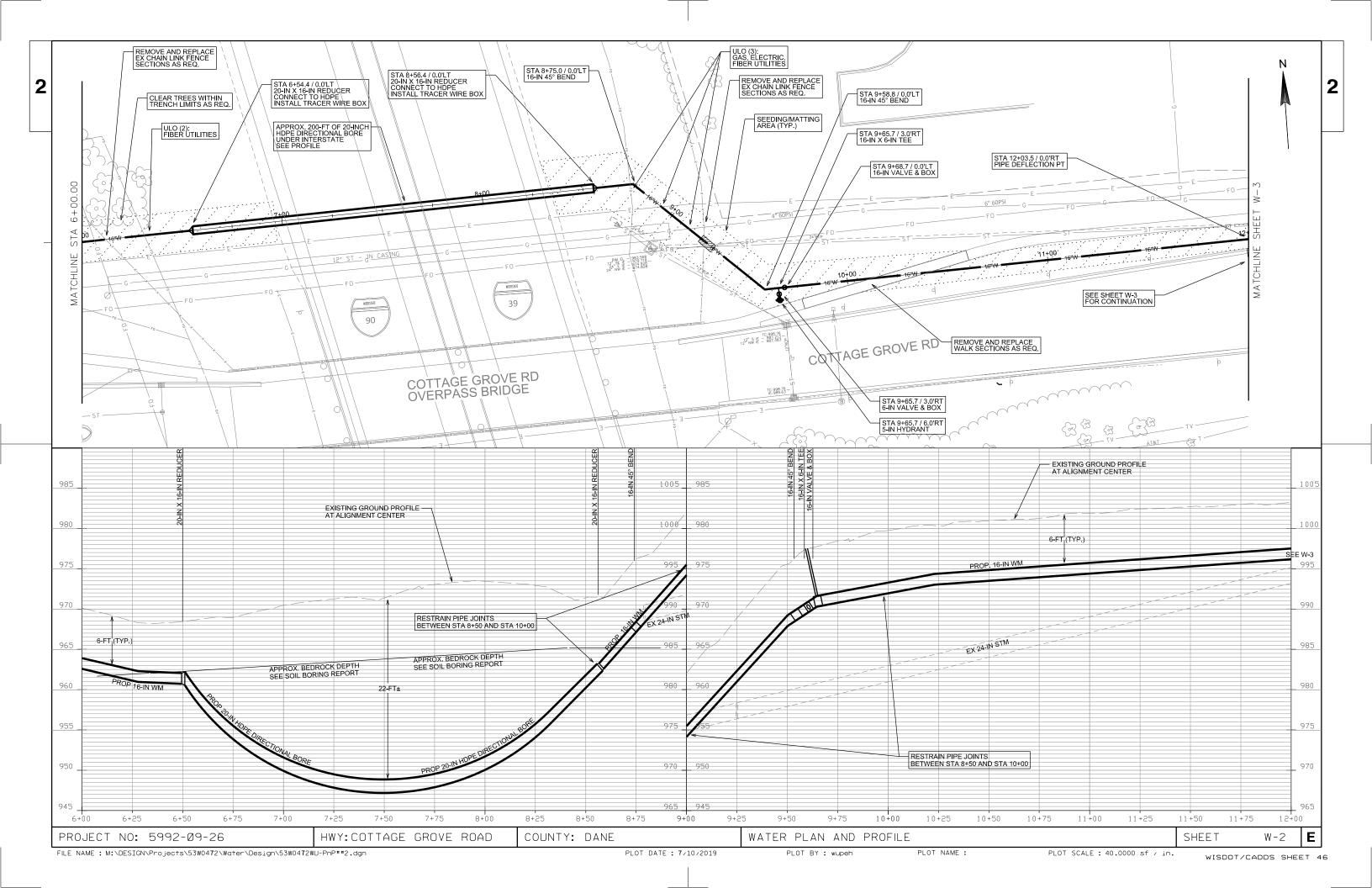


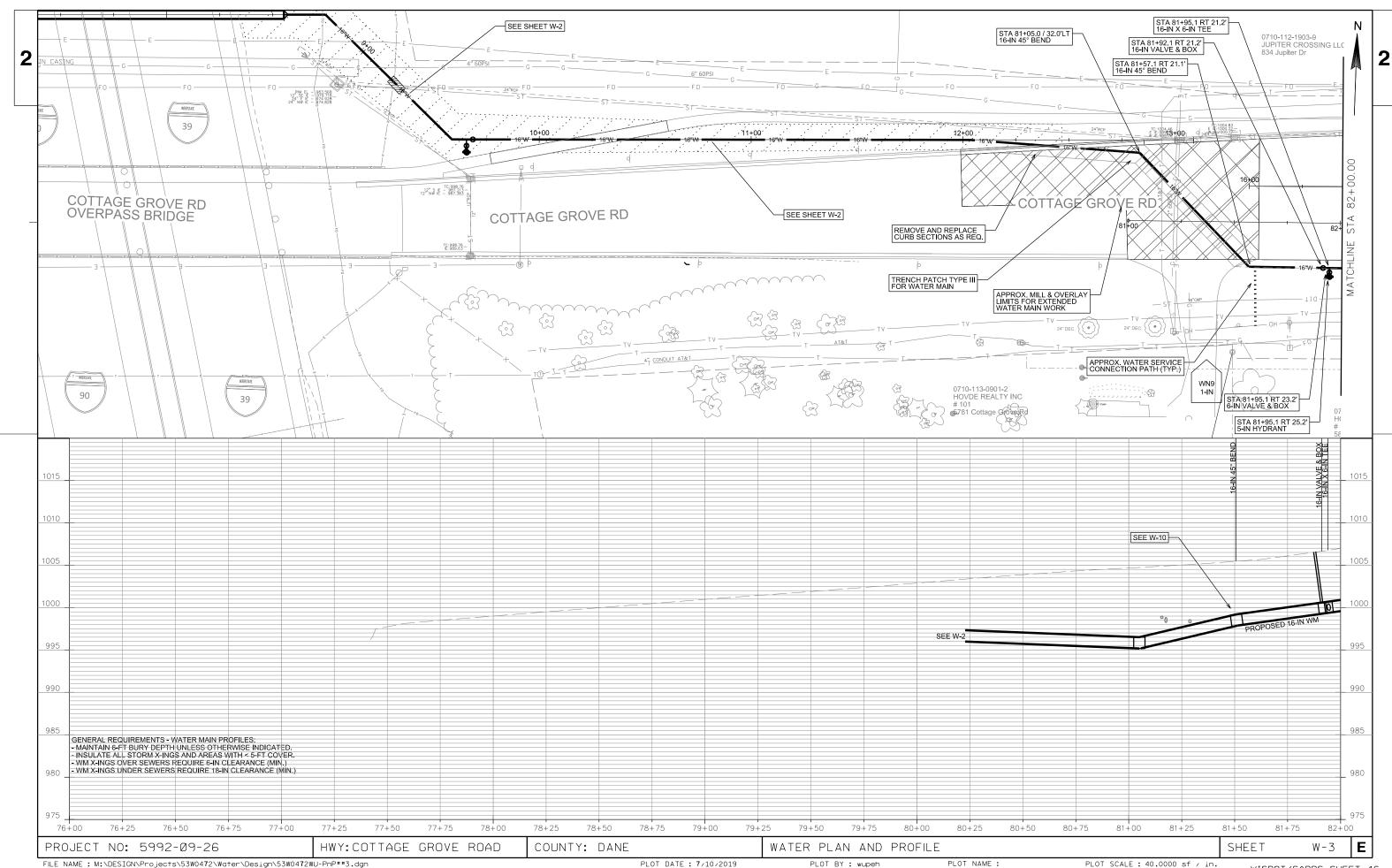


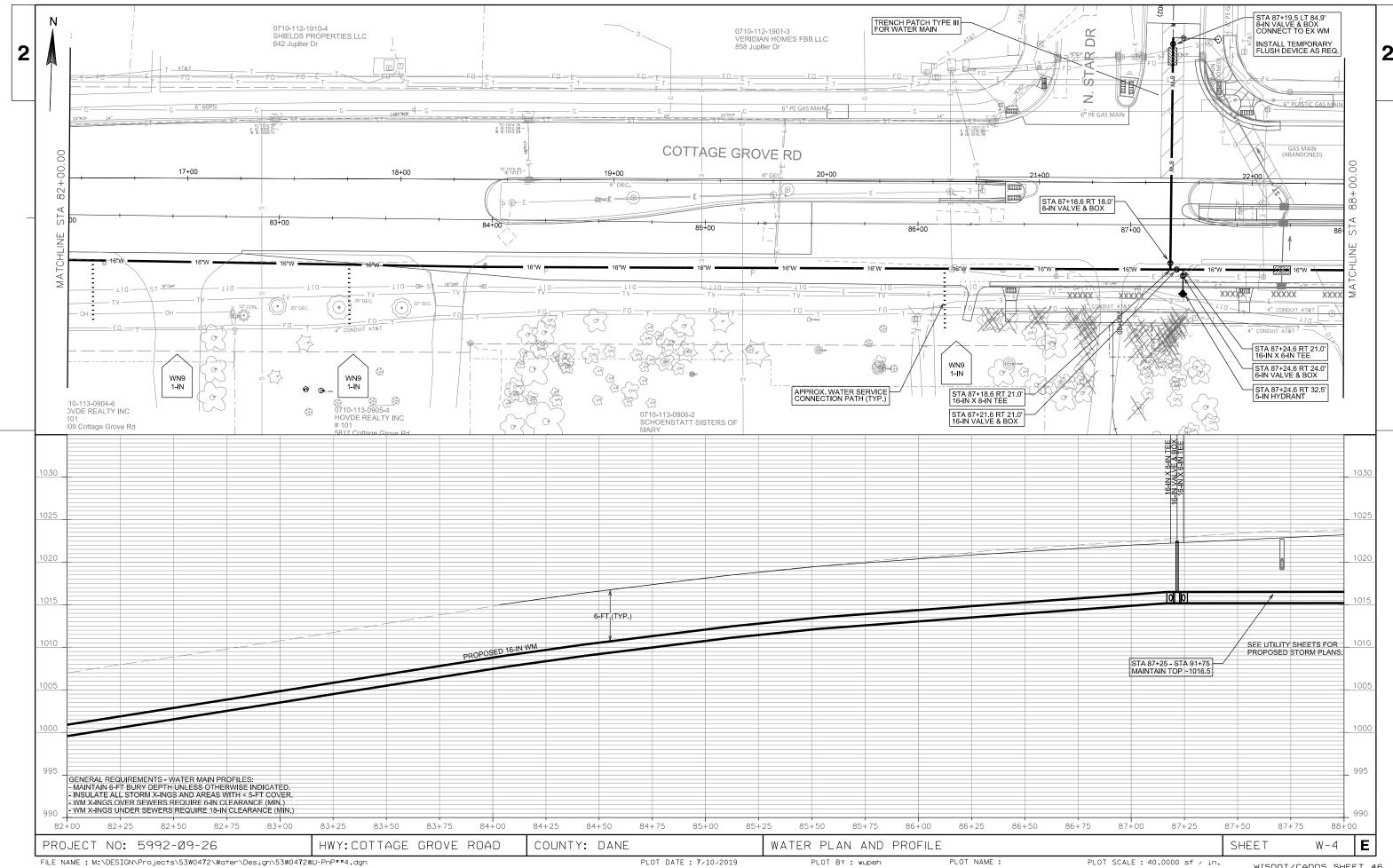


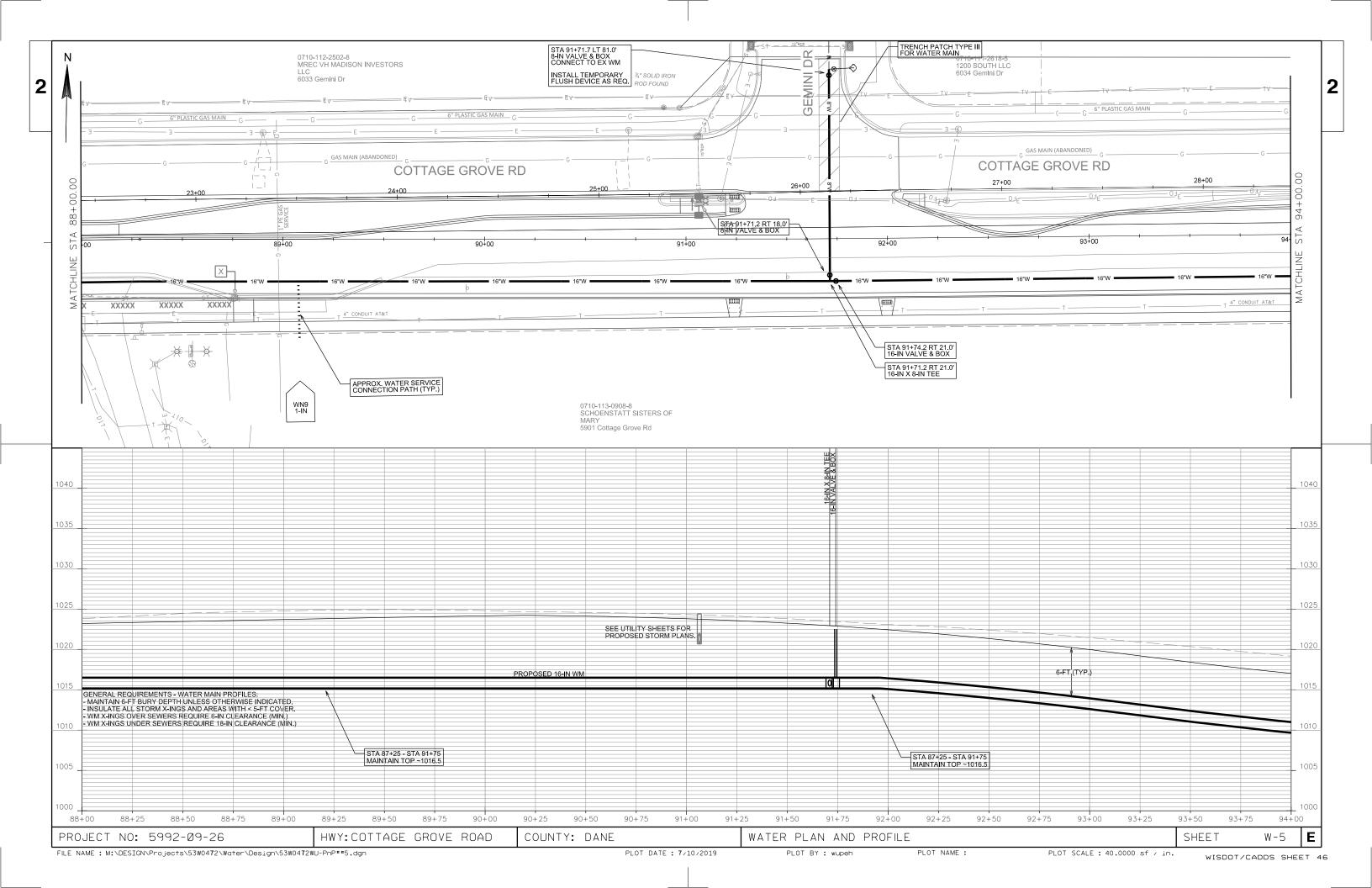


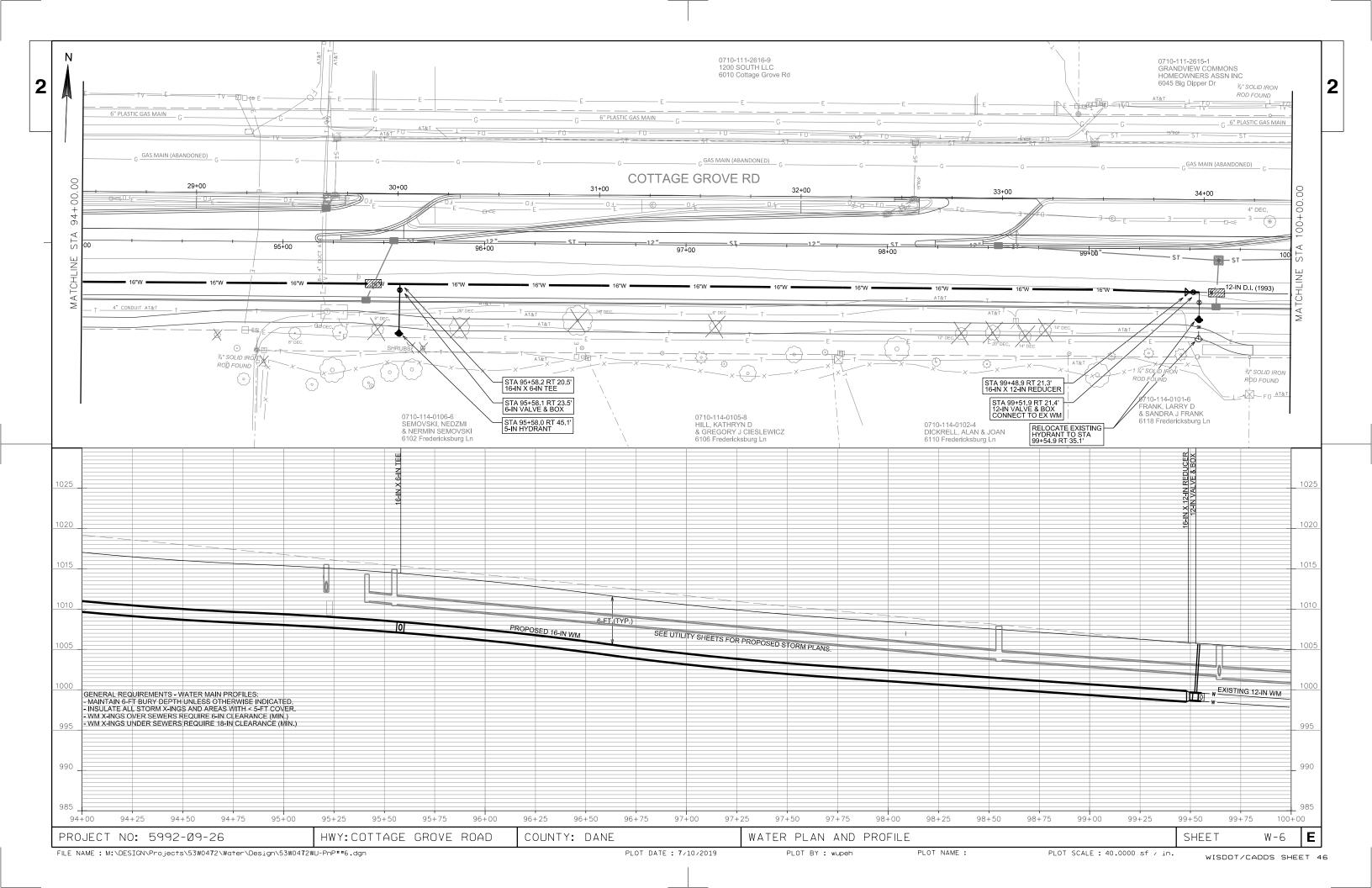


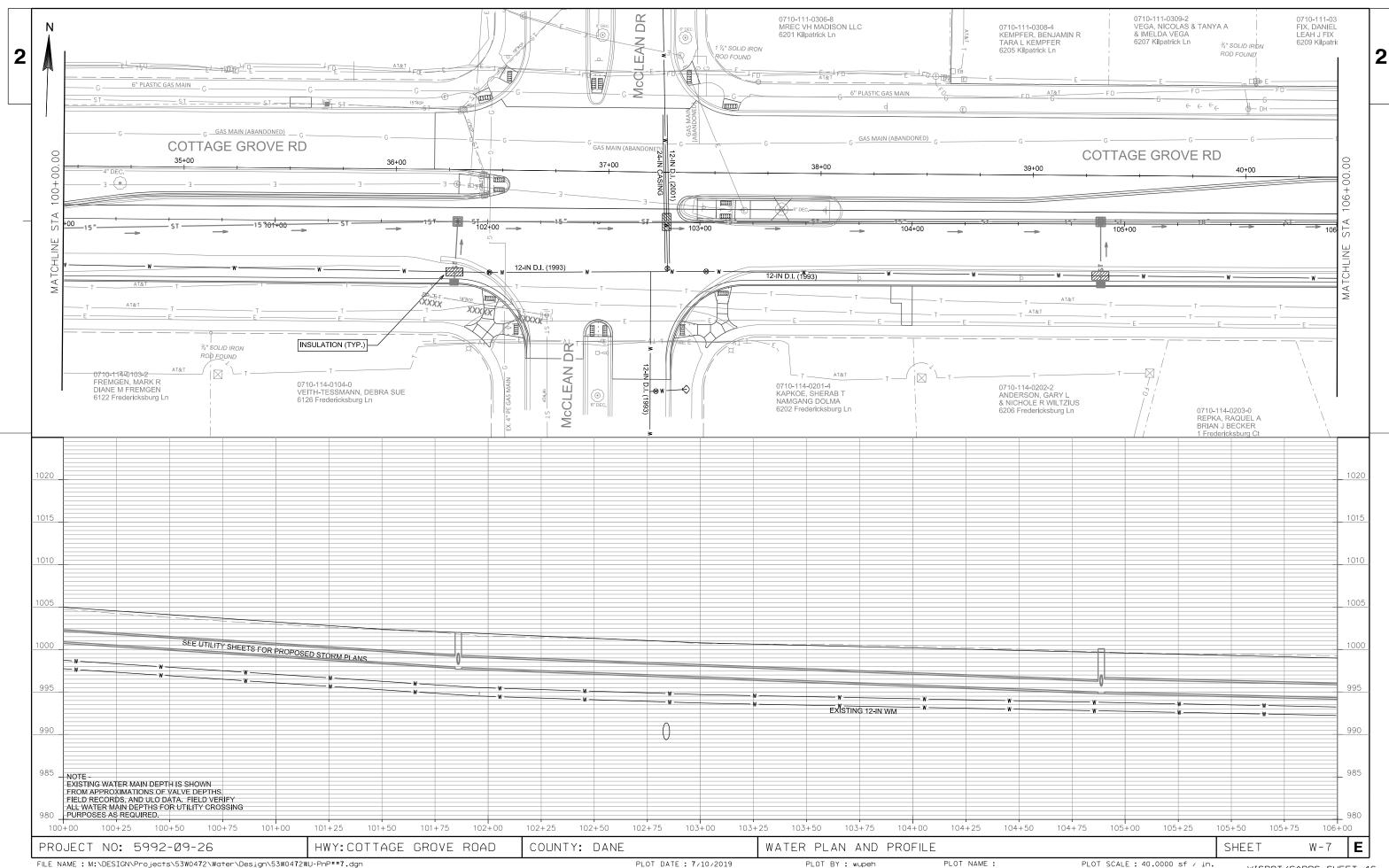


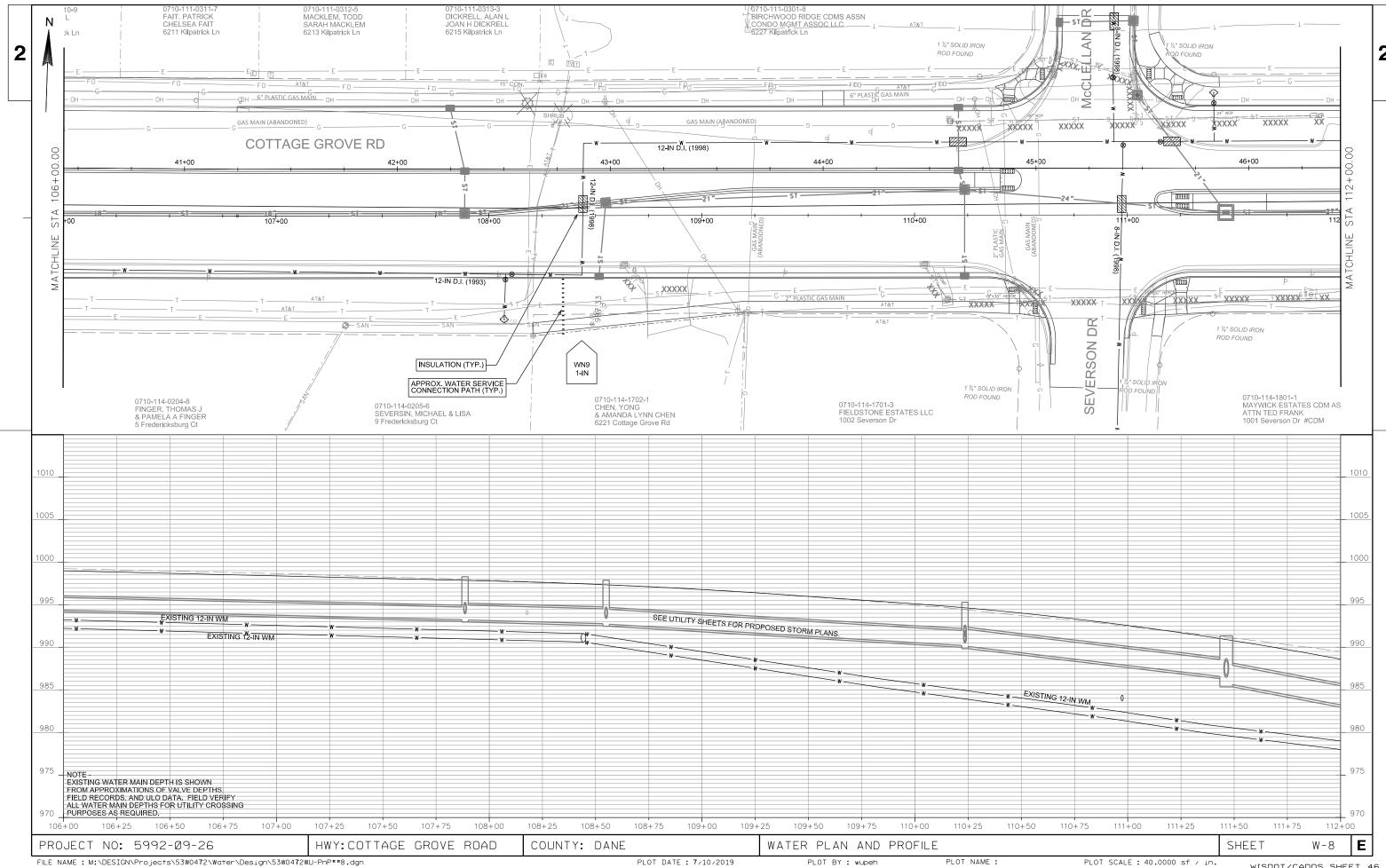


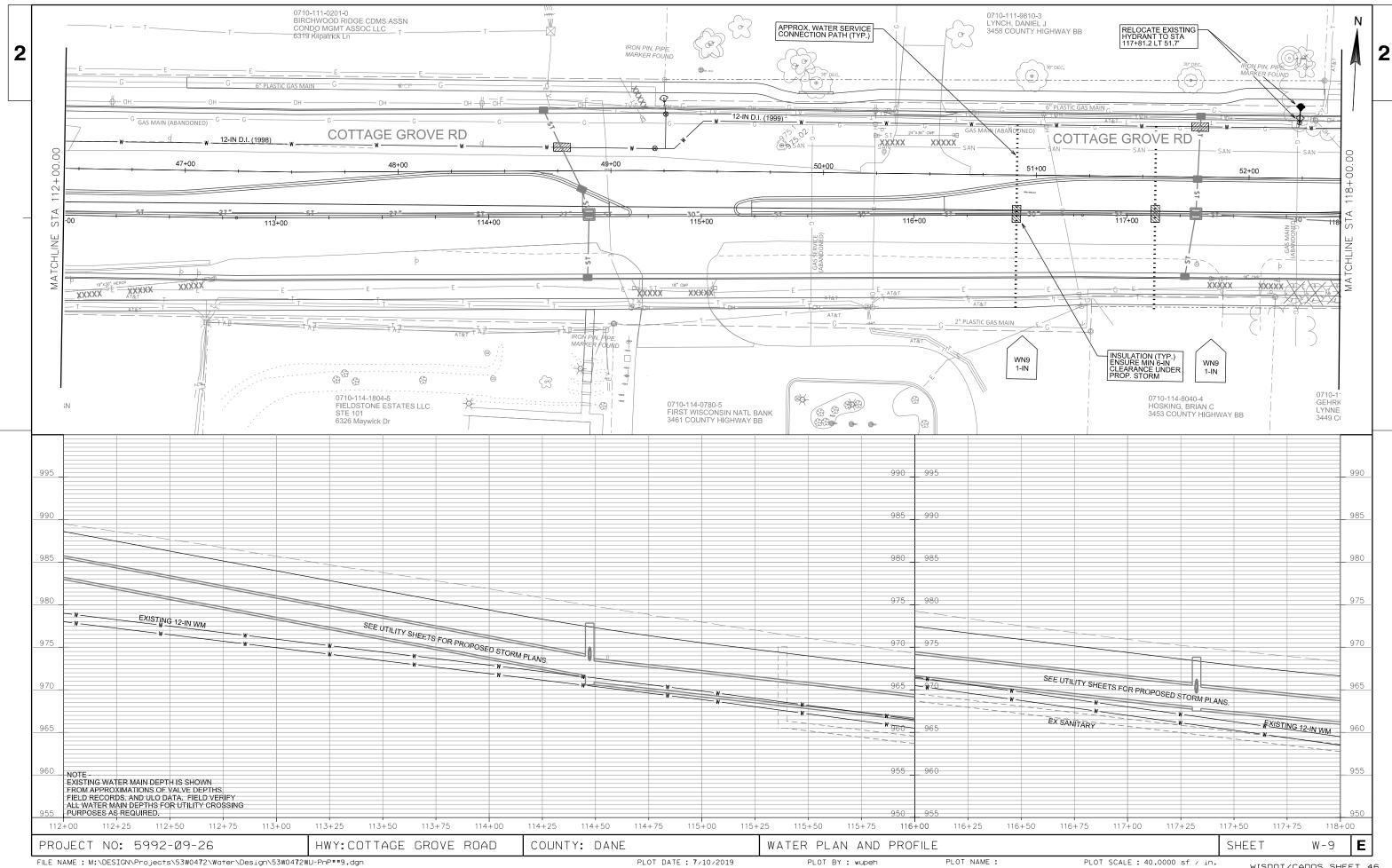


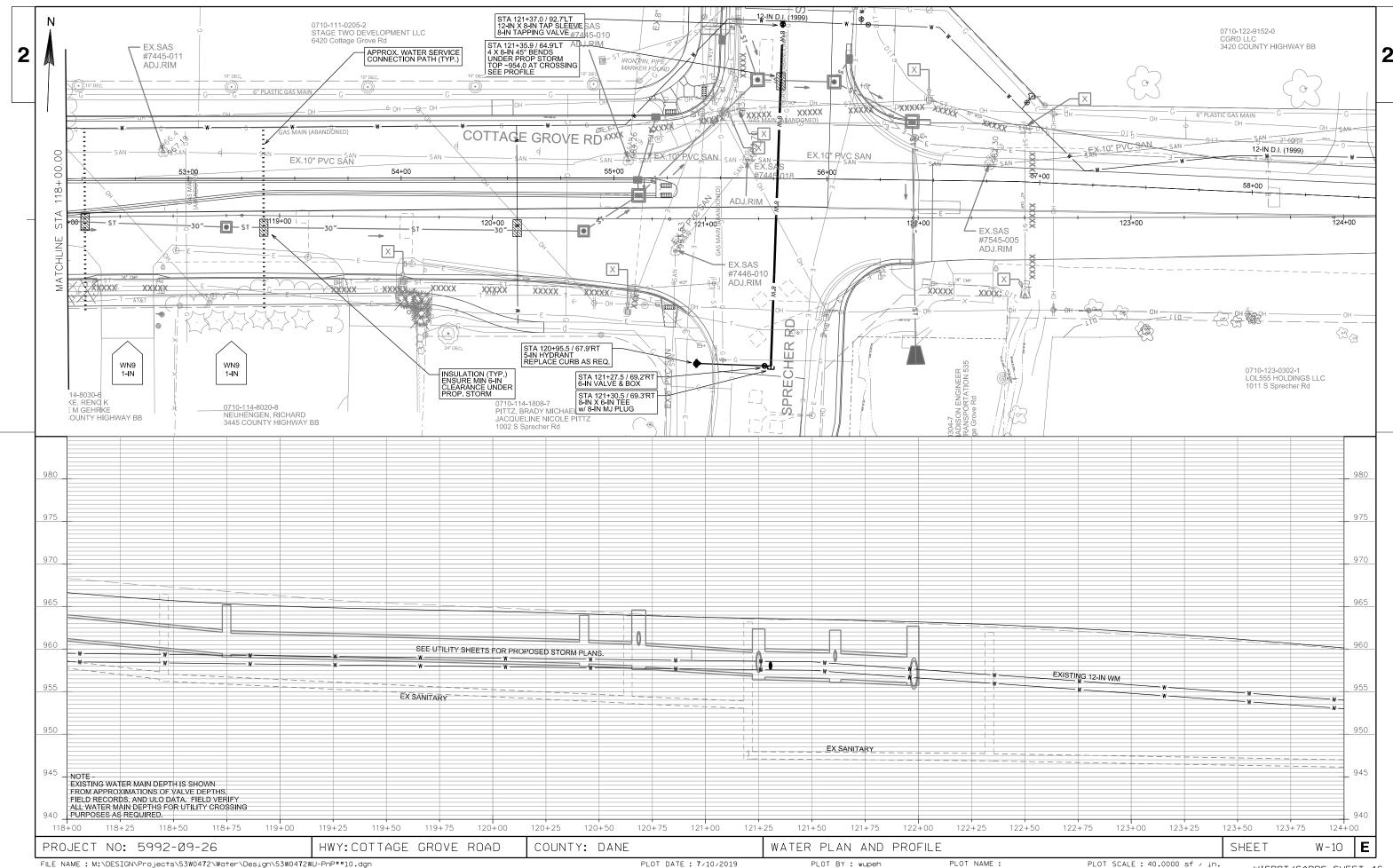


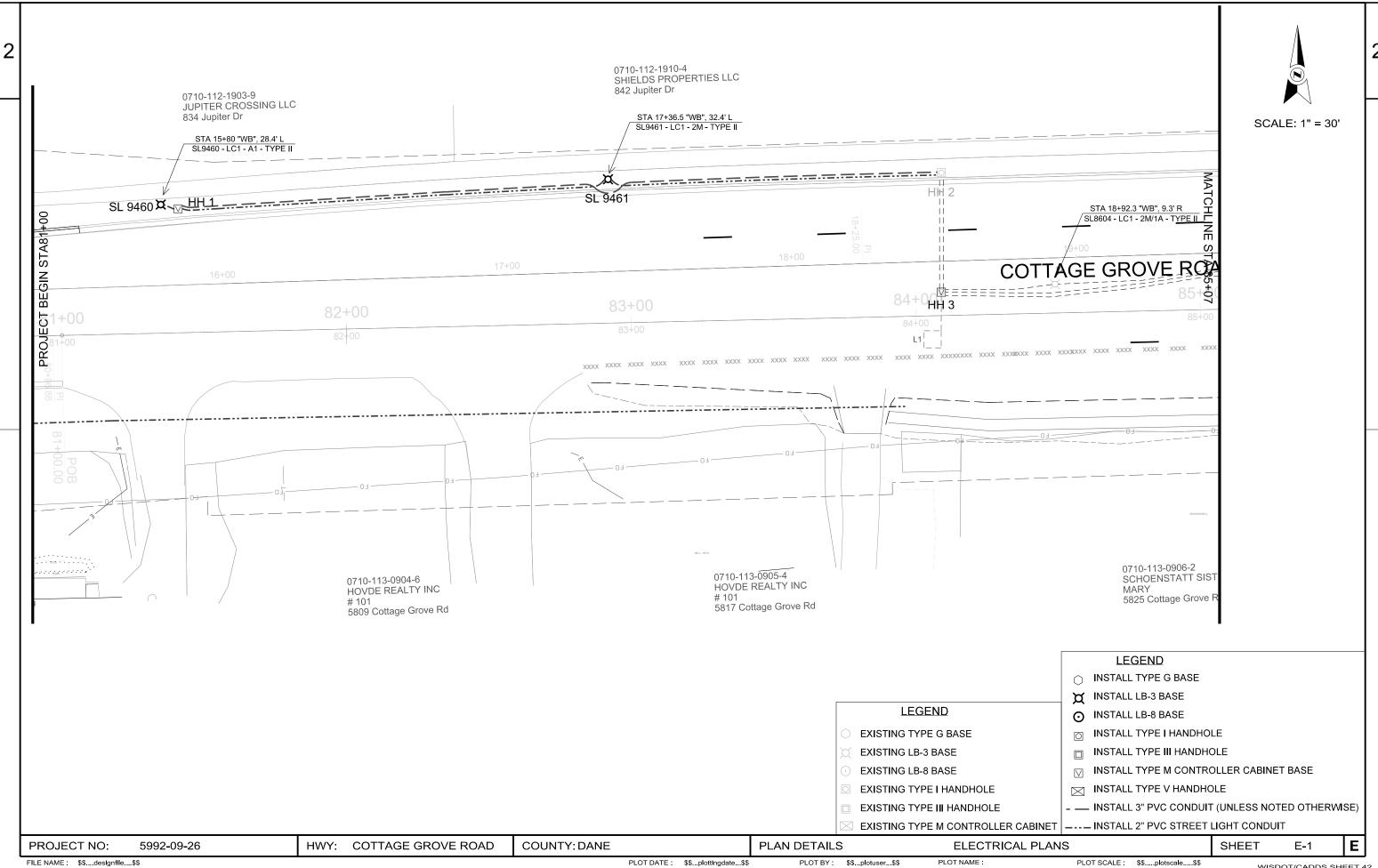


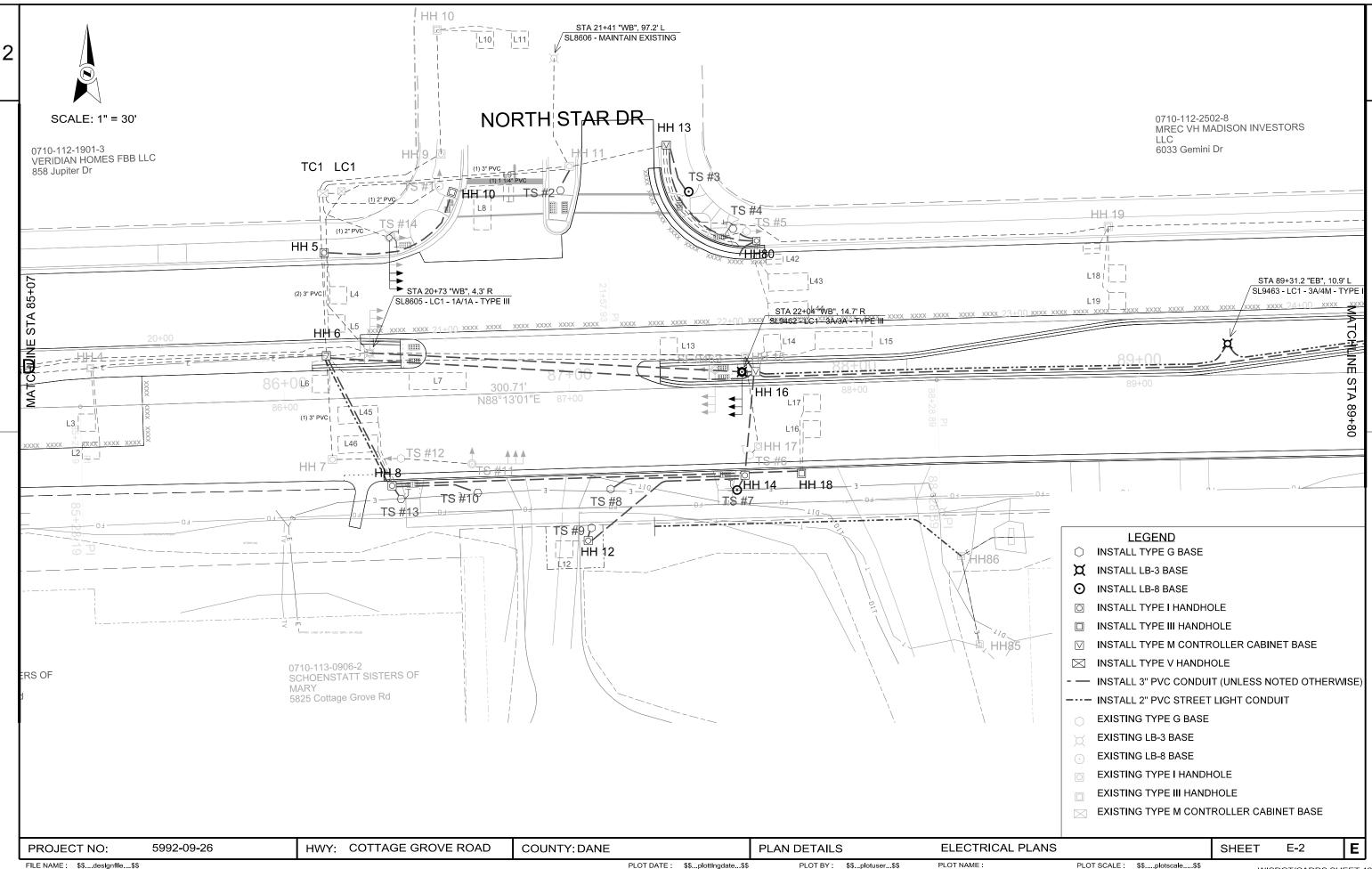




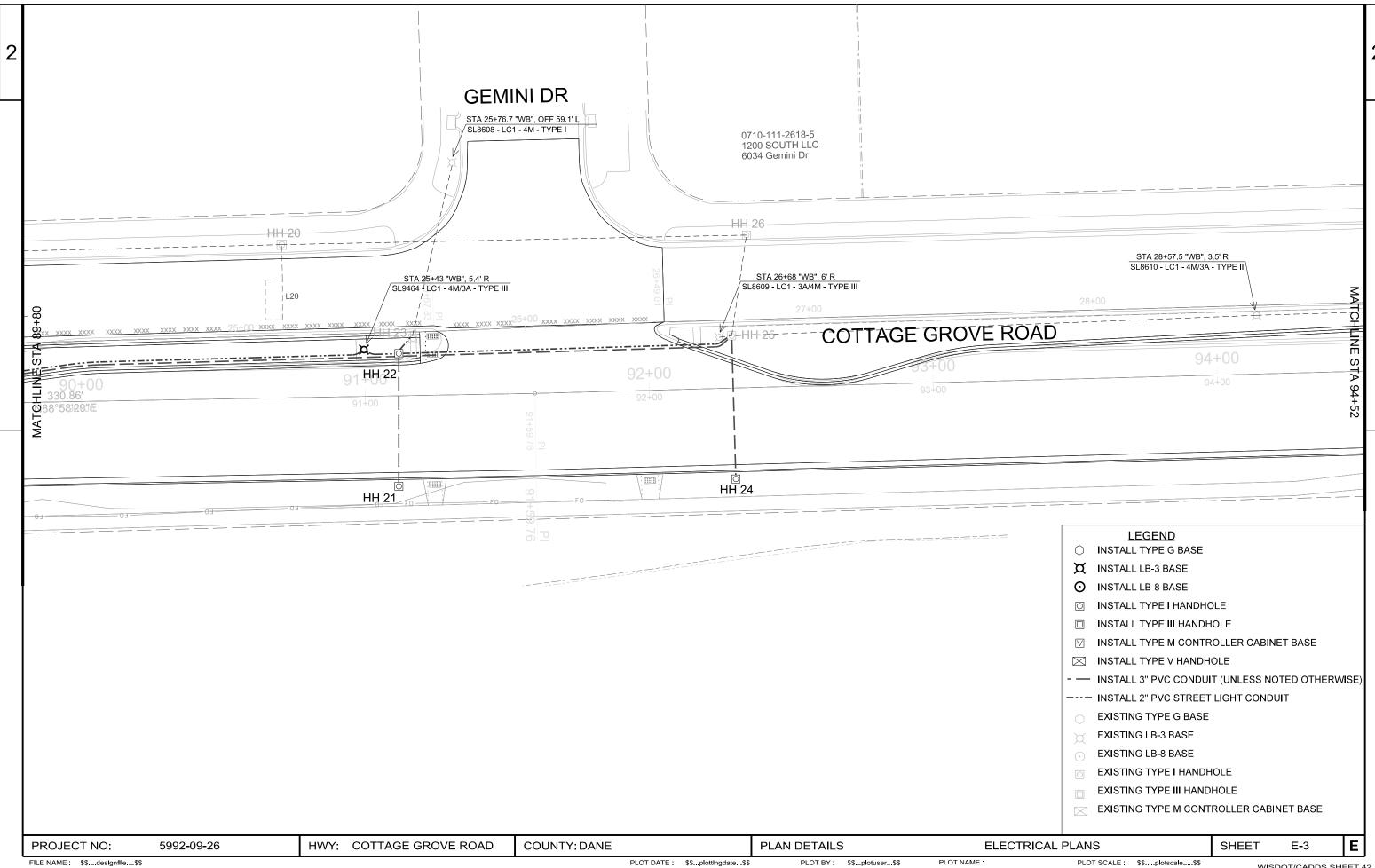


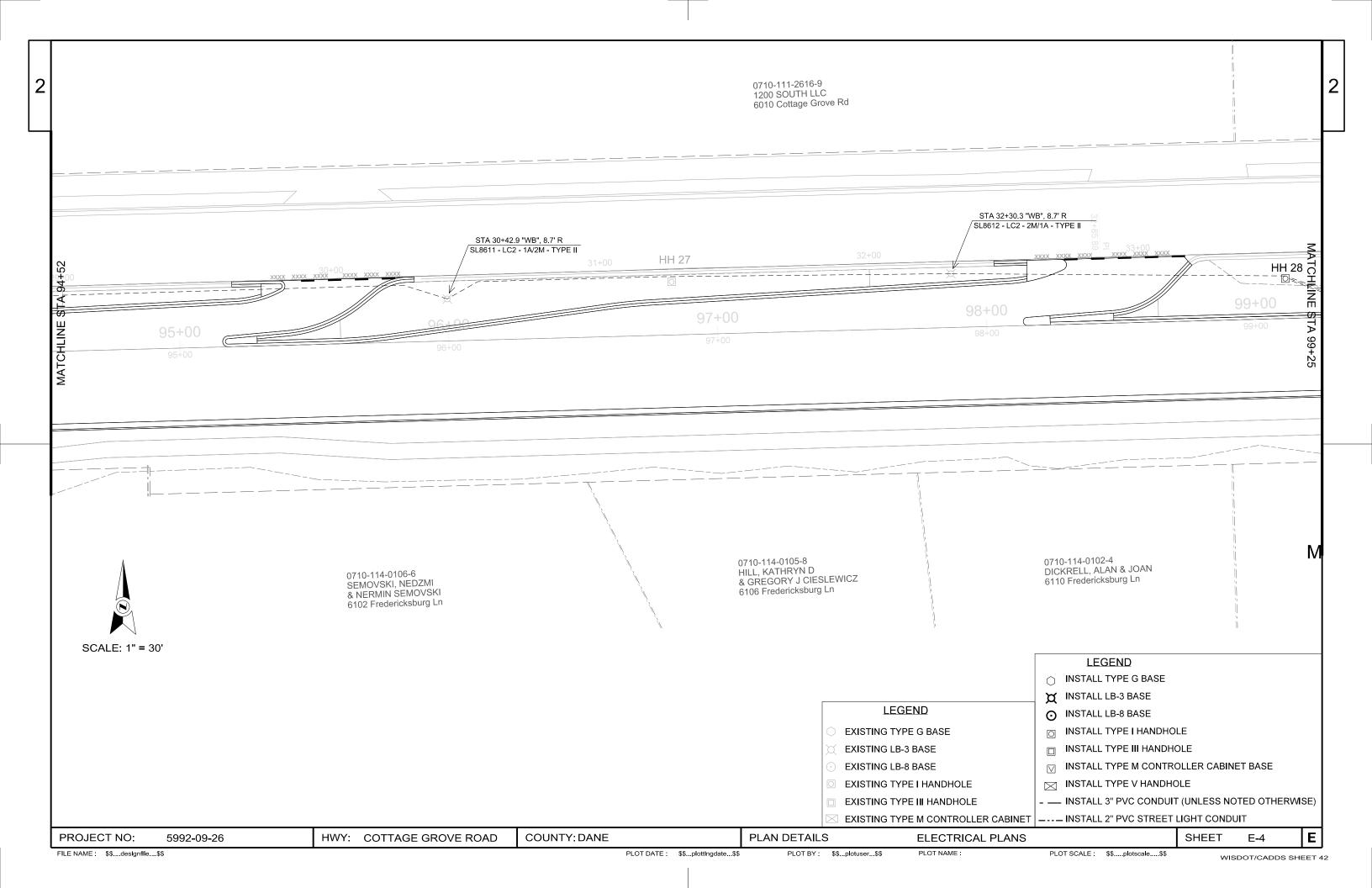


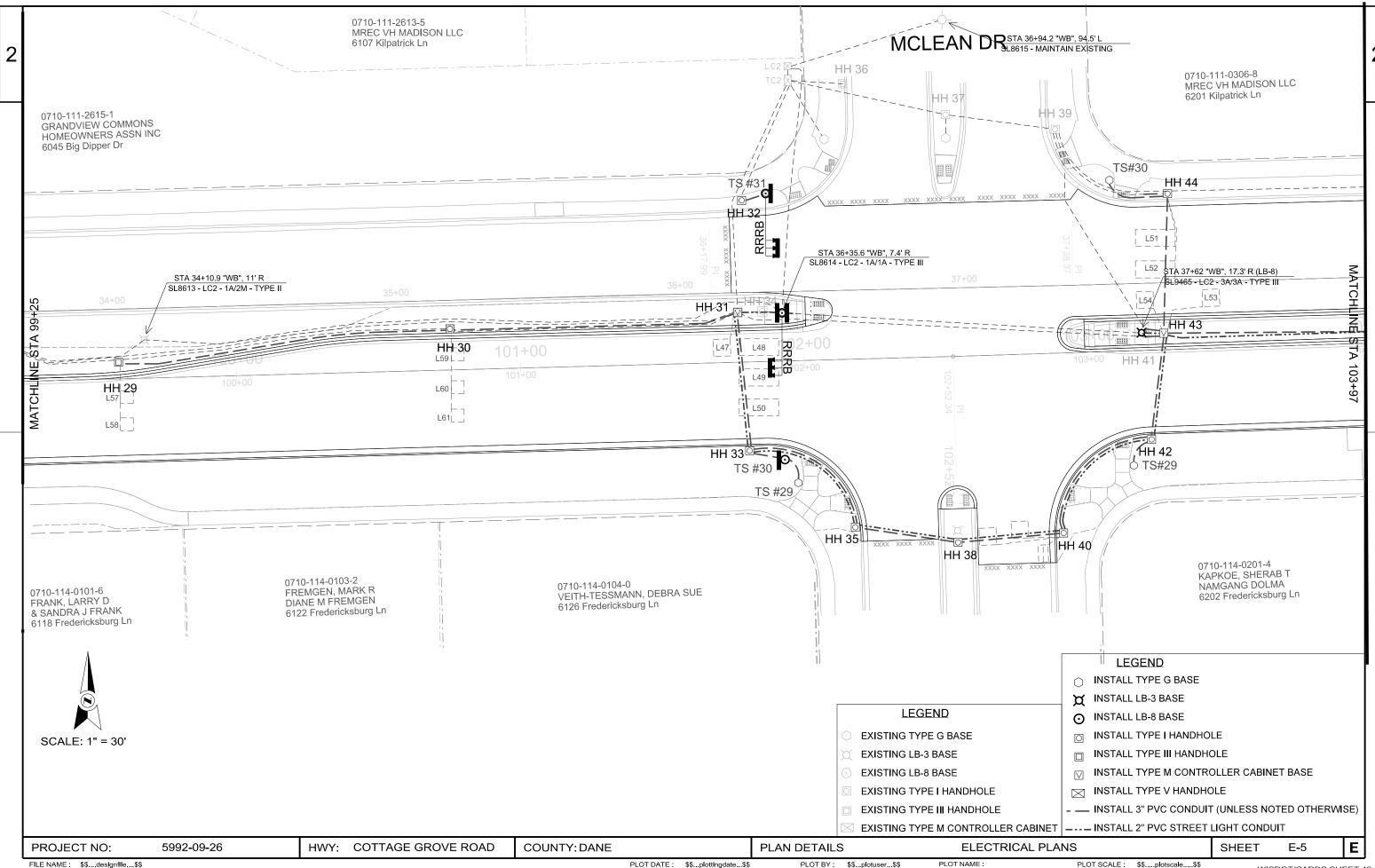




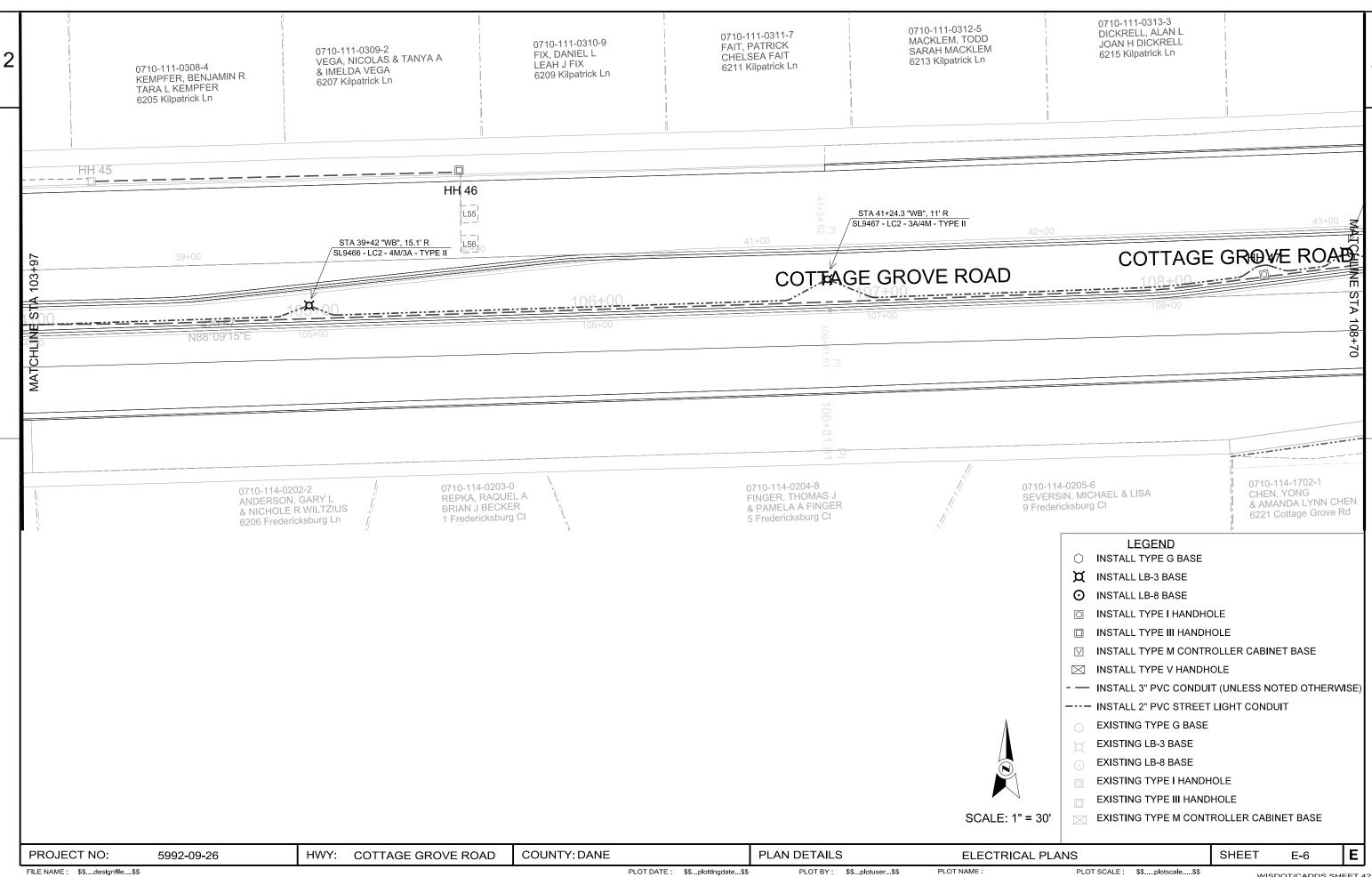
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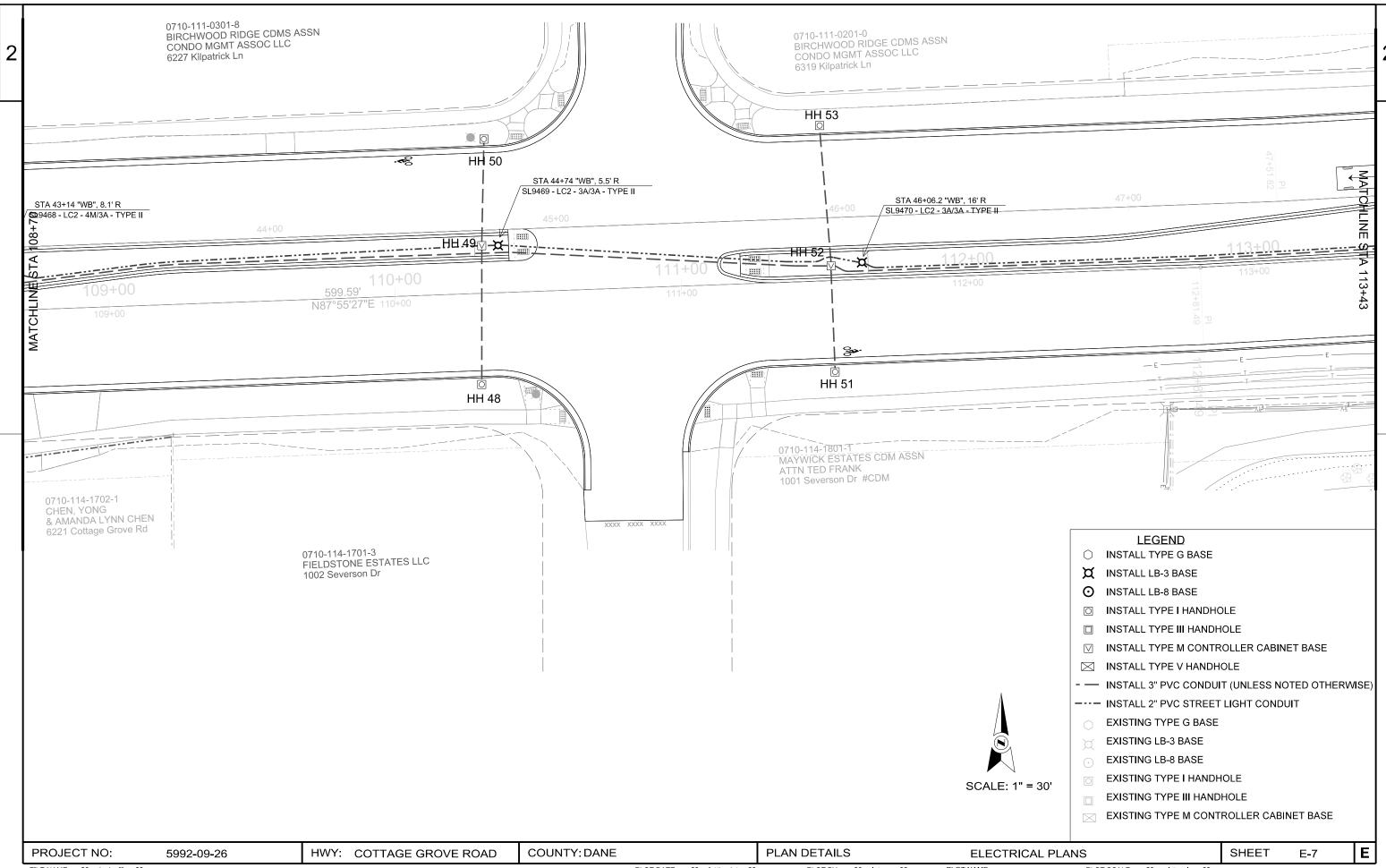




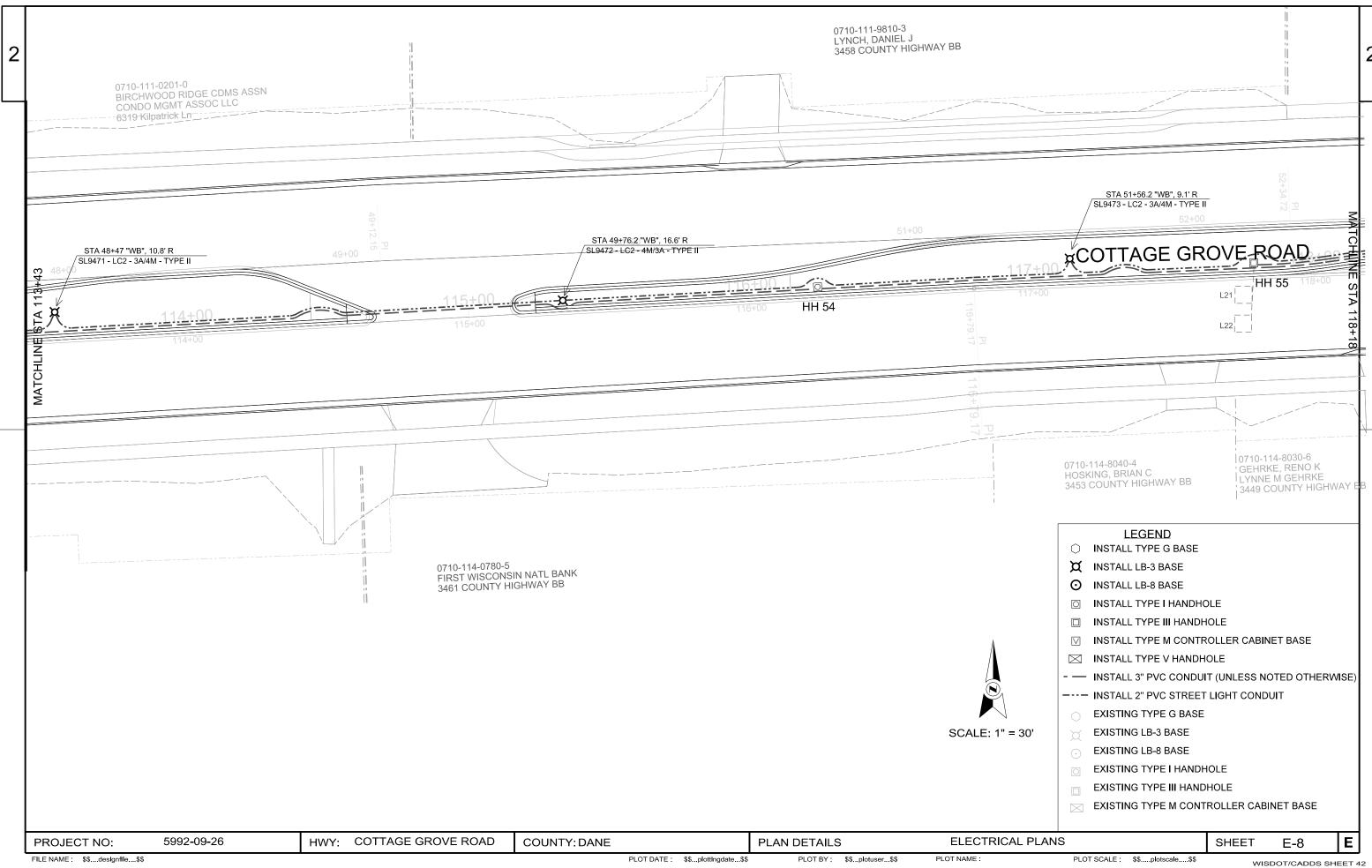


PLOT DATE: \$\$...plottlngdate...\$\$ WISDOT/CADDS SHEET 42



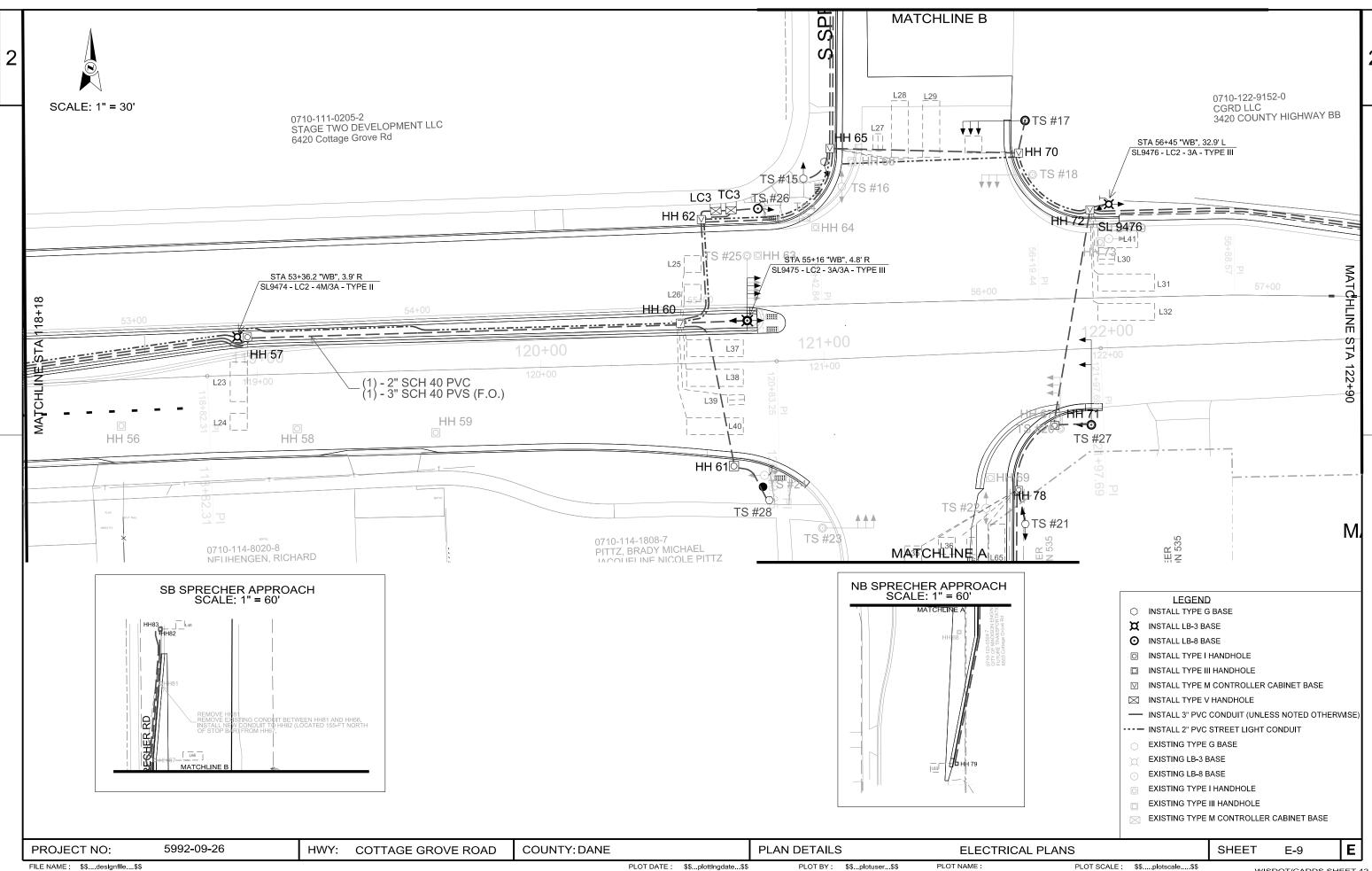


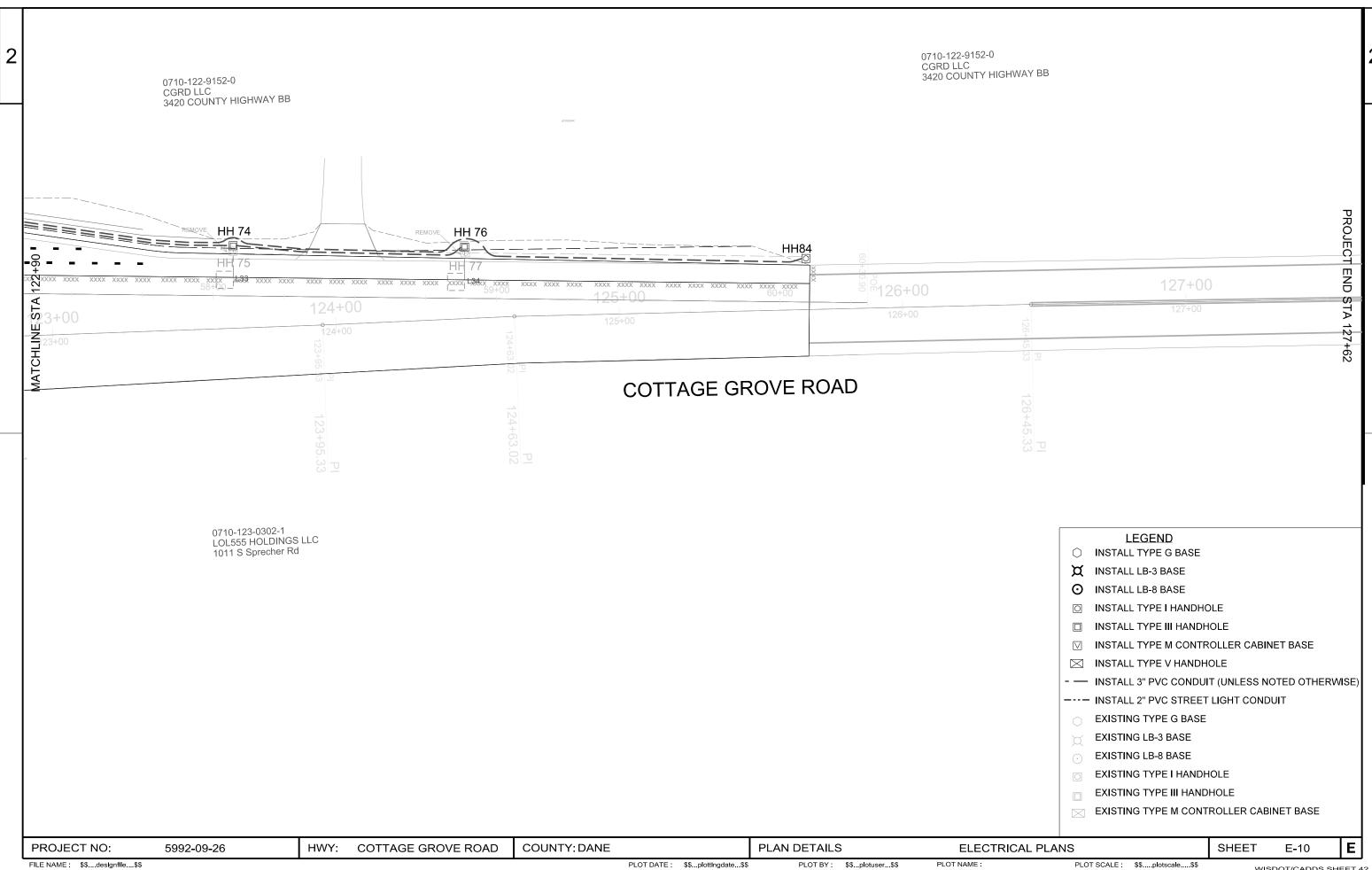
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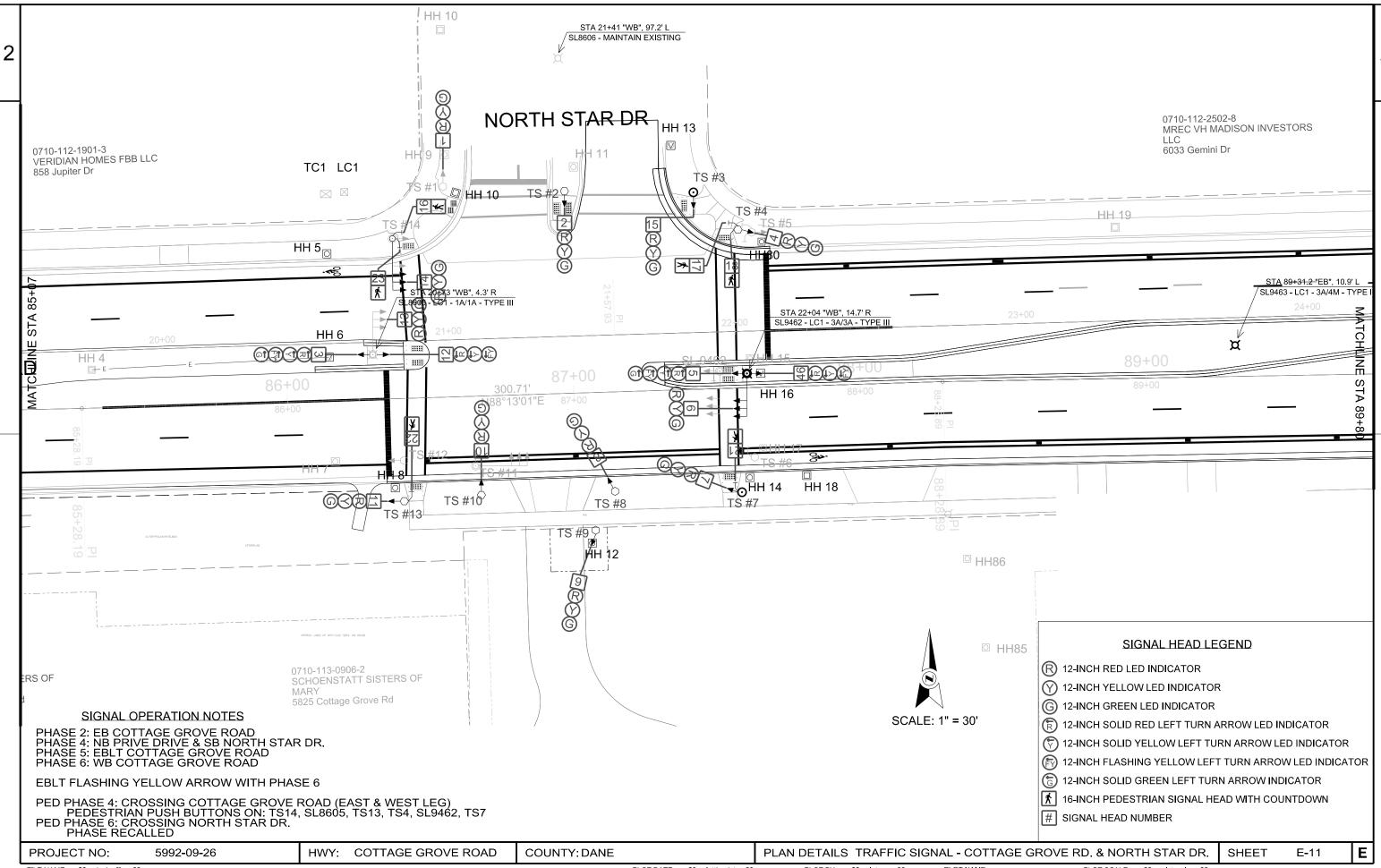


COTTAGE GROVE ROAD 5992-09-26

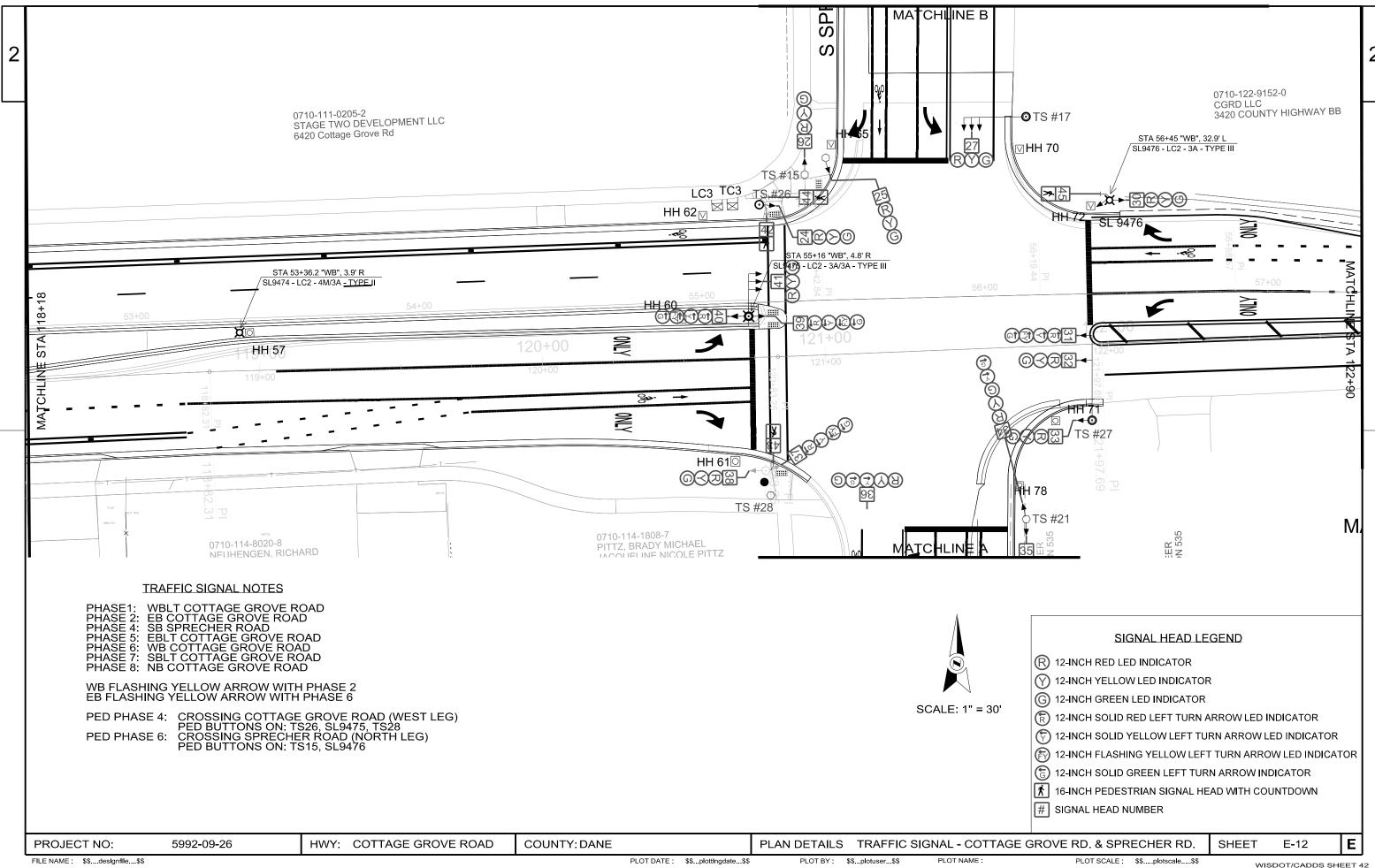
**ELECTRICAL PLANS** 

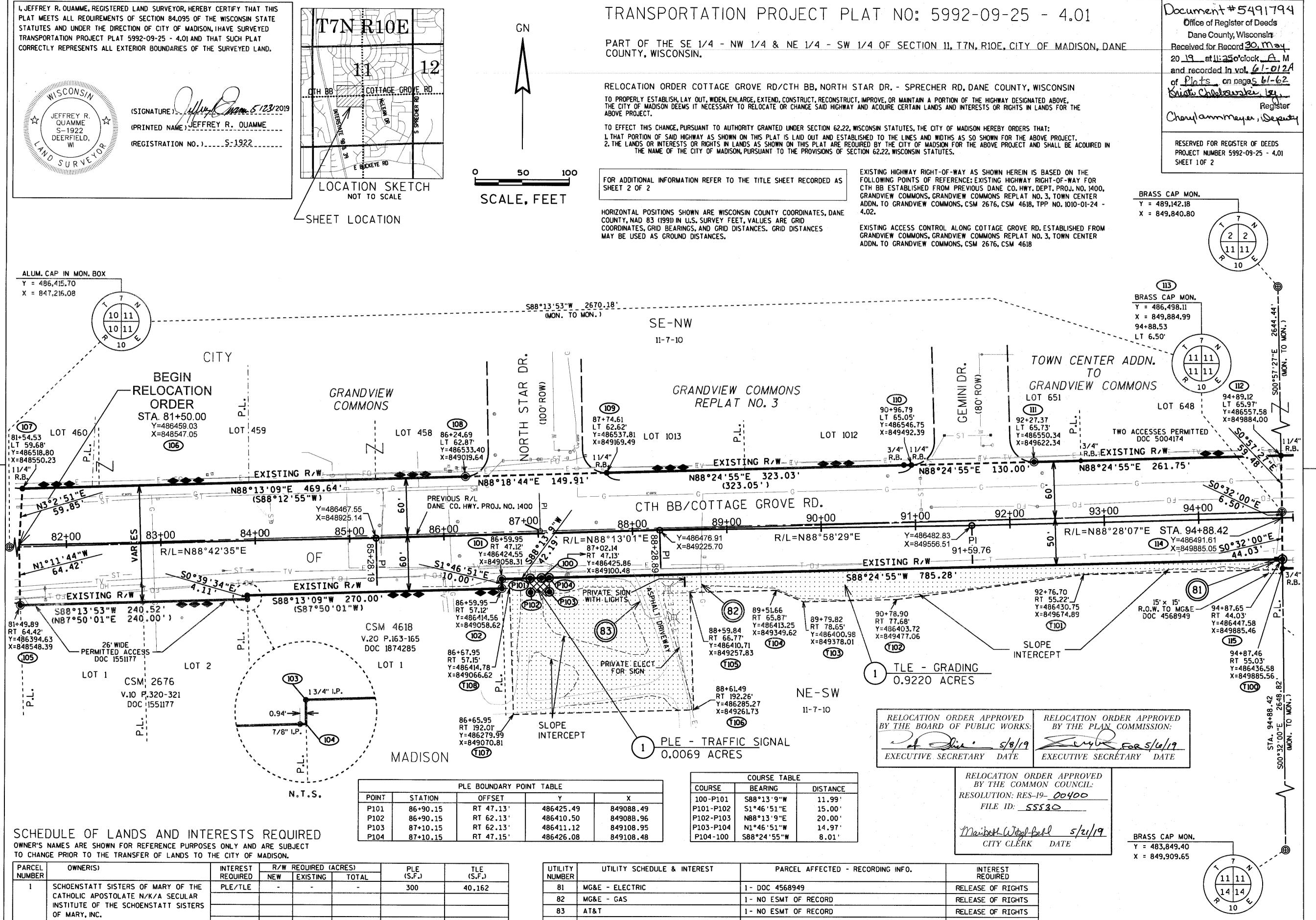






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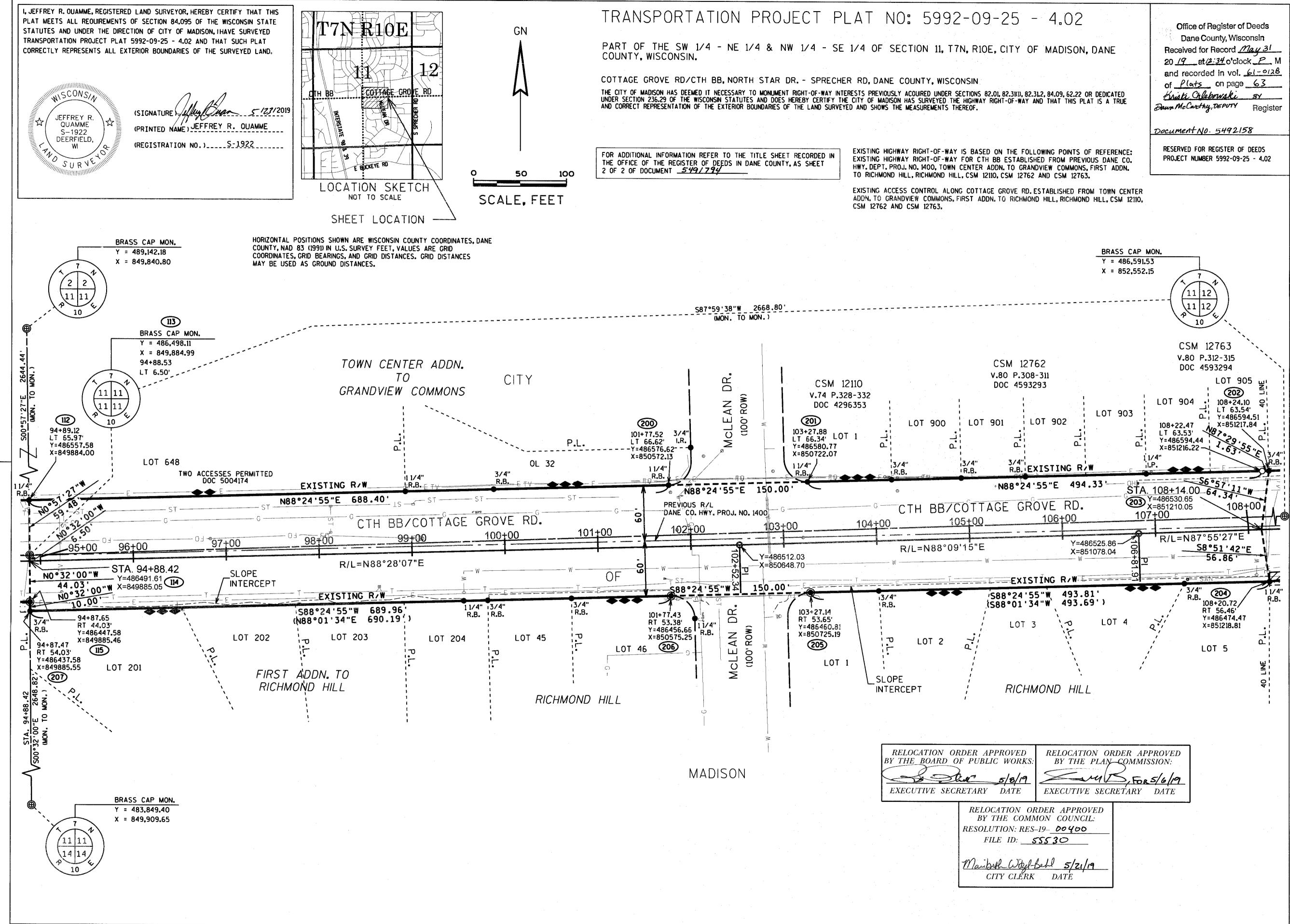


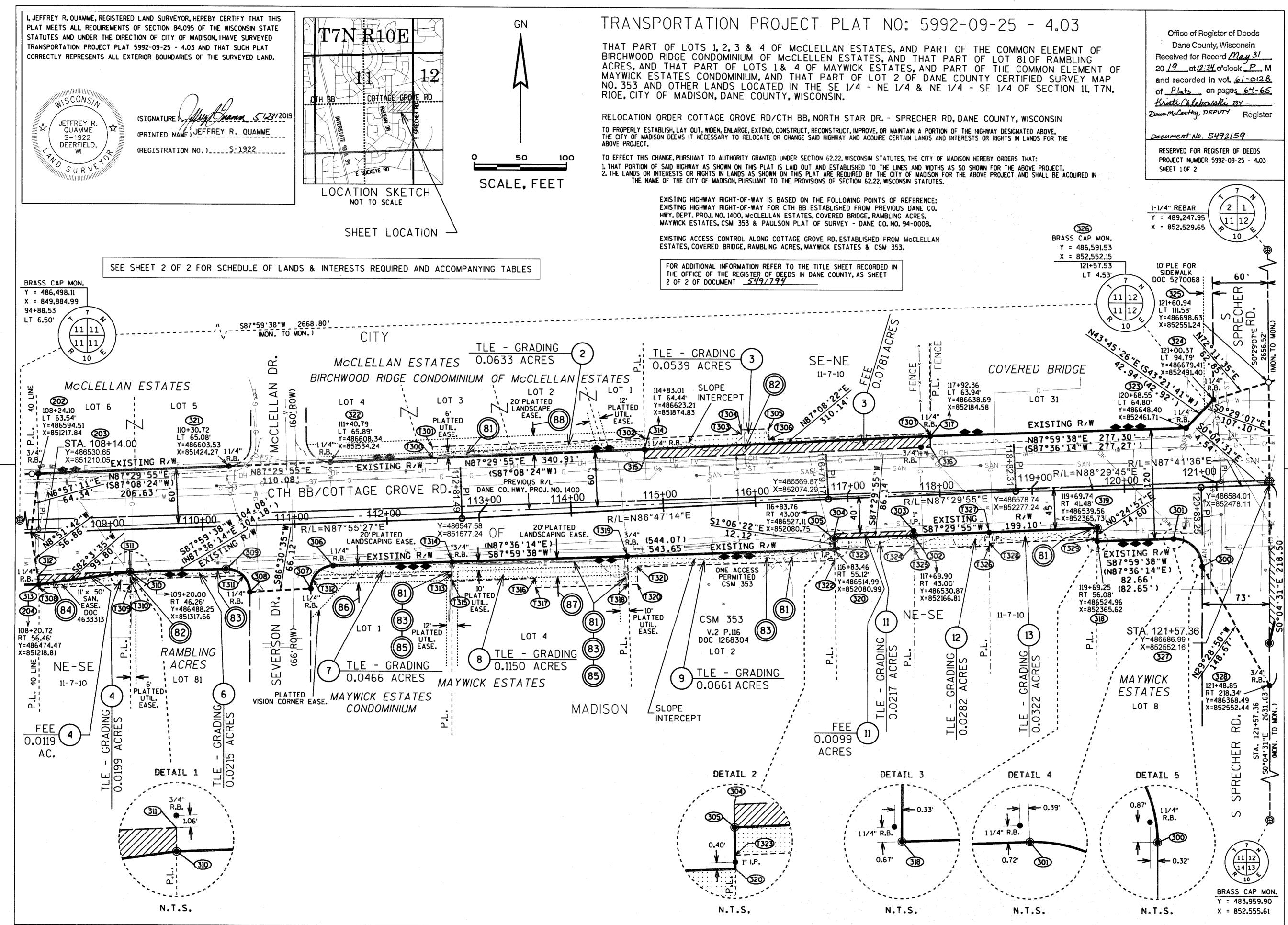
FILE NAME: M:\DESIGN\Projects\53W0472\Survey\Drawings\TPP\SHEET 1.dgn

PLOT DATE: 5/23/2019

PLOT BY : djs

APPRAISAL PLAT DATE :





PARCEL	OWNER(S)	INTEREST	R/W	REQUIRED	(S.F.)	PLE	TLE
NUMBER		REOUIRED	NEW	EXISTING	TOTAL	(S.F.)	(S.F.)
2	BIRCHWOOD RIDGE CDMS OF McCLELLAN ESTATES HOMEOWNERS ASSN. INC.	TLE	-	=	-	-	2,758
3	DANIEL J. LYNCH	FEE/TLE	3,402	-	3,402	_	2,346
4	YONG & AMANDA LYNN CHEN	FEE/TLE	519	-	519	-	867
6	JOHN R. COOK & RYAN D. CONSTANT	TLE	-	-	. =		935
7	MAYWICK ESTATES CONDOMINIUM UNITOWNERS ASSOCIATION, INC.	TLE	-	-	-		2.029
8	FIELDSTONE ESTATES, LLC	TLE	-		-	-	5,009
9	U.S. BANK NATIONAL ASSOCIATION	TLE	-	-	. <b>-</b>		2,881
11	BRIAN C. HOSKING	FEE/TLE	431	-	431	VE	947
12	RENO K. & LYNNE M. GEHRKE	TLE				Date Control of the C	1,229
13	RICHARD NEUHENGEN	TLE	_	<b>-</b> .	-		1,405

UTILITY NUMBER	UTILITY SCHEDULE & INTEREST	PARCEL AFFECTED - RECORDING INFO.	INTEREST REOUIRED
81	MG&E - ELECTRIC	2 - UTILITY EASE. PLAT OF McCLELLAN ESTATES (DOC 2998387) 788 - UTILITY EASE. PLAT OF MAYWICK ESTATES (DOC 3881503) 9 - NO EASEMENT OF RECORD 13 - NO EASEMENT OF RECORD	RELEASE OF RIGHTS
82	MG&E - GAS	3 - NO EASEMENT OF RECORD 6 - UTILITY EASE. PLAT OF RAMBLING ACRES (DOC 1218596)	RELEASE OF RIGHTS RELEASE OF RIGHTS
83	AT&T	6 - NO EASEMENT OF RECORD 788 - UTILITY EASE. PLAT OF MAYWICK ESTATES (DOC 3881503) 9 - NO EASEMENT OF RECORD	RELEASE OF RIGHTS RELEASE OF RIGHTS RELEASE OF RIGHTS
84	CITY OF MADISON	4 - PUBLIC SANITARY SEWER EASEMENT (DOC 4633313)	RELEASE OF RIGHTS
85	CHARTER	788 - UTILITY EASE. PLAT OF MAYWICK ESTATES (DOC 3881503)	RELEASE OF RIGHTS
86	MAYWICK ESTATES CONDOMINIUM UNITOWNERS ASSOCIATION, INC.	7 - LANDSCAPING EASE. PLAT OF MAYWICK ESTATES (DOC 3881503)	RELEASE OF RIGHTS
87	FIELDSTONE ESTATES, LLC	8 - LANDSCAPING EASE. PLAT OF MAYWICK ESTATES (DOC 3881503) & MAINTENANCE OF RETAINING WALL DOC 4259793	RELEASE OF RIGHTS
88	BIRCHWOOD RIDGE CDMS OF MCCLELLAN ESTATES HOMEOWNERS ASSN, INC.	2 - LANDSCAPING EASE, PLAT OF McCLELLAN ESTATES (DOC 2998387)	RELEASE OF RIGHTS

R/W BOUNDARY POINT TABLE					
POINT	STATION	OFFSET	Y	X	
300	120+82.16	RT 86.10'	486497.91	852479.28	
301	120+51.90	RT 55.35'	486527.85	852448.23	
306	111+40.15	RT 46.53'	486495.96	851537.67	
307	111+15.13	RT 70.65'	486470.96	851513.55	
308	110+49.03	RT 72.28'	486466.93	851447.55	
309	110+24.08	RT 46.39'	486491.90	851421.68	

EXISTING R/W POINT TABLE				
POINT	STATION	OFFSET	Y	X
303	117+70.07	RT 38.00'	486535.87	852166.76
304	116+83.88	RT 38.00'	486532.11	852080.66
311	109+20.01	RT 45.75'	486488.77	851317.65
312	108+21.03	RT 46.49'	486484.45	851218.76
315	114+82.60	LT 54.44'	486613.21	851874.98
316	117+91.96	LT 52.00'	486626.74	852184.70

R/W CURVE TABLE					
FROM - TO	CURVE LENGTH	CENTRAL ANGLE	CHORD LENGTH	CHORD BEARING	RADUIS
300 - 301 306 - 307 308 - 309	48.13' 38.41' 40.13'	91°55'45" 88°02'14" 91°57'46"	43.13' 34.74' 35.96'	N 46°02'29" W S 43°58'31" W N 46°01'29" W	30.00 ' 25.00 ' 25.00 '

R/L	PI COORDINATES TA	ABLE
PI STATION	Y	×
112+81.49	486547.58	851677.24
116+79.17	486569.87	852074.29
118+82.31	486578.74	852277.24
120+83.25	486584.01	852478.11

COURSE TABLE				
COURSE	BEARING	DISTANCE		
302-303	N0°35'32"W	5.00'		
303-304	S87°29'55"W	86.19'		
304-305	S1°06'22"E	5.00'		
310-311	N0°25'11"₩	0.51'		
311-312	S87°29'55"\	98.99'		
312-313	S0°18'29"E	9.98'		
314-315	S0°51'15"E	10.00'		
315-316	N87°29'55"E	310.02'		
316-317	N0°36'29"W	11.95'		
301-311	S87°59'38"W	1131.26'		

RELOCATION ORDER APPROVED
BY THE BOARD OF PUBLIC WORKS:

S/8/19
EXECUTIVE SECRETARY DATE

RELOCATION ORDER APPROVED
BY THE PLAN COMMISSION:

EXECUTIVE SECRETARY DATE

RELOCATION ORDER APPROVED
BY THE COMMON COUNCIL:
RESOLUTION: RES-19-00400
FILE ID: 55530

Marbett Witzel-Bell 5/21/19
CITY CLERK DATE

TPP NUMBER 5992-09-25 - 4.03 SHEET 2 OF 2

TLE BOUNDARY POINT TABLE

486613.19

486625.18

486635.22

486639.81

486644.80

486646.11

486634.12

486641.75

486470.44

486474.76

486480.25

486484.54

486481.18

486486.47

486500.48

486479.47

486482.62

486472.63

486476.15

486507.14

486476.50

486495.49

486502.99

486516.11

486519.86

486515.86

486519.44

486534.45

486522.44

486527.54

851645.39

851644.87

851874.65

851979.69

851979.47

852009.45

852009.97

852184.55

851218.83

851317.76

851317.72

851440.28

851515.73

851666.69

851666.69

851666.69

851756.86

851757.21

851857.78

851856.82

851867.78

851867.19

852081.22

852080.96

852166.93

852166.97

852248.84

852248.68

852248.80

852365.64

OFFSET

LT 66.72'

LT 78.72'

LT 76.43'

LT 75.13

LT 80.13'

LT 79.76' LT 67.76'

LT 67.00

RT 60.49'

RT 59.75'

RT 54.26'

RT 54.41'

RT 60.51'

RT 60.69'

RT 46.69'

RT 67.69'

RT 69.32'

RT 79.32

RT 81.43

RT 50.44

RT 81.65

RT 62.65

RT 67.12'

RT 54.00'

RT 54.00

RT 58.00

RT 58.00

RT 43.00'

RT 55.00'

RT 53.49

POINT

T303

T305

T307

T308

T310

T317

T319

T321

T322

STATION

112+52.04

112+51.95

114+83.50

115+88.64

115+88.70

116+18.70

116+18.55

117+92.46

108+20.59

109+19.61

109+19.77

110+42.40

111+17.68

112+68.74

112+69.25

112+68.48

113+57,35

113+57.14

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114+67.75

114+68.22

116+83.17

116+83.49

117+69.53

117+69.40

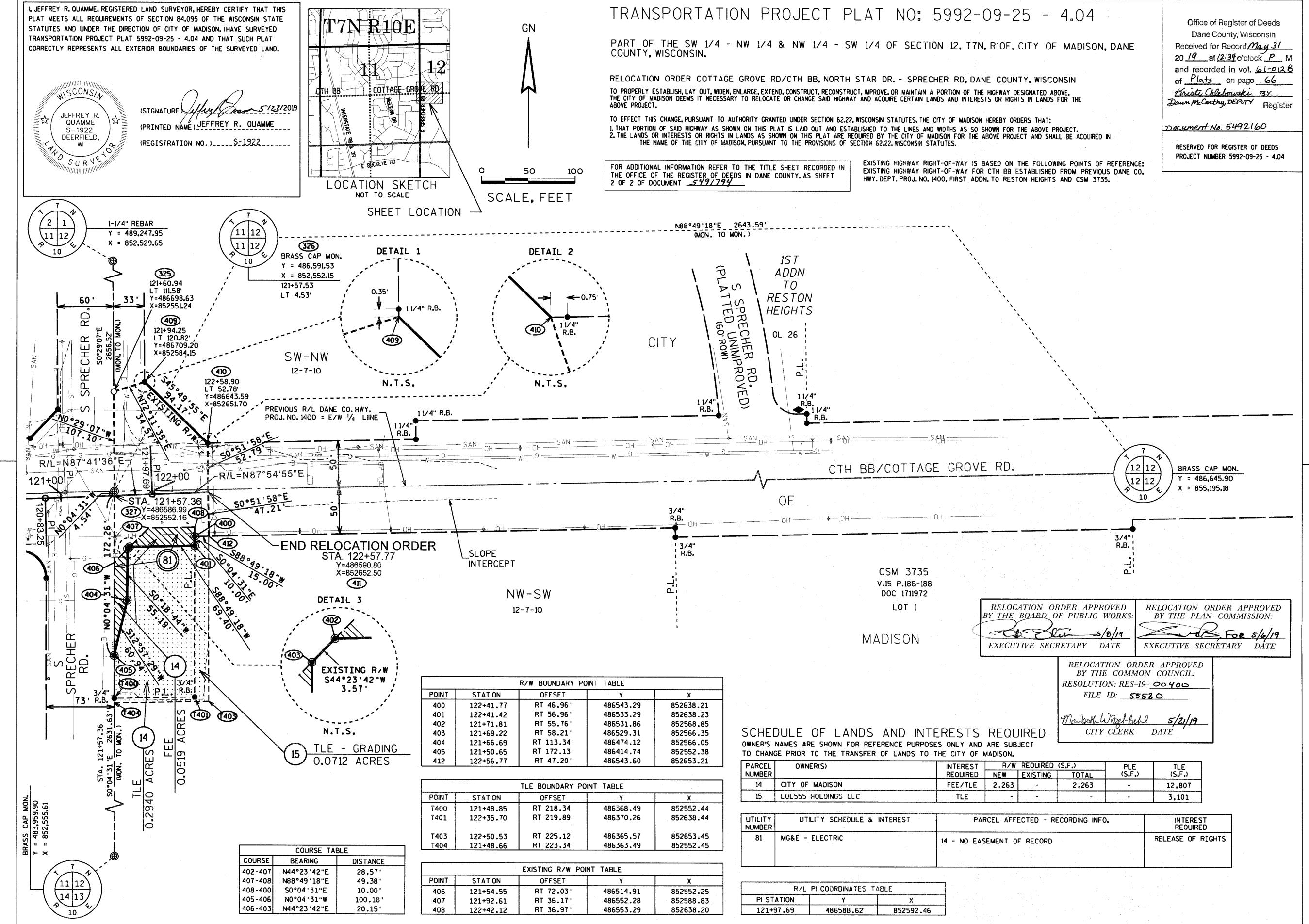
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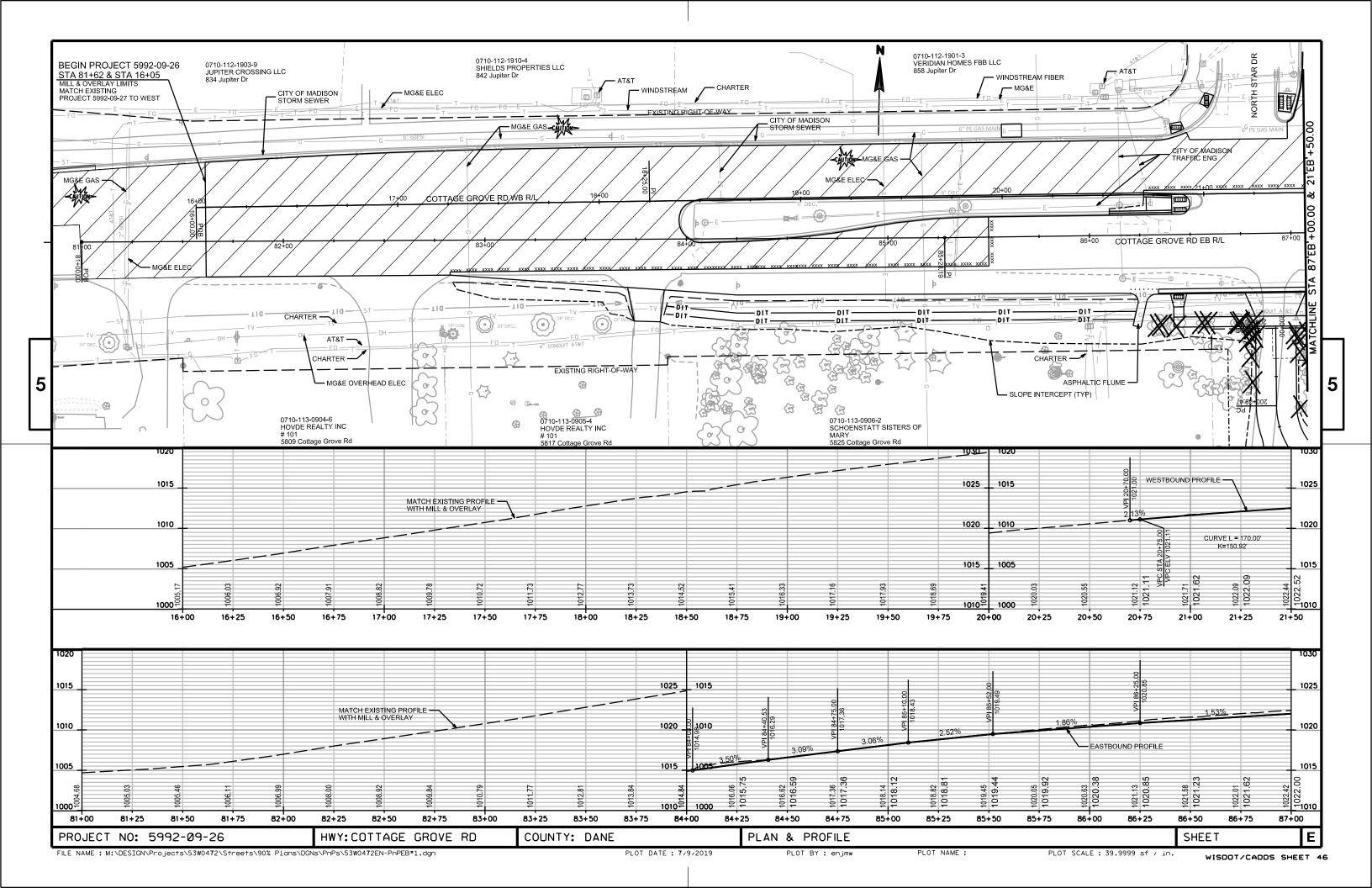
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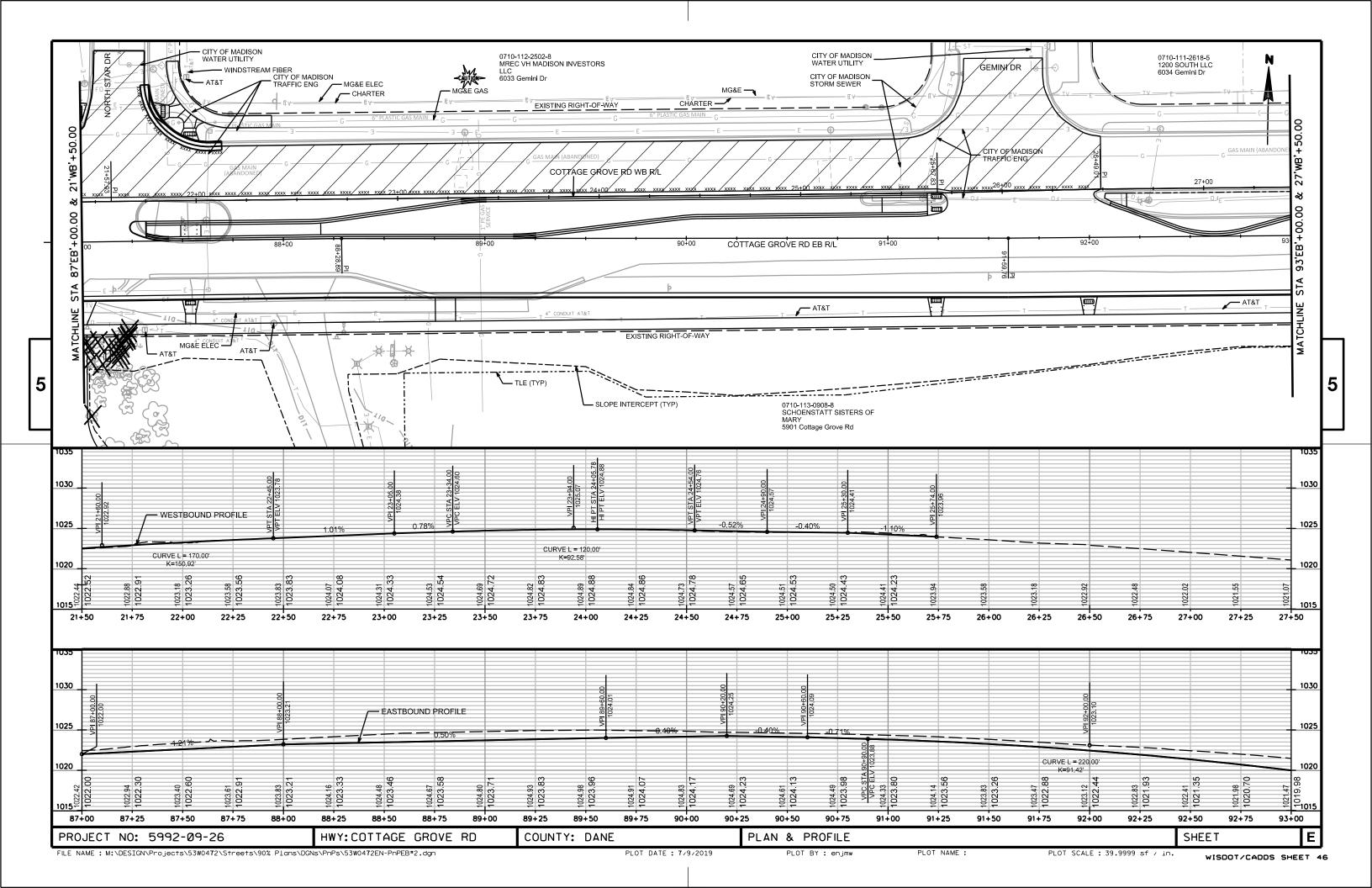
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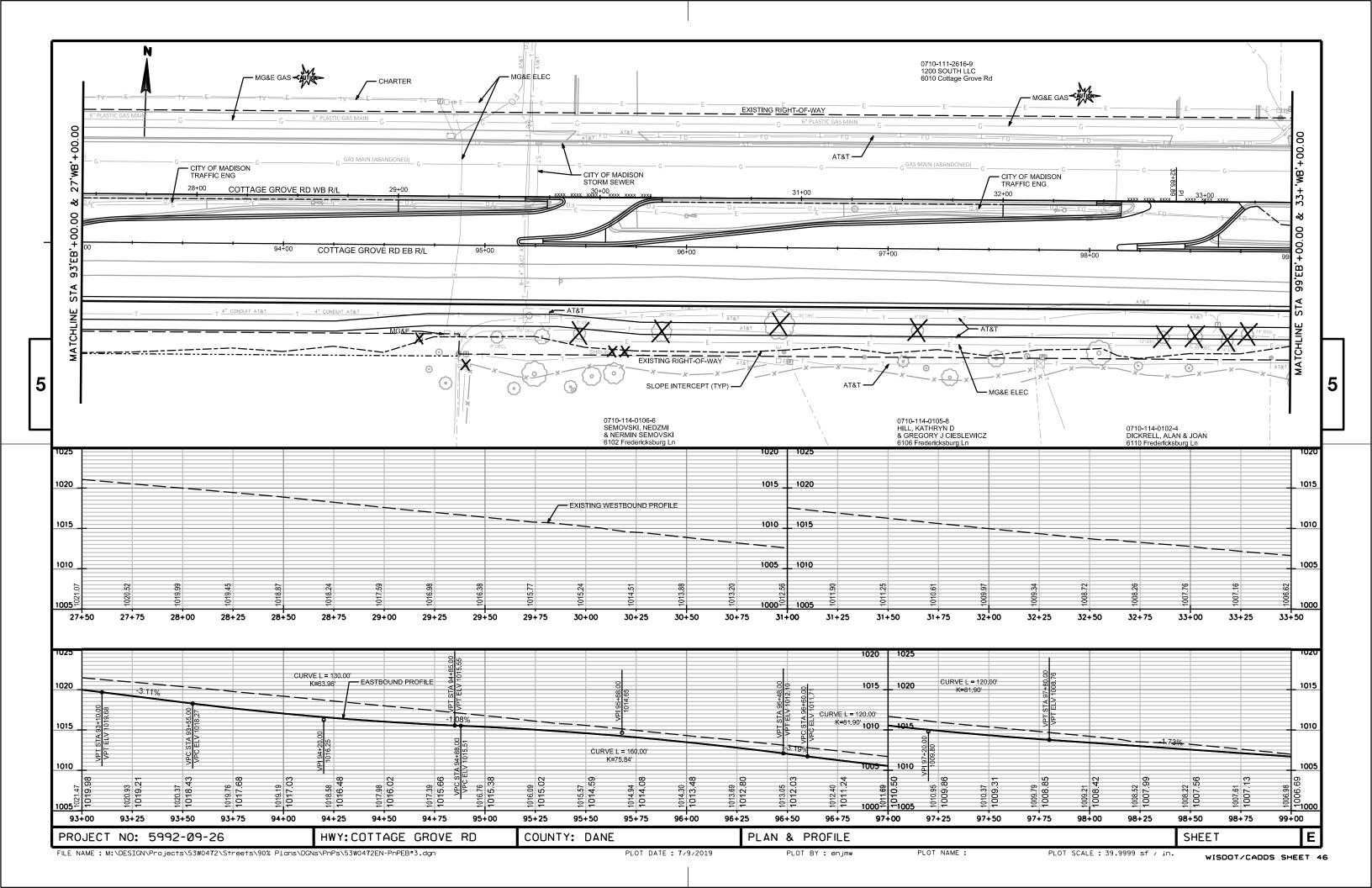
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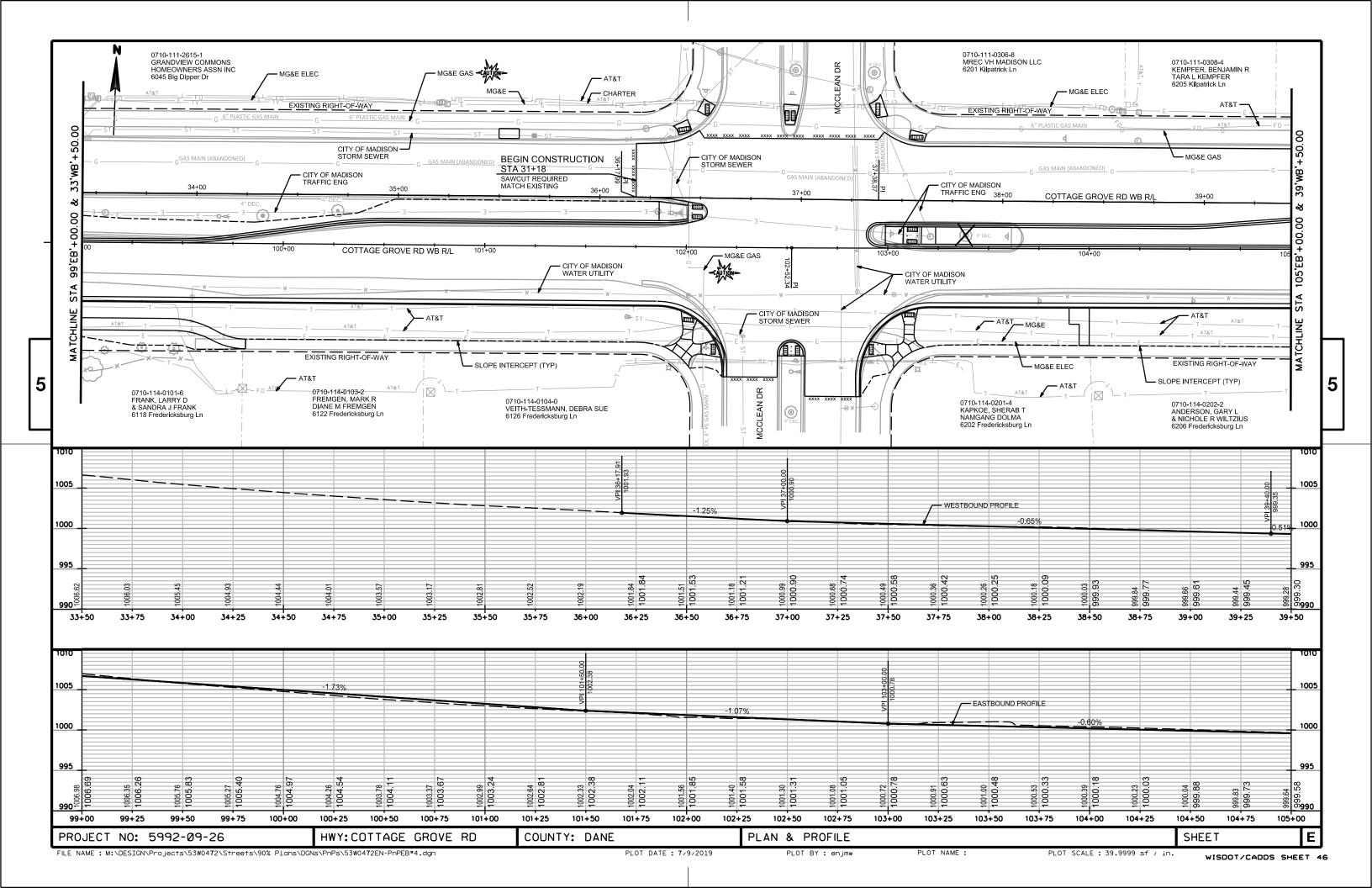
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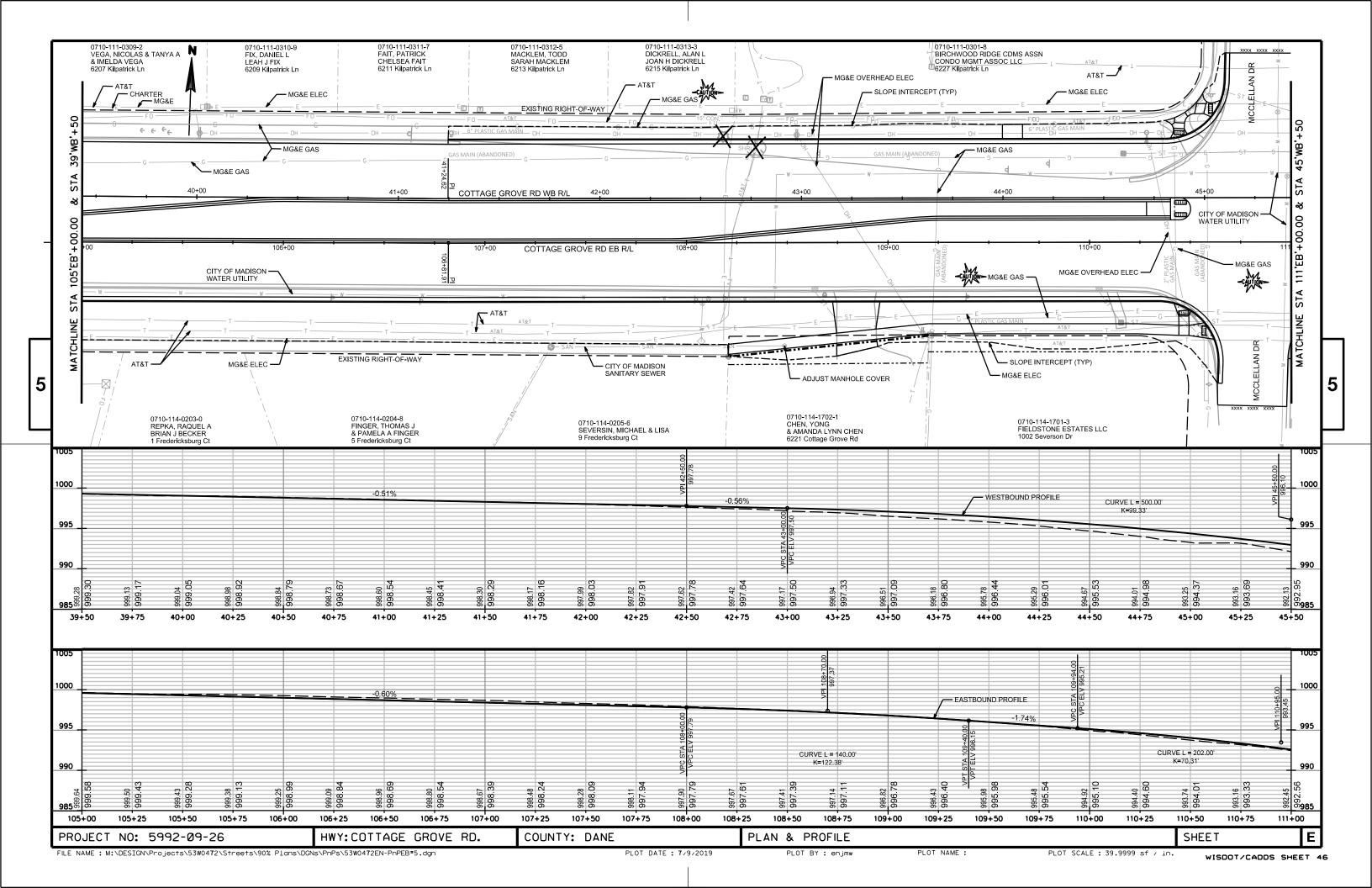


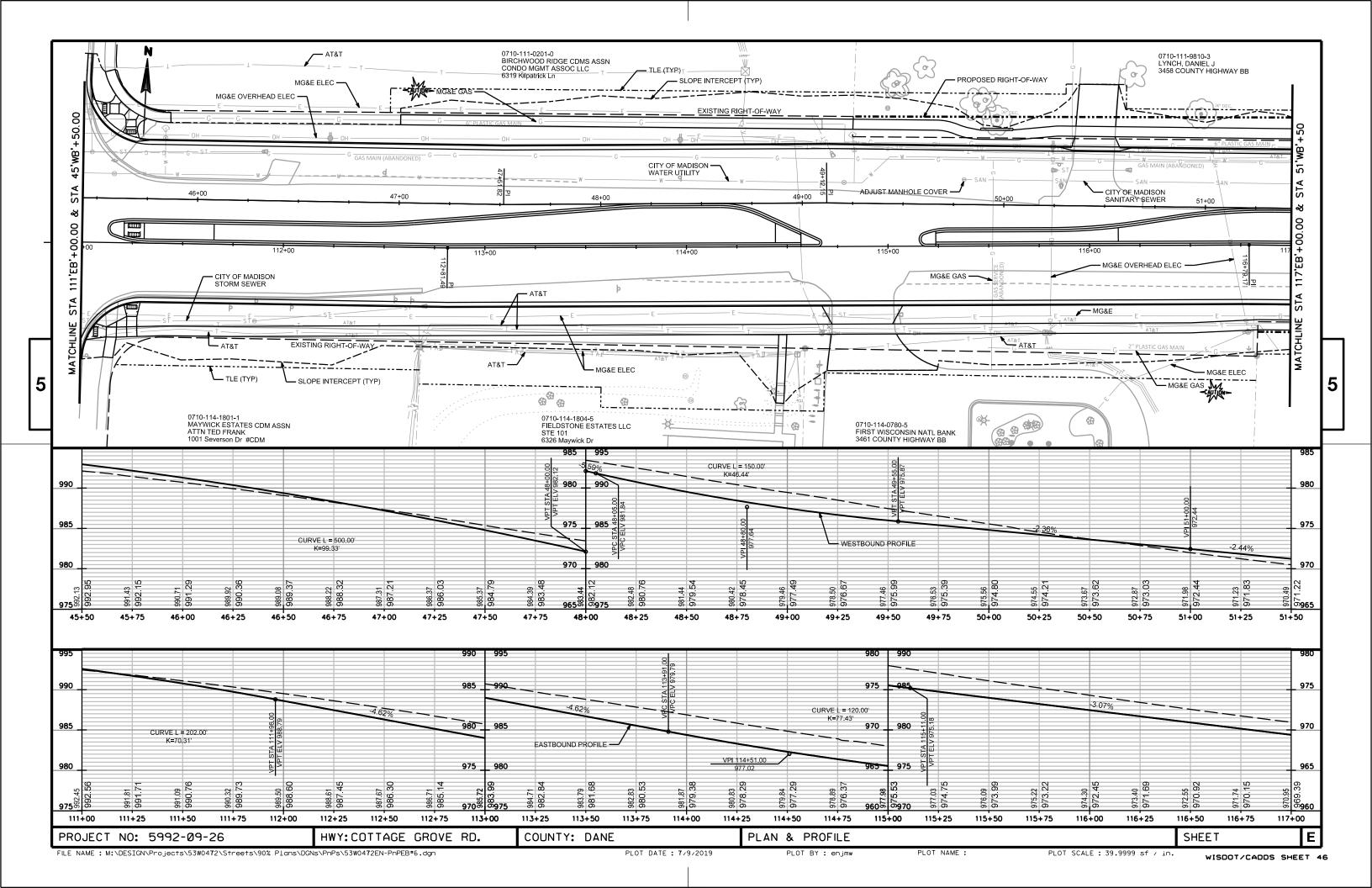


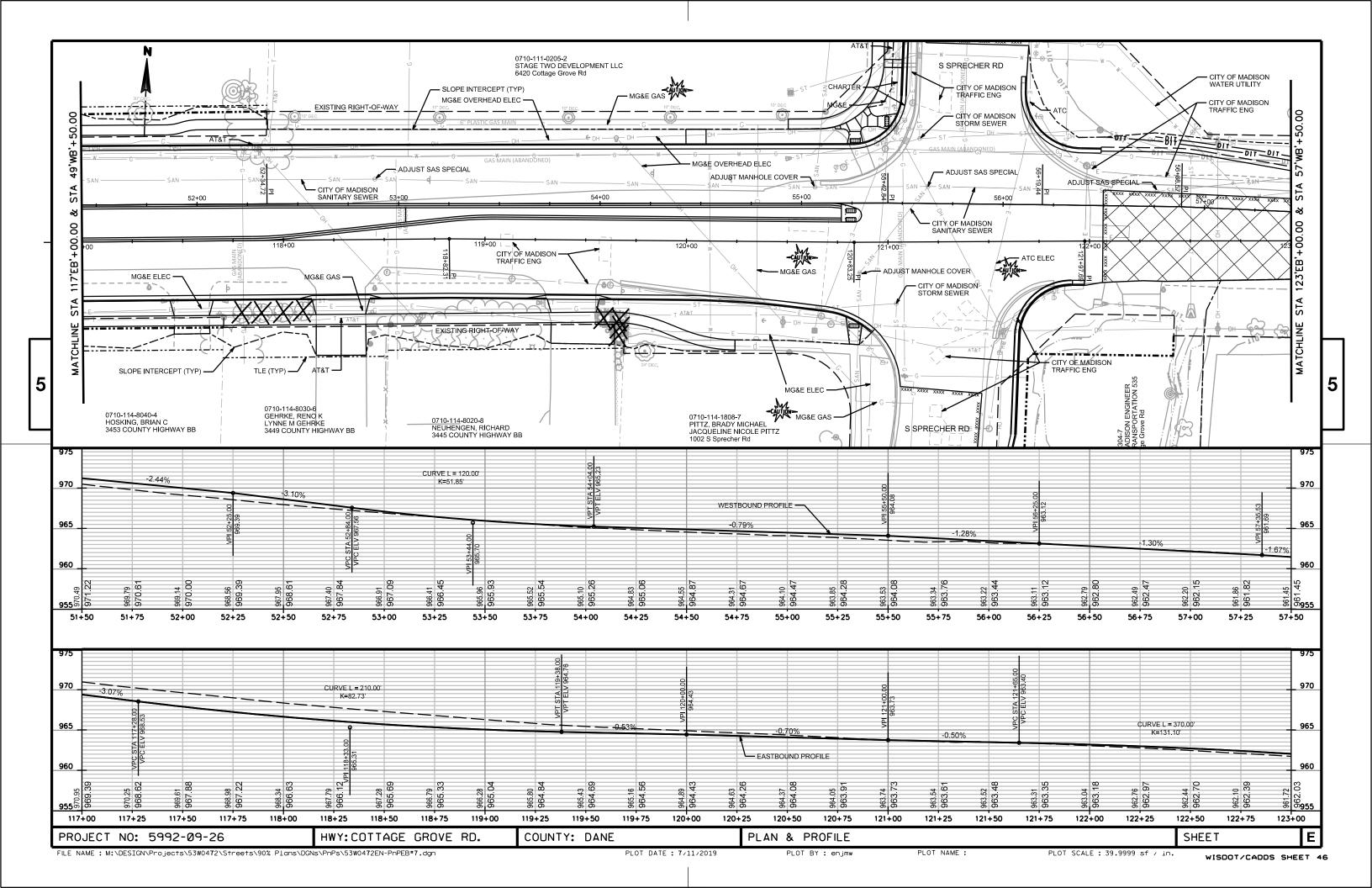


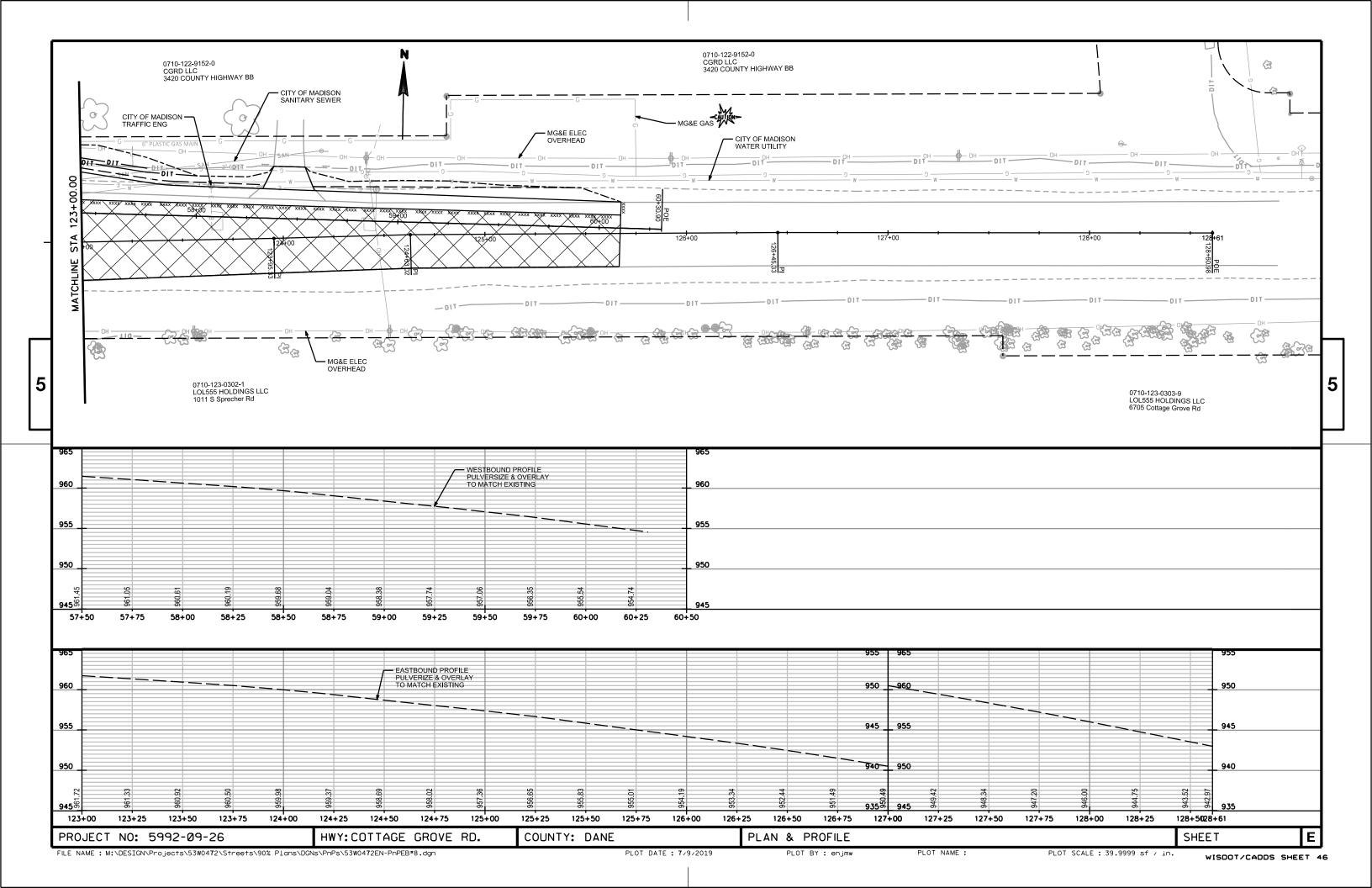


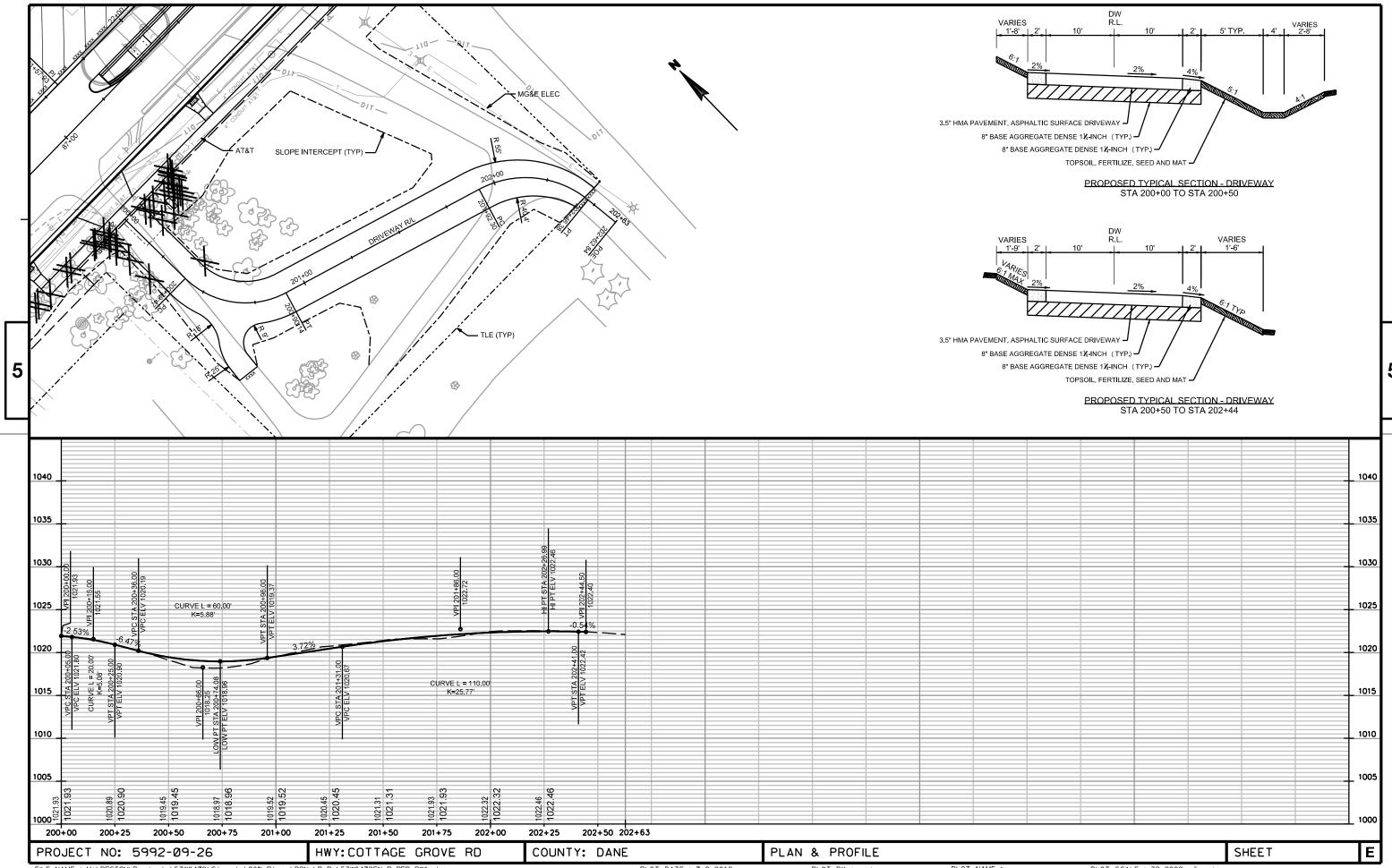












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PLOT DATE : 7/9/2019

PLOT BY: enjmw

PLOT NAME :

PLOT SCALE: 39.9999 sf / in.

